

***Bismillah Irrahman Irrahim (In the name of Allah, the Most Gracious, Ever Merciful)***

**Shahid Hussain: # 1**

A letter to Ahmadi Brothers

*Brief Alert and Tidings*

### **An Evident Example of the Truthfulness of a saying of Holy Prophet (PBUH)**

It is been narrated by Hazrat Adbullah-bin-Masood that the Holy Prophet (PBUH) said: “Prior to my arrival, all the Prophets sent by the Almighty have had some sincere companions that would completely abide by their teachings and practices. After their demise, there came a disobedient group that would say things that they would not do themselves. And they would state things for which they had not been commanded (or authorized) to do so. Whosoever that conducts jihad by hand against them is a true follower (Momin), and whosoever conducts verbal jihad is also a follower (Momin) and whosoever that conducts jihad in his own heart, meaning that he dislikes it, is also a follower(Momin). And afterwards, there is not an iota of faith left.”

***(Muslim – Kitab-al-Iman – Hadeeqa-tas-Salheen , Page 314- Organized by Late Hazrat Malik Saif-ur-Rehman Sahib under the supervision of Anjuman Waqf-e-Jadid – Printed by Islam International Press U.K.)***

### **Sayings from Hazrat Messiah Maud (AS)**

“So dear friends! since it is the *Sunnatullah*, from times immemorial, that God Almighty shows two Manifestations so that two false joys of the opponents be put to an end, it is not possible now that God should relinquish His old-established *Sunnat*. So do not be grieved on what I have said to you; and nor your hearts should be distressed. For it is essential for you to see the second Manifestation, too, and its coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgment.” *(The Will – (Al-Wasiyyat) Page 5, Written on 24<sup>th</sup> December 1905)*

“The advent of Khilafat has been ordained by the Almighty up till the Day of Judgment. This special honor and superiority has been bestowed on Islam that for its support and reformation, Reformers (Mujadids) have been sent in every century, and will continue so into the future. Look! The Almighty has given the Holy Prophet a resemblance to Prophet Moses - this is proven from the usage of the word ‘Kama’. ***Prophet Jesus was the final Khalifa to the Shariat of Prophet Moses, as Jesus (AS) himself states that he is the last stone.*** Similarly, Khulafa have been always sent for the service and support of the Holy Prophet’s shariat, and this will continue till the Day of Judgment”. *(Malfoozat – Volume 5, (New Edition) Page 551, Stated on 1<sup>st</sup> May 1908)*

“The term Khalifa (Caliph) means Successor – one who rejuvenates religion.” *(Malfoozat – Volume 4, Page 383)*

“As narrated by the Holy Prophet, at the turn of every century, Allah sends a Reformer (Mujadid) that rejuvenates a certain part of the faith that has been afflicted with trouble. This practice of sending Reformers is in accordance to the promise of the Almighty as stated in Surah Al-Hajr Sign 10.” *(Malfoozat – Volume 2, (New Edition), Page 355-356)*

“The beginning of a new century is like the beginning of a new world. That’s why Islam’s God, that is the true God, manifests His new signs for the new world. At the turn of every century, especially one that has not only deviated far from faith and honesty, but one that is also comprised of darkness, the Almighty ordains a caretaker exhibiting in His nature the image of Prophets’ personality.” *(Roohani Khazain , Volume 5, Page 246)*

“From the word ‘Ra’ of sign 10 “Alif Lam Ra” of Sura Al Hajr it is discerned that there is a continuous chain of Reformers and Messengers till the Day of Judgment.” *(Malfoozat, Volume 2, Page 23)*

“The Holy Prophet has mandated/necessitated the need for a Century Head (Imam-uz-Zamaan), for each and every century.” (*Roohani Khazain, Volume 13, page 474*)

“The Century’s Head (Imam-uz-Zamaan) has been blessed with an innate power of leadership and furthermore, he is bestowed with Divine inspirations to proceed.” (*Risala "Zaroorat-tal-Imam" , Page 35*)

“ Remember, that the term Imam-uz-Zamaan encompasses within itself, Prophet, Messenger, Mohaddus, (Saints) and Reformers.” (*"Zaroorat-tal-Imam, With Refernce Rohaani Khazain volume 3, Page 495*)

“As is the norm, religion is continuously being revived. But the objective of Hadith is that the Promised Reformer at the turn of century will be sent by Allah and will possess spiritual knowledge and special heavenly signs for identification purposes.” (*Azaala-Oham, with Reference Rohaani Khazain, volume 3, Page 179*)

“The purpose of having a Reformer sent every century is that within the past 100 years those who possessed spiritual knowledge have taken it to their graves. And if new teachings are not imparted by the Almighty to the people then how will truth sustain? Hence, a new foundation is laid in the Heavens in order to rectify the impurities and distortions that have developed.” (*Malfoozat, Volume 5, Appendix, Page 457*)

“Allah has made mankind dependant on having amongst them a Messenger, a Reformer or a Prophet. However, mankind deems they are pure like Prophets and such Divine guidance is a thing unnecessary and consider themselves self-sufficient and independent. This is a severe transgression.” (*Malfoozat, Volume 9, Page 319*)

“And till that time that someone, inspired by God with the Holy Spirit, is raised by Him, all of you should work in harmony after me.” (*The Will – (Al-Wasivyat) Page 7*)

“Messengers, Prophets, and Mohaddus (Saints) are such a people that share a commonality of being the recipients of the Holy Spirit.” (*Rohaani Kazain, Volume 8, "Noor-UI-Haq", Page 98*)

“Upon whom the Almighty has bestowed being a Reformer, such that they are not only rehashing achievements and miracles of the past Holy people, but such persons are in reality deputies and spiritual khulafa of the Holy Prophet (PBUH). Their hearts are enlightened by Allah’s revelation and in times of trials and tribulations are guided by the Holy Spirit.” (*Rohaani Khazain, Volume 3, "Fatah-e-Islam", Page 7*)

**POST May 27, 1908 - The true stature of the pious people that have been conditionally allowed the authority to accept Bai'at at the behest of the Promised Messiah (as)**

“Let the righteous persons of the *Jamaat* that have a pious nature accept *Bai'at* (oath of allegiance) in my name from the people. Such persons will be selected by consensus of opinion from among the believers. Hence if forty believers agree that a person is competent to accept *Bai'at* in my name, he will be entitled to accept *Bai'at*. And such a person ought to make himself an example for others.” (*The Will – (Al-Wasivyat) Page 6*)

### **Saying of (disciple) Khalifa Syendna Hazrat Maulvi Noor-ud-Din:**

“When the founding father of a community completes his wordly tenure, his mission will thereafter be carried out successfully with Divine support. As stated in the **Holy Quran**: “Today I have completed for you ; your faith and fully blessed you with my bounty”. It dawned not only upon the time of the Holy Prophet (pbuh) but also continued onwards during the time of his Khulfa, Nawab's, Reformers (Mujadidin); and they were all the second manifestations'. The second manifestation is boundaryless. When a community becomes (spiritually) feeble, the Almighty in his infinite wisdom, keeps on descending the second **manifestation to help recoup the deficiency that occurred over time.**” *(Badar 23 May 1913)*

### **Saying of (disciple) Khalifa Syendna Hazrat Mahmood:**

“As stated in the ahadith, at the turn of every century the world finds itself in need of being alerted by someone. And in Islam the Almighty fulfills this need through the descent of a Reformer (Mujadid). There is a prophecy in reference to these Reformers (Mujadids) in Sura AlQadar Holy Quran because they are the partial caretakers of the Holy Prophet (PBUH) and their coming transpires during a partially dark night.” *(Commentry on Sura AlQadar – Tafseer –e- Kabeer V-IX Page 319)*

### **Saying of (non-disciple) Khalifa Mirza Nasir Ahmad Sahib:**

“ Unlike the past, in which a Mujadid had been sent at the beginning of a every century, this is now out of the question. Albeit, Khilafata-Rashida (Rightly Guided Khalifas) and Khilafata-Aima will always continue.” *(AlFazal 31-12-1968)*

### **Sayings of (non-disciple) Khalifa Mirza Tahir Ahmad Sahib:**

“ You women stand at the turn of a new century. You have been made the Mujadid of this century. And as a people, you have been anointed as Khulafa. For the coming generations, you will be responsible for the children's proper upbringing.” *(Address to Ahmadi Women at annual gathering UK on 27 July 1991)*

“ Look, the century has already passed. And in this century, there was propaganda about a Mujadid, but no one has appeared. The next century has begun, of which 13 years have passed. We're entering the 15<sup>th</sup> [year]. But there still hasn't anyone appeared outside of Khilafat Ahmadiyya that has been made apparent as a Mujadid. Thus, this evidence from the Almighty has forever negated those people's propaganda that had claimed that Khilafat is on its last legs, the time of reformation is nigh and search out the Mujadid.

I can truthfully say to you that if such people live to be a 100 years of age they will still not witness a Mujadid and pass away then in a state of disappointment. If their offsprings live long lives as well and they too shall pass away. And their descendants too may live long lives and pass away, and I swear by Allah that except for Khilafat Ahmadiyya they will not witness Mujaddiyat (Reformation) anywhere else. This is the

source [Khilafat] that will continuously fulfill the Jamaat's need for religious reformation at the turn of every century." (Friday Sermon 27 August 1993 Reference "Khalid" May 1994)

### **Further sayings of the Promised Messiah (as)**

"Infidelity, extraneous innovation, superfluous extensions, and irreverence found their way in Islam when the words of a single individual is given as much importance as only the word's of Allah i.e. Holy Quran deserves." (Malfoozat Volume VI Page 26)

"As proven by the Ahadith, anyone that does not recognize the Imam (century head) of their Age dies in a state of ignorance." (Roohani Khazain Vol III Page 472)

"Lack of knowledge does not mean lack of existence. There are times when some Reformers (Mujadids) come in such a way that even the world is generally unaware that their advent has transpired." (Roohani Khazan Vol V Page 108)

"The advent of a Mujadid at the turn of every century is but an ordeal from the Almighty." (Malfoozat Vol VII Page 200)

### **Prerequisites to the Succession of Prophethood:**

"That individual who is a recipient of Divine revelation and has been blessed by frequent communion with the Almighty is also bestowed with His support and guidance..... Besides these, another special trait is that at the required time his claim will be the first to transpire amongst all other claimants." (Roohani Khazain Vol 23 Page 315)

"This too is a component of Prophethood Succession that the truthful claim precedes the claims of all others, liars/impostors." (Malfoozat Vol 9 Page 329)