

***Bismillah Irrahman Irrahim (In the name of Allah, the Most Gracious, Ever Merciful)***

**Shahid Hussain: # 4**

A letter to Ahmadi Brothers

**Brief Alert and Tidings**

Date: 24<sup>th</sup> October 2007

**The Evident Truthfulness of two Prophecies of Syedna Mahmood**

Dear friends with Salaam and Salutations, The objective of this letter is to reveal that with the blessings of the all-knowing and all-aware Almighty and through his Grace and Omnipotence, two predictions of Syedna Mahmood (Second Khalifa (ra)) have manifested in our present time and this matter will be a source of delight and satisfaction for Hazrat Messiah Maud's (as) Jamaat, InshAllah.

**First Prediction:**

In Tafseer-Kabeer volume 5, page 549 while commenting on Surah Anbiya, he (Second Khalifa) noted the advent of Maseel-a-Ayub (just like Ayub) in Hazrat Messiah Maud's Jamaat.

He wrote "During the Holy Prophet's (PBUH) time, Hazrat Ali can be attributed as having similarity with Hazrat Ayub and during the Promised Messiah's (as) time this is a prediction that will also manifest at its due time".

This prediction is evidenced by a letter written by Hazrat Sahibzada Mirza Rafi Ahmad (Peace be Upon Him) in which he disclosed a truthful dream he had in the early part of 1966 (Hijri 1386):

"In a dream I had in early 1966, I see that there is a prediction pertaining to me that he is Ayub and is from Hazrat Ali's lineage and has descended from the Heavens to assist Messiah Maud." [*Letters from Ayub, number 59*]

**Second Prediction:**

Syedna Mahmood described a dream of his that was published in a book called "***Dreams & Revelations of Syedna Mahmood***" and is also recorded/archived in Al-Fazl April 13<sup>th</sup> 1946 in first edition, page 302 and in last edition under 384, page 312.

According to Syedna Mahmood's dream, his second coming will be in the 15<sup>th</sup> century (year 1427 hijri) and he will call to attention the prevailing deterioration of teachings and the articles of faith, especially to the Jamaat Leadership and to its members as well. He will demand remediation but will encounter resistance from the Jamaat leadership and members under its influence.

This humble author, Ghulam Ahmad, wishes to express that he is the manifestation from the Almighty regarding the above mentioned prediction and the second coming of Syedna Mahmood. The majority of the task that has been entrusted to me by the Almighty has already been completed with His blessings and support in 1427 hijri, as per the dream, Alhamdulillah. The Almighty will InshaAllah complete the remainder of this blessed task in due course.

Friends for your information and pleasure you will find below via translation the referenced dream of Syedna Mahmood.

"I had a dream that I am riding a horse, and that there are six or seven men that are also riding horses and appear to be Generals of an Ahmadi army. But it appears that they have strayed from the right path that was established for the Jamaat by me and are leading the community down the wrong path. I admonish them and though they recognize me, yet they do not like my interference. (*It seems that this is at a later time, centuries have passed and it is as if I'm reborn and have come back into this world.*) There is then an argument during which they attack me and want to kill me so the people would not know my teachings and how they [Generals] have taken the people down a different path. At that time, I have in my hand a very long sword. It is two to three times longer than a normal sword and I am using it very easily. We keep fighting and riding our horses in a certain direction. There are more of them, but I am ably fighting with them and have landed effective blows on their shoulders. I also receive some minor blows on my body but I do not feel any pain.

While fighting, we get to a house. We get off the horses and enter it. It appears that a portion of the Ahmadi army is standing outside this house. Once we are in the house I again try to explain to those people [Generals] that their interpretation of Islam is incorrect and that they have gone astray from the path that I had guided them on. And that their behavior is inappropriate because the right to elucidate was given to me by the Almighty and they should pay attention. All these explanations have no effect on these people and they persist with their stubbornness. It appears that they feel that by accepting my logic they are afraid of losing their leadership status and it is their desire that I should agree with them and validate the new course that they [the Generals] have chartered for the Jamaat.

When I got tired of explaining, I then opened a courtyard door that is in the opposite direction of where the people are sitting and I intended to address the Jamaat myself. When I opened up the door then these people promptly opened the other door and [the Generals] ordered the army to kill me. When I opened the door and stepped out then I saw that the house is on a higher ground and I have to step down four or five steps to get to the courtyard. Right next to the stairs there is a wall with small windows where an army is standing in rows in the courtyard. They are completely armed and their upper body all the way till their chest can be viewed from the wall. When I get out of the house it appears that I am accompanied by three or four men. I descend down a couple of steps to face the army. At that time, the rows of army that are next to the wall tried to attack me under the order of those Generals. I stood up commandingly telling the attackers – Soldiers! I am your real Commander (I am thinking in my dream that I should introduce myself as I have come back to the world) How can you dare to attack your Commander. Some soldiers are confounded and waver in attacking but the Generals continued to provoke them. At this time I instruct two or three companions of mine to raise the slogan of Allah hu-Akbar. They raised the slogan but there is no echo in their voice because of a buzzing noise due to the large army and this affects a few people, at this stage I said Soldiers – I am your Commander. It is your duty to obey and follow me. At this point, I saw recognition and obedience on a few more faces and tell them to raise the slogan of Allah hu-Akbar in a loud voice. Contrary to my habit, I too loudly raised the slogan of Allah hu-Akbar. When I raised the slogan it was as if though it struck fear in the hearts of the entire army and everyone raised the slogan of Allah hu-Akbar in a thundering noise and the entire area rang with the echo of slogans. At this point I command them to follow me and started leading them ahead and I saw that the entire army is following me in rows. The army appears to be at the peak of their youth and force. It seemed as if their steps were earth-moving as they struck the ground with zeal. There is complete silence in the land and the sound of the army's footsteps behind me is creating a peculiar kind of music.

I am taking them with me on the road. This road curves around a mound of land and after it curves then I see there is a big room on an elevation and it has a crowd of people that is also a part of the Ahmadi army and waiting for the resolution of this dispute. One man among my companions rushed up to the room and tried to convince the officer who was at the door that I am the Jamaat's Commander and I have taken over the leadership due to the mistakes of the Generals and as such, he has come back into this world. I recognized that man [at the door] right away as Chaudhry Mola Buksh Sialkoti Marhoom (*Father of Doctor Major Shah Nawaz Sahib*). Mola Buksh sahib says to my companion that if this is true then why weren't we [their group] informed earlier? I interjected by replying to Chaudhry Sahib that I am the Officer. It is my job to decide how and when to inform. (I have given a brief answer to avoid getting into the details of my encounter with the Generals) Then I say that I am going to Sialkot where we have some friends and you folks should come join our army. Chaudhry Sahib promptly agreed and ordered the army in the room to proceed. Then I started walking behind the army that had started with me initially and I had ordered them to move ahead during my conversation. At this time I saw another army has joined me and I am walking between the two armies and waiting for the army from Sialkot. At this time I thought that the army in Sialkot has the ability to protect themselves from this disturbance and when I arrive there then with their support I will eliminate this resistance. My eyes opened in this condition."

### **Interpretation: (By Syedna Mahmood Himself)**

"The interpretation of this dream is clear, it seems that in some later time during the time of this uprising, the Sialkot Jamaat will have the opportunity to standby and sacrifice for the Imam of the time and some one who will be from me and will receive the Almighty's bounty because of the relationship with me. He will demolish this uprising.

It is a strange incident that about fifteen or sixteen years or maybe even a little longer, I had a dream that I have come back in the world to eradicate an uprising and I am delivering a speech on Tauheed and people are accepting my message and in the dream I am thinking that this is happening in a hundred and twenty seven years. The interpretation is not evident at this time but it is possible that this is 127 years from Hazrat Messiah Maud's claim or 27<sup>th</sup> year of 15<sup>th</sup> Hijri century or 27<sup>th</sup> year of 20<sup>th</sup> century Gregorian calendar, though presently its explanation is not definite. Allah will make this evident in due time." (*Alfazel – 3<sup>rd</sup> April 1946 Page 3-4*)

As it has been stated in the above mentioned dream, this humble author has duly informed the Ahmadi Generals, i.e. Jamaat Leadership of the permanent reality that Allah the Gracious has been anointing a Mursel, Reformers at the turn of every century. And for the 15<sup>th</sup> century hijri the Almighty had ordained Hazrat Mirza Rafi Ahmad as a Mursel under the tutelage of Hazrat Messiah Maud (as) for the Jamaat, on the pattern of Prophethood. He (Mirza Rafi Ahmad) claims that he is Maseel-a-Ayub (just like Ayub) and has descended from the Heavens to assist and affirm Hazrat Messiah Maud (as). It is incumbent upon every Ahmadi to accept and believe Hazrat Mirza Rafi Ahmad. And even Khulfas, that hold merely an administrative status, must accept and believe in him and show obedience as well. The Almighty selects whomever He pleases for this service and instills upon him the Holy Spirit. If Allah so pleases he can even bestow this honor upon a King or an administrative Khalifa. However, it is not obligatory for the Almighty to do so. The false belief that Mujadids (Reformers) have now

ceased to come was concocted by the **Nizamis (establishment)** in 1968 and as such is negated by the saying of Hazrat Messiah Maud (as), "This Ummah needs Spiritual Khulafa in the same way that prior Ummah's needed Prophets."

This humble author had the good fortune of being related to Hazrat Mirza Rafi Ahmad from a spiritually subservient perspective, and of also being entrusted with his complete confidence. In accordance with the Almighty's will and decree, in 1427 hijri this humble one authored an essay regarding the life of Hazrat Mirza Rafi Ahmad that comprised over eleven thousand words and this was sent out to Jamaat members. This essay refuted currently held false beliefs and relayed true teachings to the Jamaat leadership and likewise to the general Jamaat members. This was sent out to the best of my capacity in Pakistan and similarly to other Eastern and Western countries.

As recorded in the above mentioned vision of Syedna Mahmood, this author has experienced the sentiments and reactions exhibited by the Jamaat establishment exactly in the manner stated for the prediction of the second coming of Syedna Mahmood. They have understood the message that I have conveyed, dislike my interference and fear for their leadership. They are fighting with this humble one because they want to continue the course they have selected for the Jamaat. In accordance with His Sunnah, the Almighty loves the truth and establishes it. InshAllah, the Almighty will assist and grant unparalleled victory to his beloved obedient Hazrat Ayub Ahmadiyyat.

In the above mentioned dream, **Sialkot** implies the Jammats' that are established by the Ahmadi migrants to the western countries. It is possible that these migrants may take the lead in accepting and believing in Ayub Ahmadiyyat Hazrat Mirza Rafi Ahmad. If there is a role for the Sialkot Jamaat of Pakistan then it will also become evident. To see "Mola Buksh" in the dream implies that it will InshAllah conclude in a positive manner and the Almighty will forgive the **People who have committed mistake**. By the mercy and forgiveness of the Almighty, everyone will have the "**TAUFEEQ**" (**opportunity**) to be obedient and identify the MURSEL of fifteenth century Hijri, believe in and be obedient to him, and benefit from the spiritual treasure that is authored by him in his wonderful commentary of the Holy Quran that is approximately 3500 pages. It has not yet been published because of its **non-recognition**. (NaQadri)

Furthermore there are many issues that require correction and can be discussed in the future with the Almighty's assistance. At present this humble author, who is the second coming of Mahmood, considers it necessary to draw attention to the following three topics.

**Consultation of believers in the election of Khalifa:** Spiritual Khilafat (Divine) or administrative Khilafat is promised by the Almighty to the believers. During the election of Khalifa IV in 1982 the point was raised by Ayub Ahmadiyyat that during the election of a Khalifa, consultation of general members should be included in some known manner. Because the rules and regulations established in 1956 by Syedna Mahmood to elect the Khalifa were only for the selection of Khalifa III. That Khilafat election committee was comprised of sons of Hazrat Messiah Maud (as), many companions of Hazrat Messiah Maud (as), and the eldest sons of the companions of Hazrat Messiah Maud (as). Many members of this election committee had since passed away by 1982 and it was the right of the believers to be consulted in the election of their Khalifa via their elected representatives.

Twenty five years have passed since 1982 and the rules and regulations of 1956 have become completely irrelevant. Now that the Jamaat has spread out to many countries of the world, it is imperative that in the future, Jamaat members from different countries and regions be included via their representatives based on their numbers so that guidance dispersed by the Holy Quran can be truly implemented and that we earn Allah's pleasure.

I pray that the Almighty always continues this apparent administrative Khilafat in the Jamaat that is a source of unity and furthermore, also enable us to accept the spiritual Khulafa and Messengers whenever they are ordained. And that He blesses us with being obedient to such beings that come at the turn of every century in accordance with His Sunnah.

**Awareness of deception in spiritual matters:** Hazrat Messiah Maud (as) has stated that deception is when some impurity is covered with something pure, i.e. copper is covered with

plated gold, and deception has been present since the beginning of times. No one is free from pretence and deceit. Goldsmiths do it. Deception is prevalent in spiritual matters as it is in worldly affairs. (Malfoozat volume 1, Page 445)

This humble author who is the second coming of Mahmood would like to clarify that the fundamental faith bestowed by the Holy Quran, Holy Prophet (PBUH) and Hazrat Messiah Maud (as) is that at the turn of every century the Almighty anoints a Reformer, Messenger in the Ummah as a spiritual Khalifa and it is incumbent upon every person to identify them and believe in them. It is spiritual deception when those leaders of the Jamaat who refute this belief and still declare themselves to be on the path of Prophethood.

**Khilafat on the path of Prophethood:** Hazrat Messiah Maud (as) said that such a person is blessed with conversation with the Almighty, secondly, his claim precedes all the other claimants *(For detail please see Roohani Khazain Volume 23, Page 315, Malfoozat Volume 9, and Page 329)*

Jamaat's current Imam does not fulfill these requirements and he is not on the path of Prophethood but is only a national Khalifa, because he has not yet had the blessings to accept Ayyub Ahmadiyyat, Jamaat's Reformer and Messenger for the 15<sup>th</sup> century hijri. I sincerely supplicate that the Almighty bless him [current Imam] with a clear conscience and special blessings (nusrat) so that he can along with the whole Jamaat accept the Messenger of the current century and be obedient to the assistant of Hazrat Messiah Maud (as) – Ameen.

At this time, this humble author would like to highlight a dream of Hazrat Messiah Maud (as) which is in my opinion the root of Syedna Mahmood's dream and contains warning and good news and is in reference to a similar matter.

**Dream of Hazrat Messiah Maud:** It has been some while that I had seen a dream that I am riding a horse alone and heading towards the garden. An army whose intention is to destroy our garden approaches from the opposite direction. I feel no fear from them and I firmly believe in my heart that I alone will be enough for all of them. Those people enter the garden and I follow them in there. When I go in there I saw that they have all perished. They are decapitated, skin is removed, and head and feet are severed. Upon viewing this sight of the Almighty's power, I experienced strong emotions and wept profusely and thought that none except Allah has the power to do such a miracle.

**Hazrat Messiah Maud (as) said:** This army points to such people that want to turn the Jamaat into apostates, ruin their beliefs and wish to mow down the trees in the Jamaat's garden. The Almighty will display His power and cause them to fail, and will completely render all their efforts as futile. *(Tazkara Reference Fourth Publication page 228)*

Peace Be Upon him who follows the Right Path

Ghulam Ahmed Trustee of Ayub Ahmadiyyat and Mahmood Second

Dated: 24-10-2007 : Shawal 11- 1428 Hijri