



## ***Sunnatullah (Practice of Allah)***

### ***Sayings of Hadhrat Masih-e-Maud (as) concerning Holy Actions, Designs and Manifestations of Allah the Exalted***

**76.** “The Practice of Allah continues as such that He, because of the presence of infidels and adulterers, causes the lights of the prophets and saints to manifest. Don’t you see our chief the Holy Prophet <sup>(saw)</sup>, that how the enmity of **Abu-Jahal** and his likes caused the illumination of his truthfulness and faith? If **Abu-Jahal** and his associates in enmity did not exist then many a lights of **Mohammaden** truthfulness would have remained hidden. Thus when He intends that the truthfulness of His Prophet be manifested among common people, then for this purpose He also creates such people who enviously hate and conflict him.”

[Roohani Khazain, Volume 7, Page 308-309]

**77.** “This is a secret from the mystery and a Practice from the habits of Allah; that when He determines to reform the people at such a time when Satan rules over their hearts, He descends the Holy Spirit on the heart of someone from His servants and along with it the angels also. Thus these angels go everywhere and by revelation invoke the people to stand up and

accept the truth. They go to them and give them the felicity and power to accept the truth and also the power to bear the adversities.”

[[Roohani Khazain, Volume 7, Page 318](#)]

**78.** “Here blowing into the trumpet means that at that time in accordance with the Practice of Allah, a reformer will be raised by Him with heavenly support, and in his heart the spirit of life will be blown and that life will get conducted in others.”

[[Roohani Khazain, Volume 6, Page 312-313](#)]

**79.** “Over here with apparent protection also protection of beneficence and effectiveness of Quran is meant; and it can be in accordance with Practice of Allah only when at intervals of times, the deputies of the Messenger advent who possess all graces of **Messengerhood** by way of reflection and who are graced with all those blessings which are given to prophets.”

[[Roohani Khazain, Volume 6, Page 338](#)]

**80.** “This thing is acknowledged by philosophers also that the **“Being”** of the progeny of Adam is revolving and this has been established by the Practice and law of nature that in this world some are born as resemblance of others; the resemblance of both noble as well as ignoble. Of course the proof of being dispatched by Allah should be demanded. All proofs are included in proof of it.”

[[Roohani Khazain, Volume 6, Page 368](#)]

**81.** “In the Noble Quran the Practice of Allah the Glorious is displayed as such that some portions of it are exposition for others and thus God the Exalted protects His book from the tempering of dishonest.”

[[Roohani Khazain, Volume 8, Page 169](#)]

**82.** “This is the Practice of God the Exalted that with the acceptance of Supplication, He dispels the misfortune.”

[[Roohani Khazain, Volume 8, Page 230](#)]

**83.** “In the Practice of Allah there is no one set way and manner for the manifestation of predictions. Sometimes these are fulfilled as per apparent meaning and sometimes by way of interpretation.”

[[Roohani Khazain, Volume 8, Page 117](#)]

**84.** “The Islamic *Deen* is the centre of the spiritual world. Since the material kingdom is subordinate to the spiritual kingdom and God the Exalted has kept the protection and grandness of the material world in the spiritual world; same way the practice of Allah has happened. ”

[[Roohani Khazain, Volume 10, Page 249](#)]

**85.** “And every such dispute in which the worldly people insist; ultimately its decree is issued in Heaven. O’ oppressors this is the practice of God.”

[[Roohani Khazain, Volume 16, Page 186](#)]

**86.** “To defer the chastisement by acceptance of supplication of the forgiveness seekers is the ancient practice of Allah. Who can deny this except the one who with exceeding prejudice has become blind.”

[[Roohani Khazain, Volume 9, Page 42](#)]

**87.** “For every worthy person, this is the law of nature that at first he be tried abundantly with adversities.” [\[Roohani Khazain, Volume 9, Page 52\]](#)

**88.** “This is ever since the Practice of Allah that at times of severe fear, some dreadful things may be seen.” (in dreams - author) [\[Roohani Khazain, Volume 9, Page 261\]](#)

**89.** “Since ancient it is the Practice of Allah that always worthless and bad nature people abuse the truthful.” [\[Roohani Khazain, Volume 9, Page 317\]](#)

**90.** “The Practice of Allah is as such that Prophets are givers of good news to righteous and warners to evil people.” [\[Roohani Khazain, Volume 9, Page 337\]](#)

**91.** “This is the Practice of Allah that since ever the world was created, He Himself has been manifesting His existence and nobody has reached God except with His own facilitation and that person could secure full faith on His Being to whom the Omnipotent, Glorious provided the satisfaction of His presence through His speech; or that person who by the attachment of love became of one heart and one soul and of one color; with such who had heard such speech.” [\[Roohani Khazain, Volume 10, Page 189\]](#)

**92.** “God the Exalted has this practice, not now rather from eternity, that in order to wake up the inattentive He dispatches some special servants by bestowing them His comprehension

in the world, who in other words are called saints and messengers.”

[[Roohani Khazain, Volume 10, Page 197](#)]

**93.** “This is the Practice of Allah since ancient that the person who in the state of fear by returning secures peace and again turns against, then God by giving him a little deferring again He catches him as he commands: **We shall remove the punishment for a little while, but you will certainly revert to disbelief** (*Al-Dukhan, verse16*)”

[[Roohani Khazain, Volume 11, Page7](#)]

**94.** “This is included in the Practice of Allah that some predictions of appointees become doubtful to ignorants, stupids and short sighted people.”

[[Roohani Khazain, Volume 13, Page 42](#)]

**95.** “The Practice of Allah continues as such that in order to punish disbelievers, impious, adulterers, worshippers of idols and worshippers of humans, God the Exalted has left it to the next world which will be faced after death .....

[[Roohani Khazain, Volume 13, Page 327](#)]

**96.** “..... But God the Exalted for the chastisement of fearless Muslims does not defer it to the next world. Rather, Muslims are warned on petty defaults in this world because for God they are like those children to whom their mother every moment scolds to teach manners.”

[[Roohani Khazain, Volume 13, Page 327](#)]

**97.** “This is the Practice of God the Exalted that revelation, **“Wahee”** dreams and visions are mostly dominated by metaphors.”

[[Roohani Khazain, Volume 14, Page 277](#)]

**98.** “This is the Practice of Allah ever since that when the king of the time is holding good intentions for welfare of the subjects, then when he in accordance with his capacity has made arrangements to spread peace and goodness and his heart yearns for latent pious changes, then in heavens the Mercy of God excites and corresponding to His resolve and wish some spiritual person is descended on earth.” [Roohani Khazain, Volume 15, Page 117]

**99.** “The eternal law and Practice of God the Exalted is as such that He appoints those people for the mission of preaching i.e. prophethood etc who belong to a noble family and are personally of a good moral character.” [Roohani Khazain, Volume 15, Page 280-281]

**100.** “The Practice of God has passed hence forth. Don’t you know that a messenger has never come in the way as imagined by the people.”

[Khutba-e-Ilhamia - Roohani Khazain, Volume 16, Page 142]

