



## ***Sunnatullah (Practice of Allah)***

### ***Sayings of Hadhrat Masih-e-Maud (as) concerning Holy Actions, Designs and Manifestations of Allah the Exalted***

- 1.** “This is the practice of Allah the Exalted that sometimes in names there is a latent prediction.” [Roohani-Khazain, Volume 15, Page 275]
- 2.** “With this humble mostly this practice continues that He, the Holy One, manifests some secrets in the form of alphabet numbers.” [Roohani Khazain, Volume 3, Page 190]
- 3.** “The practice of Allah continues as such that He does not cause His chastisement on anybody unless all pre-requisites are caused to occur which ignite His wrath; and if in the corner of heart there is some latent fear of God some alarm begins then it does not happen and is delayed for some other time.” [Roohani Khazain, Volume 9, Page 3]
- 4.** “Allah the Exalted’s practice is like this that when He is pleased with someone then He practically manifests it for the world” [Tadhkira, Page 466]
- 5.** “The practice of God the Exalted for His saints and chosen ones is that in the beginning of their mission they are distressed and vagabonds are set on them.” [Roohani Khazain, Volume 12, Page 197]
- 6.** “The practice of Allah continues like this that when someone is dispatched by Him and he is contradicted, then calamities of different kinds descend from heavens and in there mostly such people are caught who do not have any concern with this contradiction. Then slowly and

gradually the leaders of Paganism are caught and lastly the most wicked. Regarding this, Allah the Exalted points out in this verse “We are visiting the land, reducing it from its outlying borders” [Al-Ra’d, 43] [Roohani Khazain, Volume 22, Page 166]

**7.** “The practice of Allah the Exalted continues as such that only supplications benefit the dead.” [Tadhkira Urdu, Page 339]

**8.** “If the Practice of Allah the Exalted and His Design would not have been as such that chiefs of Paganism die at the end, then even now the bigger Opponents would have perished soon. But since those who are big Opponents they have the virtue of determination and courage and ability to govern and affect people; therefore concerning them it is also hoped that maybe they learn a lesson from the condition of the people and repent and use their powers in the service of Deen.” [Tadhkira Urdu, Page 348]

**9.** “Since eternity the Practice of Allah continues as such that He removes the detractors from the way of His appointees.” [Tadhkira Urdu, Page 427]

**10.** “This is one practice from habits of God that He makes apparent certain parts of the prediction and keeps some latent. Thus those who have crooked hearts hold the latent part as the proof for their denial and abstain from the evident part and do not ponder that maybe that is a trial for them.” [Roohani Khazain, Volume 16, Page 143-144]

**11.** “So as it is His ancient practice in this age of ours which has aggregated similar conditions and signs, Allah the Exalted has advented me at the turn of fourteenth century for this revival of faith and wisdom.” [Roohani Khazain, Volume 17, Page 348]

**12.** “It is the Practice of God that He dispatches such persons whom He chooses for the reformation of Deen (Faith).” [Roohani Khazain, Volume 18, Page 247]

**13.** “Since ever the Practice of Allah is as such that when a dispute cannot be settled on earth, then Allah the Exalted takes over the litigation which concerns any of His messengers and decides Himself.” [Roohani Khazain, Volume 22, Page 188]

**14.** “This is also the Practice of Allah that every person who advents from God, many a short sighted and un-fearful of Him indulge in capriciousness concerning his personal matters.

Sometimes they call him a liar. Sometimes they accuse him of breaking promises and sometimes call him a usurper of rights of people, devourer of wealth, dishonest and treacherous. Sometimes they call him fornicator and sometimes luxurious, well turned-out and enjoying a good diet. Sometimes they call him ignorant. And sometimes they spread rumor about him with these qualities as self conceited, arrogant, ill-tempered, abuser to people and reproaching to opponents, miser, worshipper of wealth, liar, a great deceiver and faithless assassin. All these titles are given to prophets of God and His appointees by those people who are evil-minded and blind hearted.” [Roohani Khazain, Volume 17, Page 448-450]

**15.** “This is definite, certain and acknowledged Practice of God that when He Prohibits a nation or a company in any of His Book from an evil deed, or Commands to do a good deed, then in His Eternal knowledge He knows well that some people will oppose that command.”

[Roohani Khazain, Volume 20, Page 14-15]

**16-17.** “But in Islam God did not do as such and since he wanted this garden may remain ever green, therefore He at the turn of each century irrigated it afresh and saved it from withering. Although at the turn of each century when a person was raised for reformation, ignorant people used to confront him and they severely disliked that a mistake be corrected which has become a part of their tradition and habit but Allah the Exalted did not desert His Sunnah (practice).”

[Roohani Khazain, Volume 20, Page 203]

**18.** “This is the Practice of Allah that when He issues a command or teaches people any prayer then it means that some from them will commit that sin from which they have been prohibited.”

[Roohani Khazain, Volume 20, Page 214]

**19.** “ Also this Practice of Allah be remembered that when there is a Prediction from God the Exalted for a high ranking messenger, in it there is certainly a latent trial for some people.”

[Roohani Khazain, Volume 22, Page 46]

**20.** “ Since ever the Practice of Allah continues like this, that when the people commit evils of every sort and many sins by them get accumulated, then at that time God dispatches someone from His side.”

[Roohani Khazain, Volume 22, Page 164]

- 21.** “This practice of Allah continues since eternity that in His predictions some portion is of resemblances and some of clear proofs.” [Roohani Khazain, Volume 22, Page 572]
- 22.** “Allah the Exalted dispatches a person at the turn of each century as reformer of **Faith** and it is His established Practice.” [Roohani Khazain, Volume 8, Page 383]
- 23.** “The Practice of Allah continues like this when some point is caused to crop up by Him, the people consider it as amazing.” [Malfoozat, Volume 2, Page 395]
- 24.** “This is also the Practice of Allah the Exalted that denials by the deniers attracts the signs of Allah the Exalted.” [Malfoozat , Volume 2, Page 547]
- 25.** “The garments are worn and those need to be cleaned. Likewise in order to keep afresh the new generation, the Practice of Allah the Exalted continues as such that a Mujadad (Reformer) is dispatched at the turn of each century.” [Malfoozat, Volume 3, Page 87]