



**The Acquittal Caused by Allah<sup>(swt)</sup> of**  
**Hadhrat Ayub-e-Ahmadiyyat from Imputations**  
**&**  
**Sunnah of Allah<sup>(swt)</sup> Regarding the fate of deniers and**  
**Enemies of His Messenger**

As it has been described in Biography Part-1 of Hadhrat Ayub-e-Ahmadiyyat that on the occasion of election of Khalifa IV in 1982 the disorder which took place; its entire responsibility lies on office bearers of Anjuman and Khalifa III himself: because they had not done necessary corrections in the Election rules for the Khalifa and Hadhrat Sahibzada Mirza Rafi Ahmad only wanted to draw the attention of the concerned about this contravention. Organizational chiefs (Nizamis) intentionally hid their guilt and on the contrary to truth through their organizations caused to spread imputations about Hadhrat Sahibzada Mirza Rafi Ahmed that God forbid he wished to secure Khilafat for himself. The actual facts were otherwise and chiefs of Nizam themselves intentionally flouted the Sharia rules and thus the election of Khalifa IV took place. For Allah we are and to Him we shall return.

Syedna Hadhrat Musleh Maud (ra) had already cautioned the Jama'at to refrain from such a wrong method of Election. In this regard his following two sayings are pertinent to understand the above matter.

### First Saying :-

Hadhrat Musleh Maud (ra) in 1957 approved the resolution passed by Majlis-e-Mashawart regarding constitution for Election of Khilafat and further observed as follows :-

“However I consider it necessary to state that certain portions of this resolution are as such which will need consideration again at future times. Anyway upto such time another resolution is passed this one will hold good; as has been also made evident in it; that at time of election of future Khilafat this constitution will be applicable, except that with the approval of the Khalifa of that time this matter is presented to the Majlis-e-Mashawarat and after consultation of Majlis-e-Mashawarat Khalifa approves another proposal. Therefore this resolution can be presented for consideration again and the problems that may arise in future can be removed (addressed).

I myself see some such things that will require changes in future e.g. after some time companions will exist no more. Then we will have to include followers in Majlis-e-Intikhaab or those people who tendered allegiance before 1914. Then after some time, will have to incorporate this rule that those people will be included who tendered allegiance before 1940. Again after some time this rule will be made that those people be taken who tendered allegiance before 1956. Anyway these corrections will be kept on incorporated with changes of circumstances and this matter will be repeatedly brought before Majlis-e-Mashawarat.”

(Tareekh-e-Ahmadiyyat volume 18, Page 175-176)

### Second Saying :-

**Hadhrat Musleh Maud (ra) said:-**

“Everything grows in its season. Same way Prophethood and Khilafat also appear at their time and this thing is against the Sunnah of Allah the Exalted that a thing is extremely in need and its season begins; people are anxious for it and He may not grant that thing from His court. Also this is the reality as other things appear at their proper season similarly Prophethood and Khilafat are endowed by Allah the Exalted so that His servants tread on the way of His nearness and save themselves from such things which take them away from Him; and Khilafat continues in Jama’at till they are righteous.

However when in Jama'at the habit of treachery and deception develops then Khilafat ends up; and Allah the Exalted takes back His Grace from them. He appoints the Khalifa taking into consideration the condition of the Jama'at. If the condition of Jama'at is good then He grants the Khilafat and if otherwise then He takes back His Grace. People consider it a Sharia matter and in a way it is as such, that people appoint him their Khalifa. But Khilafat has two aspects. One aspect is this that Allah the Exalted makes him the Khalifa and the other aspect is this that people choose him. As far as election by people is concerned it will take place, but the other aspect that concerns Allah the Exalted is this that if the people observe Sharia teachings prescribed by Him then that Khilafat will be successful. If those rules are not observed by the people then although they will make their Khalifa but they will not be successful or then authority of their elected Khalifa will be like that of Christian Pope from whom Jama'at will not receive benefit. But in spite of this after every Prophethood there follows the Khilafat.

The world forgets these things; in spite of it this always happens repeatedly. These things happen in our Jama'at and will occur in future also.”

(Anwar-ul-Aloom, volume 18, Page 245-246)

It is very unfortunate that in spite of above warning to Jama'at by Hadhrat Musleh Maud (ra) the Nizam of Jama'at openly flouted the Sharia-based Islamic constitution and there appeared in Jama'at in 1982 a Khilafat similar to Christian's Pope. It happened like this that in 1957 a Majlis for election of Khalifa as recommended by Majlis-e-Shura and approved by Hadhrat Musleh Maud (ra) was formed. Its details are recorded in Tareekh-e-Ahmadiyyat volume 18, Page 169-199 which are as follows :-

Election Majlis membership	Total	Approx Percentage in Majlis
1. Nazirs, Vakils & Ameer's	77	20%
2. Companions of Hadhrat Masih-e-Maud (as)	188	57%
3. Eldest sons of companions of Hadhrat Masih-e-Maud (as)	26	
4. Missionaries who served abroad at least for one year	85	23%

This Majlis held the election in 1965 for Hadhrat Khalifa III according to the rules. As Hadhrat Musleh Maud <sup>(ra)</sup> had permanently directed while approving the subject constitution; that as the respected companions of Hadhrat Masih-e-Maud <sup>(as)</sup> and their eldest sons will pass away with the passage of time; therefore in order to fill up their place at regular intervals names of those senior members of Jama'at who had tendered their allegiance in 1914, 1940 & 1956 respectively will be substituted in the membership list of Majlis for Election of Khalifa.

Hadhrat Khalifa III after assuming office while addressing the Majlis-e-Mashawaarat in 1966 had indicated that he will incorporate necessary amendments in this constitution, but during the period of his Khilafat he did not do it and thus he and Anjuman flouted the constitution of the election of Khalifa.

In 1982 when the time of election of IV Khalifa arrived, then before the election was conducted Hadhrat Mirza Rafi Ahmad came to know that in the Majlis of Election of Khalifa as per direction of Hadhrat Musleh Maud <sup>(ra)</sup> the required amendments had not been incorporated to fill up the gap created due to the passing away of respected companions of Hadhrat Masih-e-Maud <sup>(as)</sup> and their eldest sons who constituted 57% of the original list and only a few of them are alive to take part. Hadhrat Mirza Rafi Ahmad raised his voice to invite the attention of Nizam leaders but his voice was not attended to and was not given any importance; and in contravention of the constitution and with treachery and deception the proceedings of the election was conducted.

Further the Nizam people alleged an imputation contrary to the facts and spread this disinformation that he (Mirza Rafi Ahmad) wanted Khilafat for himself. Thus for the first time by contravening the constitution as per saying of Hadhrat Musleh Maud <sup>(ra)</sup> Mirza Tahir Ahmad Sahib appeared as first Khalifa with resemblance to Pope in Jama'at. He also did not do the required amendments for replacement in his twenty one and one half year period. After him Hadhrat Mirza Masroor Ahmad Sahib who is the present Khalifa with resemblance to Pope. His election was also held like Khalifa IV in contravention of the constitution. Allah the Exalted out of His Omnipotence now by getting the original rules published through the media of Nizam themselves, has caused the acquittal of Hadhrat Mirza Rafi Ahmad from all imputations spread about him. All

Praise be for Allah. Hadhrat Masih-e-Maud <sup>(as)</sup> has said **“It never happens that an imputation is alleged about a believer and he is not acquitted from it particularly a reformer and appointee”**

(Tafseer Hadhrat Masih-e-Maud <sup>(as)</sup> Volume III, Page 434-435)

For the last thirty years the Christian’s Pope-like Khilafat deprived of succor and blessings of Allah the Exalted is controlling the Jama’at and have deprived the believers of their representation through their elected representatives at the time of election of Khalifa.

This humble Mahmood the Second for quite some past years is continuously drawing attention of leaders in authority of Nizam to reform and to establish the honour of Shari’ah but they have not cared a bit; rather on the contrary they are engaged in insisting falsehood, immodesty and practicing evils and unjust actions and they think that they can continuously march ahead on their disobedient path and still remain saved from the chastisement of God. He willing it won’t happen as such. Ultimately falsehood will be defeated and then truth will triumph as Allah <sup>(swt)</sup> has said: *“We have made it incumbent upon ourselves that I and My Messengers shall always prevail”*

**Hadhrat Masih-e-Maud <sup>(as)</sup> has said “Chastisement begins after full preaching with arguments has been done.”**

(Roohani Khazain, Volume 22, Page 250)

By the Grace of Allah the Exalted and with His bestowed felicity the original teachings of Hadhrat Masih-e-Maud <sup>(as)</sup> have been preached to many a members of the Jama’at in various corners of the world that they accept and have faith in Hadhrat Mirza Rafi Ahmed the Ayub-e-Ahmadiyyat and Supporter of Hadhrat Masih-e-Maud (as) who descended from Heavens in aid of the Promised Messiah <sup>(as)</sup> in the beginning of 15<sup>th</sup> Century and don’t reject him so that they secure the pleasure of Allah the Exalted and save themselves from His rage and Chastisement.

Syedna Hadhrat Masih-e-Maud <sup>(as)</sup> says :-

**“Sunnatullah (Habit of God) continues as such that when some person is sent by God and he is rejected then many sorts of adversities descend from Heaven and in consequence of which mostly such people suffer who have no concern with rejection. Then slowly, slowly leaders responsible for denial are caught and in the end most mischievous are taken to task. About this Allah the Exalted indicates in this verse:**

أَنَا نَاتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا

[13:42] We are visiting the land, reducing it from its outlying borders.

(Roohani Khazain Volume 22, Page 166)

Further Hadhrat Masih-e-Maud <sup>(as)</sup> said :-

**“Always Sunnatullah (Habit of God) is such that if a litigation which concerns any of his messengers cannot be decided on Earth then Allah the Exalted takes that case into His own Hand and decides Himself.”**

(Roohani Khazain Volume 22, Page 188)

Presently situation is like this that Allah the Exalted has caused the enemies of Jama'at to prevail upon them in Pakistan and at various places in other countries in order to show His displeasure and anger, and day by day His wrath is on the increase. He wants that members and leaders of Jama'at should give up falsehood, disobedience, arrogance, pride and sinfulness and adopt righteousness and obedience to Him and His Messenger. Admit to Him their faults and sins with humbleness and accept the truth and again tread on the right path and seek Allah's pleasure so that He may pardon them and by granting forgiveness return to them with His Mercy. Ameen. This is a reminder out of sympathy and solely for the sake of God.

We can only preach. Peace be on him who follows the guidance and finally we pronounce that all praise is for Allah <sup>(swt)</sup> the Lord of the worlds.

Humble,

Ch. Ghulam Ahmed – Mahmood Sani

17<sup>th</sup> June, 2012