

## To have Faith in the Mujaddid, Substitute Prophet is Obligatory

Hadhrat Masih-e-Maud (as) **the Hakam and Adal** has guided as follows:-

1. "Our Prophet (saw) had said that **at the turn of each century** one Mujaddid (Reformer) will come who will refresh the faith." (Urdu- Roohani Khazain, Volume 20, Page 195)
2. "The term Khalifa means the successor who renews the faith. After the time of Prophets when (again) darkness prevails, those who advent to remove it are called Khalifa." (Urdu- Malfoozat, Volume 2, Page 666)
3. "The advent of Khilafat has been ordained by the Almighty up till the Day of Judgment. This special honor and superiority has been bestowed on Islam that for its support and reformation, Reformers (Mujaddideen) **have been sent in every century**, and will continue so into the future." (Urdu- Malfoozat, Volume 5, Page 551)
4. "**On the turn of every century** He appoints a person who saves Islam from dying and provides it a new life and saves the world from those mistakes, innovations, negligence and laziness which appear in them." (Urdu- Malfoozat, Volume 4, Page 629)
5. "Hence it is evident that the love of God Exalted does not leave this Ummah without a Mujaddid and this is the thing which is an evident proof of the life of the Holy Prophet (saw)." (Urdu- Malfoozat, Volume 4, Page 629)
6. "And the Mujaddid whose job assignment resembles some Messenger, he is called by the name of that Messenger by God the Exalted." (Urdu- Roohani Khazain, Volume 6, Page 348)
7. "**To say this that it is not obligatory to have faith in Mujaddideen is disobedience to the command of God the Exalted.**" (Urdu- Roohani Khazain, Volume 6, Page 344)
8. "**Every new century** which turns up then it is the start of a new world. Then the God of Islam, who is the true God, **for every new century** shows new signs and **at the turn of the new century** and in particular at the turn of such a century which has gone far from faith and honesty and is full of darkness in it raises a substitute of the Prophet in whose natural mirror the image of the Prophet appears and that substitute exhibits the excellences of that Prophet whom he follows through media of his being and he convicts all opposers by truthfulness, actuality and by tearing all veils. By way of truthfulness in this way that they did not have faith in the true Prophet. Thus he proves that the Prophet was truthful and such are the heavenly signs in his support and by way of actuality in this way that he solves all intricate matters of the faith of that Prophet whom he follows and eradicates all doubts and objections. And by way of tearing apart the veil as such that he tears apart all the veils of opponents and shows to the world that how foolish they are who have no knowledge of faith and have fallen into negligence and ignorance and darkness and are away from Allah the Exalted in a condition of being prohibited.

The person of such excellence is always graced with the dress of honor of communion with God and is virtuous, blessed and his prayers are accepted and he very clearly proves these things that God exists. He is Powerful, Wise, Listener, Knower of Everything and Prudently Deliberate. In fact prayers are accepted and miracles are manifested by men of God. It is not only this much that he himself is plentiful with wisdom of God, rather in his age the faith of the world exhibits a different color and for all those miracles which the people denied and used to laugh on them and considered them against philosophy and nature and if they were lenient then used to consider it a fable and story. Now after his arrival and by manifestation of his miracles not only accept rather they weep on their previous condition and repent that how unwise it was to which they considered as wisdom and how foolish it was to which they considered as knowledge and wisdom and law of nature. Thus he falls on creatures of Allah like a flame and to all of them more or less according to their different capacities brings in his color. Although in the beginning he is tried and put through atrocities and people cause him sufferings of sorts and attribute many statements in his name and by way of different ways tease him and want to establish indignity for him. But since he has the right proof with him hence ultimately becomes victorious on all of them and the rays of his truthfulness spread in the world with great speed.

***And when Allah the Exalted sees that the world does not stand witness to his truthfulness then He commands the heavenly creatures that they stand witness to it.*** So a bright witness by way of miracles; by way of acceptance of prayers; by way of truths and knowledges descends from heaven and that witness reaches the deaf and dumb and the blind and there are many who are attracted towards right and truth but blessed are those who accept in advance because they being holders of good opinion and power of faith receive a portion of truthful ones and this is His grace to whom He may grant. (Urdu- Roohani Khazain Volume 5, Pages 246-251)

***May Allah the Exalted grant felicity to all believers to act upon the teachings of Hadhrat Masih-e-Maud (as) in letter and spirit. Aameen.***