



Sunnatullah (Practice of Allah)

Sayings of Hadhrat Masih-e-Maud (as) concerning Holy Actions, Designs and Manifestations of Allah the Exalted

26. “The actual thing is this that in the prophecies of God the Exalted the Practice is such that in there, there is also an aspect of concealment and trial. Because if this aspect is not kept therein, then there will be no discord and all will have the same creed. But for the sake of distinction Allah the Exalted has willed as such that in Predictions He keeps an aspect of trial. Short sighted and worshippers of apparent form persist in stubbornness and move away from the real objective.”

[Malfoozat, Volume 4, Page 154]

27. “The practice of Allah continues as such that people’s expectation is in a certain direction and God the Exalted manifests differently and due to this for majority a situation of trial occurs.”

[Malfoozat, Volume 5, Page 2]

28. “Practice of Allah is like this that when the earth gets filled up with wickedness and impiety then the power to stop this comes from Heavens. Allah descends a person from Heavens and through his media the people get the felicity to repent.” [Malfoozat, Volume 5, Page 99]

29. “Opposition is caused only to Righteous. Nobody opposes the liars; rather, people join them and this is the Practice of Allah.” [Malfoozat, Volume 5, Page 56]

30. “Ever since the creation of the world, the practice of Allah is such that a vast majority of people determine to oppose the appointee. And as a traveler walks and the dogs get around him and bark and raise noises; likewise when an appointee of God adverts and since he is not from amongst them, then other people set on him like dogs and raise noises in opposition and try to cause affliction. However, ultimately God the Exalted perishes all with just a glance.” [Malfoozat, Volume 5, Page 378]

31. “This is also the practice of God the Exalted that He bestows a name to someone and in there are many meanings and all of them confirm on him.” [Malfoozat, Volume 5, Page 71]

32. “When prophets and messengers advent, they wait patiently up to a time till the opposition from the opponents reaches to the maximum. Then at that time they stand in the court of Allah and supplicate for victory then the result is this “**And Every Haughty enemy came to Naught.**” (Surah Ibrahim, verse 16) and it describes the Sunnatullah (Practice of God). They pray for the decision and the wish to seek the decree develops in them when already the decision has been taken.” [Tafseer by Hadhrat Masih-e-Maud (as), Volume 2, Page 752]

33. “He (God) has created everything from water. Thus look towards the Practice of God the Exalted how He has derived abundance from Oneness.”

[Tafseer by Hadhrat Masih-e-Maud (as), Volume 1, Page 509]

34. “The practice of God the Exalted continues as such that near death most people receive a dream or revelation. In that, there is no speciality of any religion nor any condition of righteousness and good deeds.”

[Tafseer by Hadhrat Masih-e-Maud (as), Volume 2, Page 363]

35. “The practice of Allah the Exalted in Noble Quran continues as such that in order to prove a point of view He presents apparent thing by way of proof for the same.”

[Tafseer by Hadhrat Masih-e-Maud (as), Volume 4, Page 585]

36. “I always see this Practice of Allah and the practice of Prophets (Peace Be upon Them) that up to the extent of compassion and mercy of this noble company which excites at the time of trial for their servants, it is not such a condition in them in time of peace and prosperity.”

[Malfoozat, Volume 1, Page 382]

37. “Practice of Allah continues as such that to whom He appoints as a reformer, he is granted the superiority of belonging to a noble race. It is so that he affects the people and nobody can ridicule him.”

[Malfoozat, Volume 1, Page 398]

38. “It is the practice of Allah that His appointees are teased and afflicted. They confront problem after problem not for this that they be killed; rather for this purpose that they absorb the succor of God.”

[Malfoozat, Volume 1, Page 424]

39. “Since ever this is the Practice of Allah with His chosen ones that they are put in a great whirlpool not for drowning them; rather for this purpose that they are inheritors of those pearls which lie in the bottom of the ocean of Unity. They are put in fire not to be burnt; rather for this purpose that the miracle of Powers of God the Exalted be manifested.”

[Malfoozat, Volume 1, Page 515]

40. “The examinations which the worldly kings and rulers have fixed for granting higher ranks; this is in accordance with the Practice of Allah the Exalted. He also bestows ranks after trials.”

[Malfoozat, Volume 1, Page 524]

41. “The Practice of Allah continues as such that all the opposition that has taken place is only for truthful ones. All powers have been spent for their suppression. Look how much oppression was used to oppose the Holy Prophet (saw) and contrary to it Musailma the Great Liar was accepted immediately. It has happened same way at the time of Masih (as) and again happened now. Nobody cares for the liars. The righteous is attacked and all join together to oppose him.”

[Malfoozat, Volume 1, Page 583/584]

42. “So dear friends! Since it is the Sunnatullah, from times immemorial, that God Almighty shows two Manifestations so that two false joys of the opponents are put to an end. It is not possible now that God should relinquish His old-established Sunnah. So do not be grieved on what I have said to you, and nor your hearts should be distressed, for it is essential for you to see the second Manifestation, too, and its coming is better for you because it is everlasting, the continuity of which will not end till the Day of Judgement .” [Roohani Khazain, Volume 20, Page 305]

43. “Mostly the Practice of God the Exalted is this that when He indicates His intention to inflict a chastisement then He does not retract His determination.” [Roohani Khazain, Volume22, Page 20]

44. “The Practice of Allah the Exalted continues as such that when a truthful is denied over a limit, or he is distressed, then calamities of sorts are caused to the world.”

[Roohani Khazain, Volume22, Page 165]

45. “Regarding the subject of Wahee (revelation); unless the moving cause (need) develops, it does not descend.”

[Roohani Khazain, Volume1, Page 75]

46. “The Holy Prophet (saw) was the true messenger of God and supreme over all messengers. The proof of his truthfulness is established from this that in that age of darkness the law of nature demands for a true guide and the Practice of Allah the Exalted needed a truthful Guide.”

[Roohani Khazain, Volume1, Page 113]

47. “Likewise the Practice of God continues that to cure the spiritual malices, the Prophets and their true followers have been made the media. In their company the hearts receive satisfaction and the impurities of humanity start decreasing and carnal vices are removed and the fondness for the love of God excites up and the heavenly blessings manifests their grandeur and without them (prophets) these things cannot be acquired at all. Thus these things are the specific signs for their recognition; therefore ponder over it and do not be negligent.”

[Roohani Khazain, Volume1, Page 355-56]

48. “When having received all auspiciousness a man exerts fully up to the extent of his power and energy to move for any act, then at that time Practice of God continues as such that He would not allow his efforts to be wasted; rather would arrange good results for those efforts.”

[Roohani Khazain, Volume1, Page 422]

49. “But for the men of God, their luminous predictions glitter with the light of truth. In addition it is essential that those blessed predictions carry with them amazing and wonderful support. Allah Himself takes charge of the mission of His servants and supports them in a wonderful way, apparently and latently and on every occasion and every moment keeps Himself busy in their support. With them it is His Practice that in advance He reveals the news of His Support and at the time of worry and hesitation consoles and encourages them with assurance and then helps them in such an amazing way which is beyond thought and imagination.”

[Roohani Khazain, Volume1, Page 554]

50. “So the Practice of Allah the Exalted continues as such that those who are called for in His High Palace, they are brought up sometimes amiably and sometimes majestically as per attributes of God the Majestic and the Elegant.”

[Roohani Khazain, Volume1, Page 619]