



In the name of Allah, the Gracious, the Merciful

Biography of Ayub-e-Ahmadiyyat Hazrat Mirza Rafi Ahmed - Part V

(With addendum containing statement on oath)

Visions & Revelations of undersigned Ch. Ghulam Ahmed

Concerning Hazrat Mirza Rafi Ahmed (AS)

1. October, 1962

"I had a vision that I have embraced Hazrat Mirza Rafi Ahmed (AS) & also kissed his neck."

Note: By the grace of Allah the Exalted this vision has been fulfilled by His special will. Its interpretation being that this humble author's nature has affinity, resemblance, accordance & of subservience with him (Mirza Rafi Ahmed Sahib). All praise be to Allah. Ever since 1962, for the last 47 years, this vision is being fulfilled every day. God willing it is hoped from His holy being that He will grant special support for the truthfulness of this vision.

2. October 1962

"In a vision I saw my hand palm with a deep line on it & it was revealed to me that this is my fate regarding award of heavenly spiritual knowledge by the grace of the Noble lord."

Note: Although this humble one has never received religious education from any school like the apparent scholars, professors of our Jama'at. However, my Noble Lord in view of my being a servant of Syedna Hazrat Mirza Rafi Ahmed excelled me over them & by putting His light in my heart taught me *Deeni* heavenly knowledge & secrets out of His grace & guided me to the right path & included in His faithful. All praise is for Allah.

3. 1963

"I had a vision that Syedna Hazrat Khalifa-tul-Masih (RA) the Second is in my company & then we ate food from the same bowl."

Note: The interpretation of this vision is that this humble one has resemblance & affinity with Hazrat Khalifatul Masih the Second & that I am of the similar spiritual disposition & also with Syedna Hazrat Ayub-e-Ahmadiyyat Mirza Rafi Ahmed as already described in vision # 1 above. In one of his letters Hazrat Mian Sahib wrote to me that he has a special affinity with this humble author.

4. 1963 - 1964

"In a vision I gave two glasses of milk to Hazrat Sahibzada Mirza Rafi Ahmed sahib & he drank it & I gave one glass of milk to Sahibzada Mirza Tahir Ahmed Sahib for drinking."

Note: The interpretation of this vision was very evident & Allah the Exalted had made it crystal clear to me that spiritual rank of Sahibzada Mirza Rafi Ahmed is far excelling than that of Mirza Tahir Ahmed Sahib. As in the case of inheritance, the male gets two shares while the female only one, the same is the case here. Therefore, when in 1982 the trial time arrived then with the felicity of Allah the Exalted this humble one stood with Hazrat Mirza Rafi Ahmed, the truthful & discharged my allegiance of faithfulness with him. All praise is for Allah.

5. 1963

"I had a vision that the sun has dawned from the east & its light in a round circle through a reflector is being cast on the wall of our home room (i.e. house of my father Ch. Hayat Mohammed) and in this round circle there are also many colored images spread in it & all of it is a beautiful & charming scene."

Note: Its interpretation is that therein was a tidings that at the beginning of new century Hijra for the rejuvenation of Ahmadiyyat & for manifesting the proof of the life of Muhammad SAW that someone is being graced as a chosen servant of the Prophet in whose nature the reflection of the light of Prophet SAW will be exhibited & with whose blessing in the 15th century Hijra the mission of Hazrat Masih-e-Maud (AS) will be supported by Allah the Exalted. Furthermore, there will be His special grace for this humble one & my father's family to recognize this personality & to serve him. Thus Allah the Exalted caused this to happen & granted us the felicity to be sacrificing servants of Ayub-e-Ahmadiyyat Syedna Mirza Rafi Ahmed. All praise is for Allah.

6. 1963 - 1964

"I saw & experienced in a vision that I am reciting the Surrah Al-Kousar in full."

Note: Its interpretation is manifested like this that Allah the Exalted awarded me excessively with His grace & mercy to my capacity that this humble author received the felicity to have faith in Ayub-e-Ahmadiyyat and stood first among his companion servants & Allah the Exalted granted me special affinity with him (Ayub-e- Ahmadiyyat). All praise is for Allah.

7. November 1964

"I had a vision that some Mujadid of a past century has descended again near the stage of Jalsa-gah (the place for annual gathering at Rabwah) having very shiny face & decent dress & wearing a big white turban as if he will inaugurate the convention."

Note: This vision manifested with the grace of Allah the Exalted like this that in 1964 Syedna Hazrat Mirza Rafi Ahmed was the first speaker on the occasion of annual gathering & delivered a speech with the caption "**The concept of Prophethood in Islam**" which was highly enlightening & full of knowledge with the support & succor of Allah. In this speech he also mentioned that the rank of Hazrat Mirza Ghulam Ahmed Qadiani (AS) is above other prophets because he was the spiritual son of the Ummi Prophet (SAW) and it was all due to the blessings and grace of the Holy Prophet (SAW) . All praise is for Allah.

8. 1963 - 1964

"In the vision I recited the Surrah Al-Asar in full."

Note: The interpretation of this vision manifested like this that this humble one, being the servant companion of Hazrat Ayub-e- Ahmadiyyat Mirza Rafi Ahmed & also having affinity with him, will have to patiently face the testing circumstances along with him & also after his demise. During this period which is over forty years I remained in his service faithfully, steadfastly & after his demise Allah the Exalted assigned me the job of carrying on his mission. During all this time, the succor of Allah the Exalted has been with me with His grace & mercy. I pray that in future He may grant me even more felicity to discharge my job faithfully.

9. 1964

"I had a vision that about 100 or so printed white papers are descending from heaven onto my chest in the form of a chain."

Note: This vision is supplemental to vision # 2 described above in which there is description that Allah the Exalted in accordance with my capacity has granted me a gift of heavenly knowledge with His special Grace & it was meant that at its required time He will open up the reserve of this heavenly knowledge for me.

Hence, Allah the Exalted has revealed the interpretation of over 100 revelations, visions & dreams containing tidings of Hazrat Masih-e- Maud (AS) which pertains to Hazrat Mirza Rafi Ahmed Ayub-e-Ahmadiyyat. I have given these the form of a book entitled "**Description of One Hundred Honors**". This is now being posted on the web.

10. 1964

"I had a vision that in the field ground of Taleem-ul-Islam College at Rabwah there is an assembly of Ahmadi armies & the chief of them is Mirza Rafi Ahmed Sahib. I was told that he is Gen. Azam i.e. Commander in Chief."

Note: With the passage of time this reality was revealed to this humble one by Allah the Exalted that Ayub- e- Ahmadiyyat Hazrat Mirza Rafi Ahmed Sahib is that holy person who was descended by Allah the Exalted for the support of Hazrat Masih-e-Maud (AS) at the beginning of the 15th century Hijra because in the Hadith quoted by Abu-Dawood there is a prediction that a lucky person by the name of Mansoor will be the chief commander of the righteous followers (armies) of Masih-e-Maud (AS) to support him in his mission. Syedna Hazrat Masih-e-Maud (AS) has endorsed the veracity of this Hadith & it is also mentioned in Tadhkara (English, page 111) that this promised Mansoor was also shown to him (Masih-e- Maud (AS) but he could not recognize him then Hazoor has written that he hopes he will be shown to him at another time.

Since the Prophet of a Jama'at is their representative in lieu therefore it is concluded from the vision of Hazoor that his Jama'at will not be able to recognize this servant of Allah at the first instance but later at His designed time will secure the felicity to accept him. InshAllah.

11. 1966

"I had a vision that Hazrat Sahibzada Mirza Rafi Ahmed Sahib is with me & we are proceeding from my residence at Drigh Road Karachi to the Masjid Mubarak of our Jamaat & are walking in such a coordinated, uniform way by placing each other's arms at each other's shoulder."

Note: It was put in my heart that this refers to our Zilli deep closeness as was between Holy prophet (SAW) & Hazrat Abu-Bakar (RA) i.e. he (Mirza Rafi Ahmed Sahib) is the image of the Holy Prophet SAW & this humble one is his confident servant."

12. 1968

"In a vision I met a companion of Hazrat Masih-e-Maud (AS) wherein he narrated to me a vision of Hazoor that he had seen that a person by the name of Rafi Ahmed will be raised from his progeny who will be his Maseel i.e. will have affinity with him."

Note: This humble one wrote this vision to Hazrat Mian Sahib & he replied that Allah the Exalted has already revealed to him about this & further wrote pray that Allah make him the inheritor of his (Masih-e-Maud (AS) lights & blessings. When I had this vision in 1968 then I had no knowledge that Syedna Hazrat Masih -e-Maud (AS) has published a very clear prediction that a *Masiha* will be raised from heaven from his progeny as is written in "**Azala Oham**" that a person inheriting his splendor & blessing will be raised by Allah in his progeny. This disclosure increased my faith. All praise is for Allah.

13. 1968

"In a vision I narrated the sacrificial love of Hazrat Abu-Bakr (RA) with the Holy prophet SAW & also described his accompanying the Prophet (SAW) at the Sour cave (*Ghar-e-Sour*)."

Note: This vision is supplemental to my vision # 11 above. In this vision Allah the Exalted intimated me in advance of those difficulties & hardships which in His design were to be faced because of my faithful relationship with *Ayub-e-Ahmadiyyat* Hazrat Mirza Rafi Ahmed Sahib & that in this journey the succor, support & protection of Allah the Exalted will be granted by Him & it happened accordingly. All praise is for Allah.

14. 1969

Further to that is stated in vision # 13 above I saw in another vision described below:

"I saw that this humble one is in the presence & company of the Holy prophet (SAW) where other persons are also sitting & all of us including the Holy Prophet (SAW) have formed a ring while seated. Then in the next scene I saw that I am standing in front of the Holy prophet (SAW) who is also in standing position. He enquired my willingness that should the vision # 13 (narrated above) be fulfilled in my favor. This humble servant of the Holy prophet (SAW) confirmed my willingness."

Note: The interpretation of this vision is that to become the image of Hazrat Abu-Bakr (RA) will require correspondingly many hardships & difficulties therefore my lord the Holy prophet (SAW) also sought my confirmation & willingness & voluntary inclination for this arduous assignment. This is good luck for this humble one that as Hazrat Ibrahim (AS) had sought the voluntary willingness of his son Hazrat Ismail (AS) before fulfilling his vision of sacrificing him, likewise my beloved lord the Holy Prophet (SAW) also enquired from this humble servant and by grace of Allah he received the positive confirmation. All praise is for Allah; repeat all praise is for Allah.

15. 1969

"I had a vision that about Hazrat Mirza Rafi Ahmed Sahib this news has been spread that he has expired & that he has been buried in and about the central area of graveyard of Moosian Rabwah in a grave which is like a pit but his blessed face & both the arms are saved from burial & are outside the dust heap. When I approached the burial place I found that his eyes are open & when the members of the community were informed that he is alive & the news of his death was incorrect upon which they became very much delighted."

Note: This vision was fulfilled by way of interpretation as such that when on 15th January 2004 Hazrat Mirza Rafi Ahmed Sahib's demise happened then the above vision cropped in my memory that how the events similar to Hazrat Ayub(AS) occurred to him in his lifetime & how by his character assassination the Nizamis assumed that they have gotten rid of him but the same evening before his burial many thousands of people who respected & loved him from their hearts manifested it by participating in his Namaz-e-Janaza; in spite of this that the news of his demise was controlled & limited from spreading so as to bury him unnoticed.

Secondly, while I was supplicating by the side of his grave I reminded to myself that I should fulfill my covenant with the Holy Prophet (SAW) (as described in vision # 14 above). Therefore, this humble one by writing a letter at the first opportunity to the chiefs of the Jamaat apprised them of his being the near one

of Allah the Exalted & as such a living personality with evidence & argument & thus perishing their false enjoyment & satisfaction of having gotten rid of him (Ayub-e-Ahmadiyyat). God willing the Almighty by supporting him will disclose his rank & grandeurs to the followers of Hazrat Masih-e- Maud (AS). It is not beyond the powers of Allah.

16. 1975-76

"I had a vision that there is a mosque where Khalifa the Third has to lead the prayer service and there is only one row of the followers to be constituted rather only one third of it is expected to be filled. I am also there in the mosque. I saw that from the yard of the mosque Hazrat Sahibzada Mirza Rafi Ahmed Sahib is entering in the hall of the mosque to join the prayer service and is clad in white dress resembling the dress of Ahram and drops of water are falling from hairs of his head and face. He spoke to me I am the same Bashirudulla for whom Hazrat Masih-e-Maud (AS) had given the tidings"

Note: The interpretation of this vision which I thought was fulfilled like this that two third period of Khilafat third in design of Allah the Exalted has lapsed and there is now the balance one third of it that is about five and half years. After I saw this vision in about the same period the 3rd Khalifa expired.

Further that Hazrat Masih-e-Maud (AS) had predicted that a son will be born to one of his companion by the name of *Manzoor Mohammad* who will bear the name of *Bashirudulla* besides many other names. In reality the time revealed its actual interpretation and in fact *Manzoor Mohammad's* wife never conceived any male child; and its interpretation came like this that as a matter of fact *Manzoor Mohammad* "is Hazrat Masih-e-Maud (AS) in the spiritual world and that in his progeny a spiritual son by name of *Bashirudallh* will descend at its time and will be inheritor of his spiritual kingdom and hold the tidings of bringing back again his splendor and blessing in the Jamaat.

17. 1976

"I had a vision that an angel of a very high rank is sitting in the center of a big size round shape throne & descending from heaven & along with him in the periphery of the throne around him other angels are standing. As soon as this throne alighted on the surface of the Earth all angels around the chief immediately jumped from the board of the throne over the surface of Earth & blew the Beguiles which they were holding in their hands."

Note: I wrote this vision to Hazrat Mian Sahib & in reply he wrote to me as narrated in a Hadith of the Prophet (SAW) that a believer sees vision & also vision are shown to others concerning him. Further, he wrote a vision with similar contents to me which is narrated as under.

He saw that the "senior companions of Hazrat Masih-e- Maud (AS) are sitting around him & the subject under discussion is the descending of the Holy Spirit. A white American lady is also present at this occasion. He says to them by pointing to his chest 'Doves, they are here', which is a plural number"

The interpretation of his this vision manifested like this as is described the Holy Spirit used to descend on Hazrat Jesus (AS) in the form of a dove but in his case the plural is used which means that he has resemblance with Hazrat Jesus (AS) & also with other Prophets, as the tiding was given by Hazrat Masih-e-Maud (AS) that a **Qamar-ul-Ambia** (Moon of Prophets) will come to accomplish his mission. All praise is for Allah.

18. 1978

"I had a vision that Hazrat Sahibzada Mirza Rafi Ahmed is in the house of one of my friend Qamar-uz-Zaman, then I saw that he (Mirza Rafi Ahmed) has transformed into the face of my father Hayat Muhammad & in a position of great charm & splendor."

Note: This vision clearly manifests that Hazrat Mirza Rafi Ahmed Sahib by the grace of Allah the Exalted is the inheritor of a splendor of Holy Prophet (SAW) & his Khalifa appointed by Allah the Exalted as **Qamar-ul-Ambia** for the fifteenth century Hijra who was descended to accomplish the mission of Hazrat Masih-e- Maud (AS) as per revealed tiding of Hazrat Masih-e-Maud (AS) "**The moon of the prophets will come to thee & thee and thy affair will become manifest.**" (Tadhkara, English page # 150)

It means that the **Qamar-ul-Ambia** will descend in your Jama'at & will accomplish your mission.

19. 1980

"I had a vision that Syedna Hazrat Masih-e-Maud (AS) is very nicely dressed as he looks in his printed pictures and has descended again from heavens in Masjid Mubarik Rabwah and is proceeding towards mehrab so that he may lead the prayer service. Further saw that the first row of followers is complete and the second is under formation. I am at the end of the second row and I am clad in white long kurta and a sheet however I did not hear anybody saying the aqamat and also the service prayer was not held "

Note: This vision indicated that Hazrat Mirza Rafi Ahmed is the spiritual son of Hazrat Masih-e-Maud (AS) and was ready in heaven to take over the leadership of the Jama'at as the deputy partner of Hazrat Masih-e-Maud (AS). However sometimes due to bad actions of nations and their bad luck, Allah the Exalted delays His promises and grants so that people make proper improvements. Alas the same thing

happened here and in 1982 at the end of 3rd Khilafat a big group of **Khawrij** as per predictions in Tadhkirah (English, page 340) of Hazrat Masih-e-Maud (AS) they did not like to listen to the advice of Hazrat Mian Sahib as per Sharia teachings and in this way they created a hurdle in his Khilafat apparent and thus Mirza Rafi Ahmed (AS) had his resemblance with Hazrat Ali (RA) and Hazrat Ayub (AS). It is the promise of Allah the Exalted through revelations that He with His full omnipotence will establish his **Immamat** with strong support apparently also through some follower possessing good luck with the Will of the Almighty.

20 & 21. 1982

"After the formation of the fourth Khilafat I had a vision that there is a beautiful bride. I threw pebbles on her and the pebbles I threw on her from my fist have hit her legs and I think now her legs will get cut". Again later after few weeks I saw a vision that "There is a woman by the name of Noor-Jahan totally naked and extremely abhorrent face. Her legs are cut and yet she wants to perform on the stage but she is helpless and unable to perform a dance".

Note: About these two visions this humble one thinks these relate to explain the revelation of Hazrat Masih-e-Maud (AS). **"A woman move. My lord My lord why hast though forsaken me. Acquittal. Call to mind when I held back the enemy from Bani-Israeel "** and it is the drop scene of the enemies of Hazrat Mian Sahib i.e. it indicates the end of that apparent beautiful intrigue that was hatched against him.

Hence after the demise of Hazrat Ayub-e-Ahmadiyyat, Allah the Exalted bestowed courage to this humble one and I wrote letters to all leaders of the Jama'at and timely warned them and eradicated their happiness over his demise and informed them that the completion of the mission of this near one is His design and if they do not repent and reform and do not have **iman** in him then they are proceeding towards a situation which is predicted in the revelations of Hazrat Masih-e-Maud (AS) and that Allah the Exalted will expose their hidden actions and intimate the people holding good nature of their extreme abhorrent characters. In the end we pronounce that all praise is for Allah, the Lord of the Universe.

By the Grace of Allah the Exalted besides above stated visions and revelations, He has been very Graciously and continuously granting glad tidings to me and other friends who believe in the truthfulness of Hazrat Mirza Rafi Ahmed (AS) as Mujadid of the current 15th century hijra ; for the happy conclusion of the current trial i.e. victory of truth Insha'Allah. All praise is for Allah.

Note: **Further for the oath declaration please see next page (addendum to Seerat Five)**

Statement on Oath

I, Ch. Ghulam Ahmed the undersigned state on oath in Allah's name inviting a Divine Curse in case of fabrication that my beloved Gracious God has revealed to me beyond any doubt that I am the second coming of Hazrat Syedna Mahmood (RA) as prophesized in his vision dated 26th March 1946 , Serial Number 354 of book entitled "Roya wa Kashooof" latest edition (Dreams and Visions of Syedna Mahmood) and who was to appear around the year 1427 Hijra.

Furthermore, it has been revealed to me by Allah the Exalted that Hazrat Sahibzada Mirza Rafi Ahmed is the Mujadid of 15th century Hijra with the title of Ayub as predicted by Syedna Mahmood (RA). I have been commanded by Allah the Exalted to preach to the Jama'at of Masih-e-Maud (AS) about it. If I have not been instructed by the Almighty Allah and this humble one has invented this from his own self then I be the recipient of the Almighty's curse and wrath.

Ch. Ghulam Ahmed

24 April, 2010