



In the name of Allah, the Gracious, the Merciful

Biography of Ayub e Ahmadiyyat Hazrat Sahibzada Mirza Rafi Ahmed Part III

Hazrat Sahibzada Mirza Rafi Ahmed AS had written to me about 433 letters during the period from 1961 till his demise which somewhat depicts the various aspects of his life. From these letters some important excerpts which concern educational & training matters, exposition of The Holy Quran, some historic facts & description of the *Ayubian* conditions imposed on him; his visions, dreams & revelations & also his expression of good opinions & happiness with this humble one are given below in the form of a diary with reference to letter number & year. God willing, the reader will find it very useful for understanding his personality.

Ch. Ghulam Ahmed

Encouragement & appreciation over publication of his speech entitled: "The Living Book & The Living Prophet"

[Letter # 2 - 1961]

"May Allah reward you & others well who joined you for the publication for which you have worked well & grant you success in your mission of publication of this essay. Give you share from Deen & world & grant you health spiritual as well as physical, Ameen."

Answer to the letter of congratulations on being elected Sadar Khudam ul Ahmadiyya

[Letter # 3 - 1962]

"I am grateful on your expression of good wishes on my election as Sadar, May Allah the Exalted grant me the felicity to act with humility & meekness and to follow the path pleasing Him. I fear these administrative jobs sometime distract a person from the real purpose of reformation of his self & sometimes these offices inculcate pride & arrogance & distract from God. So pray for me (& I will pray for you). May Allah lead me to the path of His liking. I receive His company & succor. My actions be for His greatness & glory & not for my own aggrandizement. Also pray that I secure the felicity to follow His Holy Messenger Mohammad the chosen SAW."

Mentioning of a vision

[Letter # 5 - 1963]

"A few days ago I had a vision that a few money orders have been mailed for me. Yesterday I had prayed for actual fulfillment of this vision. Thus I received your money order. All praise be to Allah."

Encouragement & expression of good opinion about me

[Letter # 6 - 1963]

"Received your loving letter. May Allah bestow you well for the relationship you have with this humble for the sake of Allah & fill up your home with the blessings of Deen & world. May He purify you with His own hand & may cause you to walk on the path of His pleasure. My dear, the Jamaat of Masih-e-Maud AS needs sincere young persons like you therefore engage to take into account yourself day & night to adopt better of the best morals & spiritual condition. I will keep on praying for you which I already do. May Allah be your supporter & helper. May Allah protect you. Wasalam."

That love is appreciable which is solely for the sake of Allah

[Letter # 7 - 1963]

"In my view the most appreciable thing is love, provided that it is for the sake of Allah the Exalted. Because the real & original love can only be with That Holy Being. May Allah grant me the felicity to appreciate the love which He has inculcated in some hearts for me out of his Grace."

The success of Khudam ul Ahmadiyya congregation 1963, a fruit of prayers

[Letter # 12 - 1963]

"This gathering of ours has borne unusual blessings which was held exclusively with the grace of Allah & consequent upon this humble; petty, ill provided & meek's supplications & with the succor of the Gracious & Merciful God. I am nothing from any aspect; neither any administrative or leadership qualities. Of course I believe in prayers & do pray. The success of this gathering was solely due to prayers."

Good opinion about this humble author

[Letter # 13 - 1963]

"Your love and sincerity affects my heart very much. For this reason whenever I am in a state of supplication I remember your name."

Description of a revelation

[Letter # 14 - 1963]

"I have been informed through a revelation that He will manifest a sign after a few days from today."

Expression of good opinion

[Letter # 16 - 1964]

"Your sincerity & affection humbles me very much. In response, I pray much for you. May Allah the Exalted reward you substantially"

Description of two visions

[Letter # 17 - 1964]

"I had a vision; the explanation of which I consider that Allah the Exalted will accept my supplications & relieve me from current ordeal & in the books of visions it is interpreted that whosoever sees such a dream he is bestowed with an extraordinary pious & righteous son. May God allow both interpretations to be accurate.

I have seen another vision. I saw that I have gone into a latrine to the necessary call of nature but have not sat down that a boy reaches there with a request. I censor him that is it the right occasion? But he is adamant & does not leave me alone. Meanwhile other people start assembling as much it becomes an assembly of thousands. Nearby there is a big wall & its doors also open up suddenly & I saw there many thousand people sitting & waiting for me. I am surprised that what shall I do now? Suddenly the scene changes & there is another assembly where I am given a paper that contains some very sad news for the Jamaat. Due to which I am overcome by heavy heart emotions & prostrated in '*Sajda*' & in this condition these Quranic words '*We shall certainly make the turn to the Qibla thou likest!*' are revealingly put in my heart."

To not progress is a kind of laziness

[Letter # 19 - 1964]

"In my view not to progress is also laziness because Allah's law is such that nobody remains static. If it does not move forward then it will retreat. It should not remain hidden from youth like you who are fond of virtue. I myself was worried about you because I hold good opinion about you & love you. I hope you will progress in goodness & with willingness of Allah the Almighty you will keep on receiving the opportunity of serving the Deen."

Advice for patience

[Letter # 21 - 1964]

"I also want to state that Jamaat is passing through a critical time. It is a time of great fearfulness & inculcating sympathy. There should be nothing which God forbid affects the unity of the Jamaat. Real matter is Jamaat & Jamaat's welfare & Jamaat's unity. Individuals have secondary positions. I know that due to the attitude & announcement of certain people there is uneasiness. Anyhow must observe patience. Our God is Omnipotent; we must trust Him. Must accept the will of God as it manifests whether we like it or not. It is good. It holds all blessings. "

The time of acceptance of prayer & felicity to absorb the grace of God [Letter # 22 - 1964]

"I have received your request for release from the job of Khudam ul Ahmadiya. In my view your excuse is not correct therefore in sympathy of organization & also your sympathy requires that I reject this application. You are not having any employment/job at present & if you leave this assignment then it will adversely affect your mind & your sickness will increase further. I told you earlier also that you should remain busy in work; this is your cure but who cares to act upon the advice I pray for you very much. For acceptance of prayer there are certain times & one's own ability of absorption of beneficence is also a factor for same."

To acquire the will of God also needs certain efforts

[Letter # 26 - 1964]

"You have mentioned your vision. Some certain efforts are also required for realization of the design of Allah the Exalted. Knowledge of Quran is a big asset & it can be achieved with the grace & mercy of God. But to absorb it, effort & hard affliction is essential. Firstly you must remember in reality the teacher of knowledge of Quran is Allah. Therefore, as much a person has his strong bond of love & sincerity with Him; accordingly his heart will open up & become spacious.

'Only the purified can penetrate into its meanings.'(Holy Quran)"

Service of Deen should be carried on in spite of difficulties & unfavorable situation

[Letter # 27 - 1964]

"You know that I have relationship with you from my heart & though this relationship is for sake of Allah but since there is fear of probability of personal tendency; my policy is that I don't like in any way my personal relations to affect the affairs of Jamaat. Rather with whom there is more of relationship I demand more accountability in the affairs of Jamaat. Therefore I had to express my disappointment & displeasure. I have no doubt in

your sincerity & intention & sympathy for Deen however I do complain in this regard that in face of difficulties you gave up & failed to courageously finding a way out of unfavorable situation & thus could not carry on service of Deen & could not keep the performance of your *Majlis* at higher level."

In 1965 when I started my first employment then he advised me

[Letter # 31 - 1965]

"You have more of rigidity but must have elasticity. It does not mean that a person should sacrifice his principles rather it means that he should for his benefit; improvement & wisdom sacrifice his personal inclinations. The rightful principles are from God. To sacrifice them is *Shirk* & personal inclination emerges from self, to sacrifice it is meekness & humility which is an appreciable attribute."

Circumstances & worries

[Letter # 36 - 1965]

"Here due to severe summer heat I'm having weakness & burden on my heart. Sometimes I lose hope of life. Pray to Allah the Exalted that He keeps me on Islam during my life & causes me to die with faith. Have so many worries & passing through such circumstances that nobody knows except my Lord what my heart is enduring."

Advice on seeking change in service

[Letter # 37 - 1965]

"You have sought my advice about change in service. I do not like change. It can sometimes develop a defect in one's character. Chaudhry had promised. I would counsel to wait a few months further, also can do *Istakhara*."

Expression of pleasure & good opinion

[Letter # 37 - 1965]

"I enjoy receiving your letters; my heart is pleased with you. May my Lord be pleased with you. I know only for sake of Allah that you love this humble one. God willing this love will not go to waste. However, in past days I felt a somewhat deficiency therefore by way of advice for your benefit I drew your attention so you may receive more of my prayers."

A revelation

[Letter # 40 - 1966]

"Last year the following Quranic verse '*I shall place those who follow you above those who reject thee*' were revealed to me."

Expression of good opinion & prayers

[Letter # 40 - 1966]

I received your letter. I was just thinking of that. Occasionally do write letters. I receive consolation from your letter. In the world there are a few sincere & loyal people. The few who are May Allah reward them & make others also loyal & sincere & enrich the wealth of His love & include them among those people who follow the foot prints of the Holy Prophet SAW& follow the education of the Quran fully to whom their Creator loves. For you I pray regularly & constantly.

Description of Ayubian condition

[Letter # 42 - 1966]

"Among friends I smile & chat but nobody knows what sufferings I am going through..... Circumstances are somewhat worsening more. Pray if my Lord does not look upon me with kind sight then my enemies are determined to erase my name & my sign. I do not say this thing to anybody except you. I trust you, if not otherwise you will keep on helping me with your supplications."

Bad health

[Letter # 45 - 1966]

"My health has deteriorated so much these days that from morning to evening & from evening to morning don't know if I'll survive or not. Hope sincere brothers like you will remember me in prayers."

Description of Ayubian condition

[Letter # 46 - 1966]

"To seek help from progeny of men is now a useless thing.
Now our call is in thy court our Lord."

Description of Ayubian condition

[Letter # 49 - 1966]

"Don't know when the succor of Allah the Exalted will incline toward this humble one. May He be Merciful. Man is very weak. Sometime the wise Will of Allah the Exalted puts on trial after trial; that the backbone gets twisted. I don't complain about it, not at all. My soul may be sacrificed in His ways. He is very loving, Merciful & Gracious. It is my weakness; it is a complaint of my feebleness. It is repentance of sins & actions. May Allah the Exalted forgive. I complain to Him my weakness & deficiency of my resources & vulnerability before the people. The life has to begin & end. May Allah take pity. I may meet death in such a condition that He be pleased with me."

Received seat for Hajj

[Letter # 50(a) - 1967]

"All praise be to Allah. Permission & seat for Hajj is received. Pray Allah the Exalted may allow me to proceed under the shadow of His grace; good intention & holy determination & grant me the felicity of acceptable prayers for dominance of Islam."

Description of Ayubian condition

[Letter # 52 - 1967]

"Last night passed in great distress & worry. May Allah be merciful on you as well on this humble. He may grant such health & energy which be of service to his Deen..... My God is most powerful. He can put soul even in a dead. I am also like a dead. Alas He take mercy on me & breath the heavenly spirit in me & also in you."

Selection of his name for education in Arab countries & Istikhara

[Letter # 54 - 1967]

"These days I am extremely upset which I cannot describe in words. Pray Allah the Exalted be merciful. A scheme is under preparation that of Jamia's teachers someone will be sent to Arab countries for further education & for this my name has been selected. Man does not know what is better for him. You hold specific *Ishtikhara* in this regard that whatever is better in knowledge of God & better for Jamaat & better for me may be caused to happen by Allah the Exalted."

Expression of allegations against him

[Letter # 56 - 1967]

"Have received an unsigned letter from Rabwah. May Allah be merciful. The epidemic of unsigned letters is on increase & it is a very dangerous matter. The sender has conveyed besides other matters that Mian Tahir has said in his speech that I educated the Khuddam for personal worship. May Allah forgive me for my sins. You are also well aware of the situation. If Allah the Exalted asks in this case what will you reply. Did I give the lesson for His *Tauheed* (Unity) & His perfect servant's lesson to worship one God & by following His perfect servant who was worshiper of one God i.e. Mohammad SAW & getting nearness to Allah or to establish personal honor-worship. I am much afraid due to this severe accusation. May Allah save me from this insult on the day of *Qiyamah*. I am very sinful but may Allah cause it so that on the Day of Judgment no accusation is raised against me for such a terrible sin. May Allah cause it so that there is no witness God forbid that I did anything against *Tauheed*(unity) of my God."

Description of vision

[Letter # 57 - 1967]

"Saw in a vision that Naeem Sahib of Karachi has sent me a gift of a blanket. The interpretation of blanket is increase in nearness to God & peace & blessing."

Description of Ayubian condition

[Letter # 57 - 1967]

"It has been quite some time since I wrote a letter. The circumstances are such; may Allah the Exalted be merciful. Here is a verse of a poet:

I have pain in my heart if I say my tongue burns

If I inhale my breath I fear the marrow in my bones will burn

I only complain of my distress & grief in the court of Allah & He definitely watches His servants. Supplicate that Allah the Exalted may forgive, console & descend His mercy. In Madina Munawara I had a vision which I narrated to Malik Sahib. Its truthfulness is being manifested I seek forgiveness of Allah; my Provider & return to Him."

During prayer a strong passion for me

[Letter # 58 - 1967]

"Today while in service of prayer suddenly developed a strong passion for you. Hope that Allah the Exalted will accept it. I am very happy with you. May Lord of Mohammad SAW be pleased with you & make you '*Ghulam Ahmed*' (servant of Ahmed) as well as to me."

Revelation from Allah the Exalted of having affinity with Ayub AS

[Letter # 59 - 1968]

"In the beginning of the year 1966 I had a vision that in some book a prophesy is found which is about me that he is *Ayub* and from the progeny of *Ali* (ra) & descended from heaven in aid of *Masih-e-Maud*(AS)."

An unpleasant vision

[Letter # 60 - 1968]

"There are some unpleasant visions also. Once had a vision that I am much restless & repeatedly praying Oh my God take me away from this world! I had a similar vision in Madina but with this difference that in that one I am praying in great agony that Oh my God cannot bear any longer. Either cause me to die or come for my help & manifest a sign. But in this vision there is no second view."

Revelation of verses of Hazrat Masih-e-Maud AS

[Letter # 62 - 1967-68]

"Last night the verses of Hazrat Masih-e-Maud AS were revealed to me (which are entitled in Urdu as *Nusrat Illahi*, the translation of which is provided here under - by undersigned)

*To the pious people succor of God reaches
When it comes it takes to the world to a new world
It turns into wind and takes away all dust in the way
It turns into fire and burns away every opponent
Sometimes it turns into dust to be case on enemy heads
On other occasions it turns into a flood of water
Men can never stop the will of God
How the creatures can confront the Creator*

The full stress was on the last verse: 'how the creatures can confront the Creator'.

An imputation

[Letter # 62 - 1967-68]

"News are many but have no time to go in detail particularly now in Ramadan. Due to one thing I am much grieved that one person put up a totally baseless accusation that I have asked him to convey my Salaam to some *Paigham* whereas I do not recognize this person nor do I know that *Paigham*; I never had any contact or concern with *Paighams*. A mere total lie fabricated considering the given situation and he thought that he could exploit these circumstances. I have passion in my heart for seeking a curse for him unless except that he repents & admits. You also supplicate concerning this that Allah the Exalted descend His decree soon."

Note: Allah the Exalted descended His decree very soon & that person passed away - (author)

A blessed vision

[Letter # 63 - 1968]

"A few days ago saw in a vision that some people are narrating their visions which concern me. One of the vision's is that some person saw about me that noble Prophet SAW, Masih-e-Maud & Musleh Maud are sick & are lying on a cot & I am also suffering from same sickness but on another cot. When the narrator said above it came to my mind that it is as such that I am still in this world while the noble Holy Prophet SAW & both his servants have passed away from this world. And then the narrator told in the vision that he saw the noble Prophet SAW lifted me in his lap & supplicated."

A vision bearing glad Tidings

[Letter # 66 - 1968]

"A few days passed saw a pleasant vision which is long. Briefly I saw that I am swimming in sea & twice there is danger to my life that occurred but I survived. Then the sea converted into a river & I want to cross it by swimming but its width is so enormous that I think that it will take long for me to cross. Then suddenly reached the bank & when touched it a person by the name of '*Basharat*'(tiding) met me."

Indication of a condition of nearness by Allah the Exalted

[Letter # 70 - 1968]

"It has been revealed to me that to bow in front of Allah is a pious higher condition over union & distinction."

Disloyalty of people & expression of happiness over my loyalty

[Letter # 70 - 1968]

"In these circumstances those who made big claims of love & declared to sacrifice their soul & wealth are now turning their looks like a parrot. Much appreciate your sincerity. May Allah accept it in His court. I consider it a grace of Allah & His grant & also to the behavior of other people because in this way Allah the Exalted gives lesson of His pure *Tauheed*(unity). '*I hand over myself to Allah: there is no God except him the Lord of the Great Throne.*'"

A vision indicating affinity with Hazrat Ayub AS

[Letter # 72 - 1968]

"In 1958 when General Ayub of Pakistan gained power then I saw in a vision a mutiny has taken place against him and after great effort & bloodshed it is controlled & the person who played special part in this is General Shahab. After that I saw that a boy is repeatedly reciting the Quranic verse '*The bright flame meteor chased him*' & in his voice there is such an effect that after hearing it I shiver; then I woke up. Present conditions resemble those that I saw in the vision. From the last part it comes to my mind that these incidents are related to *Deen* also because '*Shahab e Saqib*' are shot on those who are enemies of *Deen*; or may be it concerns me also because Allah the Exalted has given this humble the title of Ayub & granted me affinity with Hazrat Ayub AS."

Description of Ayubian condition

[Letter # 73 - 1968]

"Dear Ghulam Ahmed, may Allah be with you & reward you well on my behalf."

Salam be on you & mercy & blessings of Allah.

I am writing this letter & my tears flow incessantly. It seems due to grief my chest will burst into pieces. Hazrat *Dawood* AS was an innocent Prophet & also a king but he says 'I am alone & my enemies are many. Oh my lord! My harassers are much increased. Those who rise against me are many. Many say about my soul that he will not receive succor from God. But you are my shield on my side, you are my pride & awarder of exaltation. I plead loudly in the court of my Lord.'

This is a pleading of a Prophet who was a king possessing a kingdom. What am I? A petty worm & a puppet?

Also a prayer of Hazrat *Dawood* AS comes to my mind. 'Oh my lord! Do not scold me in anger & do not warn me in anger & wrath. Oh my Lord! be merciful to me because I am sad. You who saves your trustor from your enemy with the power of your right hand; have marvelous compassion for me & protect me like a retina of eye.'

Oh our Lord you are the forgiver. You love, pardon, forgive me. Oh my Allah I seek your protection with the light of your face which enlightens the darkness & which intercepts your wrath.

What more shall I write? I have expressed the condition of my heart only to move your heart for prayers."

A pleasant vision

[Letter # 78 - 1969]

"Sometime ago saw in a vision that a person says that if somebody says *Allhamdolilah* in his dream what should be its interpretation? And then he quoted many of Quranic verses in support his interpretation. One of these verses is:

"All praise belongs to Allah who has bestowed upon me despite my old age Ishmail & Isaac."

A pleasant vision

[Letter # 84 - 1969]

"Yesterday saw in a vision that a person is showing me some references of books. He opened up a book seeming to be authored by an Imam from the family of Holy prophet SAW & speedily turned on the pages. I cited some verses are written on one page but due to the speedy turning of the pages I could not read it. After awakening it was put in my heart that it was part of one verse

mun na mandam bamanud ba mun haq - (Persian)

(Translation by undersigned: Nothing remained of my person when God became my companion)."

To express ones distress to a sympathetic friend is a *Sunnah* of the Holy prophet SAW

[Letter # 89 - 1969]

"On some occasions a man is under compulsion to share his state of heart. It is reported in Hadith that when the Noble prophet SAW used to be in melancholy & grief then he would say to Bilal say the Adhan; let us pray to have peace of heart. Besides it is also reported when Hazoor (SAW) used to be in melancholy he would ask Hazrat Aisha (ra); I am in grief come sit by me. Chat something so the burden of heart is relieved. From this example of the perfect human it is determined that the basic way of seeking satisfaction & peace is the supplication in the court of God the Exalted but as per requirement of humanity a man is also dependant that he expresses his depressing situation with some sympathetic person. It is a natural phenomenon not opposed to spiritual principles, rather proved by the role model of Holy prophet SAW.

I am very much under grief & my senses as if paralyzed. In spite of receiving all kinds of hardships it was consoling that I am having an opportunity to serve Quran & teaching its knowledge to future generation which Allah the Exalted has granted me by way of inheritance & Hazrat Musleh e Maud had himself put me on this job but alas I am being deprived of this service also & this subject of teaching of Quran is being taken from me & handed over to others & subject of History & mysticism given to me.

I do not know if anybody can understand this misery of mine but the shock my heart has received from this event it is not possible to describe in words. My mind has become static due to this shock. I only complain in the court of Allah of my weakness, helplessness & little value in the sight of the world. In fact this is not my loss rather loss of Jamia & students. From where they will find such a man, from whose talk & with whose lessons they will develop the respect & love of Noble Quran. How many are there to whom Allah the Exalted bestowed the comprehension of His Holy Book. My Lord! How long Have written the situation may be from your heart the call of *Mata Nasrullah* (When succor of Allah will arrive) & forgiveness & mercy of Allah the Exalted finds its way this side."

Tiding of a long life from Allah the Exalted

[Letter # 90 - 1969]

"A few days back received tiding of a long life."

Expression of sorrow & grief over one of his pupil who could not face adverse circumstances & applied for release from *Waqaf*

[Letter # 93 - 1969]

"Pupils are also a sort of one's children. I am under much agony due to his action. Whatever the circumstances I cannot tolerate that anybody having his relationship with

me should behave in such a way which God forbid has some color of sedition against Allah & his Prophet SAW."

Description of Ayubian condition

[Letter # 95 - 1969]

"Pray for me a lot. Sometime my heart gets depressed & it comes to my mind what's the use of this life & death seems preferable. May Allah the Exalted be merciful & forgive."

Prayer for availability of a car - Mental anguish because of teasing to his Tonga driver

[Letter # 98 - 1969]

"In the beginning of previous year I had written to pray for a motor car & expressed this faith that Allah the Exalted who is the Provider of His servant will himself fulfill the requirement if need is genuine. Apparently the requirement is real; firstly due to this pain, secondly for this reason that some people annoy the *Tonga wala* i.e. the person who provides this service which of course is on payment of fare & I am much disturbed due to this."

Criticism on being guest of Atta ulla Zia sahib; a voluntary host

[Letter # 99 - 1970]

Have received letter of Zia sahib consequent upon staying with him I am hearing many hurtful things & objections. One man has written that I have relations with those who have motor car & bungalows. Whereas, I had not gone in search of his bungalow. He himself invited me with love & with repeated requests. If he has wealth it is not a sin.

Glad vision with regards to affinity to Hadhrat Moses AS

[Letter # 99 - 1970]

"In the beginning of the current month I had a vision which has a pleasant view. I saw that I have finished the service of prayer then a *Molvi* by naming me announced that today he has declared of his being holder of affinity with Moses or having *Moosvi* resemblance (this announcement is to oppose me). I thought in my heart that I will ask him strictly as to why he has altered my statement. I had only a vision & had only mentioned it to one person & you are saying that I have announced my resemblance with Moses. The interpretation which my heart has conceived is this it signifies to the word of Hadhrat Moses AS *kalla ina maeya rabii sa yah deen* (Not at all my Lord is with me. He will show me the way) And Allah knows best."

My heart witnesses that you (this author) love my lord SAW

[Letter # 99 - 1970]

"He (the objector) does not know but you know that my relation is never on basis of wealth rather opposed to it. The love I have with you the same is not with any rich person. Why? Not for this reason that you love me rather for this reason that my heart witnesses that you love my lord SAW. My father, my mother be sacrificed for him. Increase this love further. Increase this love further. It is a big wealth who possesses the love of Prophet. It is a big fortune whose heart throbs to follow the *Sunnah* of the Messenger."

Amazed with regards to my love for him

[Letter # 101 - 1970]

"Your love is amazing that in spite of a typhoon of imputations how much steadfastness Allah the Exalted has granted to you. May God do it so it is only for His sake. Allah the Exalted award you such a reward which he has promised to the faithful persons that is on that day when there will be no roof; God's grace will cast His shadow on them."

Instead of criticizing others one should care for himself

[Letter # 101 - 1970]

"In past days received such letters from Karachi which were having highly critical description that Jamaat has such & such shortcomings. This is not appreciable; everybody must take care of himself. I view it like this that if I am reformed the whole world will get reformed & if God forbid I am not reformed & whole world stands reformed what benefit to me?"

The connotation of offering *Darood*(Blessings & Salutations)

[Letter # 102 - 1970]

"Many a times it comes to my heart if I come across an appreciating person I tell him what the *Darood Sharif* means. I remember a few years past a person who was in retirement in a mosque he took me in his place for praying there. At that time there was such a situation of intuition of offering *Darood* & I had just begun that the said person could not bear it & said please stop. He thought that in this condition I would pass away. To some extent this notion of his was correct. This condition develops while remembering the graces of the Holy Messenger SAW."

Arrival of disturbing letters

[Letter # 103 - 1970]

Place: Murree/Nathia-gali

"I am spending my days in privacy & have no knowledge what is happening but since for some days I am receiving such letters which have disturbed me very much. First of all two

dear one's who stayed with me here for a few days & went back I did not receive any letter from them. Then one of them wrote that there is very bad situation I cannot even post the letters from Rabwah & hence mailing it from Sargodha. There after received the letter from other person. The subject matter was same & he further wrote that he is posting his letter from Lahore. Then another letter arrived from Sargodha that about you for some time different stories are being spread in Jamaat. One of which is that I say that my rank in Jamaat is highest of all after Masih-e-Maud & that I excel the Khalifatul Masih. Although I think they had written these letters to me out of sympathy & expressed a great relationship of sincerity but I was much enraged; the cause of which was your letter (expressing full confidence) as you had written that even if the whole world says against me I will not accept anything said by them. May Allah the Exalted reward you, this is what love requires. But many claimants of love are such; now what to say about them. Now a person has come from Rabwah & he told me that in a meeting of Amirs Mirza Abdul Haq sahib also mentioned the same accusation & said that I (Mirza Rafi Ahmed) present such revelations & since it cannot be like that hence these revelations are Satanic. God forbid as he declared me a liar against Allah & did not fear God. This is not the worry that such things are said about me; rather it is worrying that in the Jamaat of Masih-e-Maud such stories based on lies are being said & spread. In spite of the fact that those who are wrong doers & those who further spread them Allah the Exalted has labeled them disobedient.

May Allah be merciful & keep me in His protection. Do not know that what is the will of that Holy Being. Whatever it be we are happy with His desire & to Him we trust. The servant of His court never gets wasted. May Allah purify & treat with forgiveness. Allah the Exalted has granted me a loving & a sensitive heart & particularly the love of Noble prophet is my life's wealth. Every accusation is bearable but when somebody says such a thing as if God forbid; declares me the enemy of thee *Deen* of the Chosen then my heart burst due to grief. I sacrifice to my Lord. I wish my dust would have mixed up with the dust of Madina. Continue praying. May Allah protect His *Deen* & His Jamaat. Grant dominance to Islam. If sacrifice of my soul & my honor can benefit Islam then I am prepared for this. It will be good luck if Allah the Exalted considers me worthy of this good fortune. Hence pray & pray & pray more. *Mata nasrullah* (When succor of Allah will arrive)."

The promise of protection by Allah the Exalted

[Letter # 103 - 1970]

"I have also received the tidings that He (God) with his grace will protect me. Inshallah."

Not even a moment be wasted to follow Noble prophet SAW

[Letter # 104 - 1970]

"Every man has this longing that the days of life are passing quickly & the job which was to be done is not yet done. I myself will be 43 years old next month. May Allah the Exalted forgive me & for the balanced days of life I may receive the auspiciousness for exalted service of *Deen*. This excellence Allah the Exalted has granted to our Noble prophet SAW that not even a single moment of his life God wasted & we should also absolutely follow his *Sunnah* in the same way so that we may have no grief on the day of resurrection."

Those who want to score high position must toil even in the night

[Letter # 107 - 1970]

"I know that the world is very beautiful & the way I like for him (his son) is thorny rather the fact is that it is bitter as hell but the path to salvation lies in it; that a man should leave everything for the sake of God the Exalted, & enjoy bitterness in His way & take pride in disgrace. Particularly in my current circumstances it is repetition of the '*wadi gair zi zarh*' (Uncultivable land) but the love of Allah & His Messenger boils up what else I offer; I have children that if could sacrifice on the Almighty's altar..... Knowledge has almost become extinct from the world for setting in vogue the knowledge of Quran a lot of sacrifice is needed. Somebody has said this well that whosoever wants to attain height he must toil during the nights."

The mail is opened & sealed again

[Letter # 109 - 1970]

I had shown you an envelope which was sealed again after application of glue & for that reason the letter (paper) was fixed to the envelope. Perhaps you did not understand my hint; most envelopes reach me in this condition."

The period of contradictory things

[Letter # 110 - 1970]

"The time is of contradictory things. In Lahore I heard that somebody stated in a speech there that in Jamaat there is no person more near to God except one. When I reached Rabwah then I received the letter of Hazrat junior *Phuphi Jan*(paternal aunt) in which she has stated that her junior daughter has written that she should request the near ones(to God) to remember her in prayers therefore I am writing this letter to you."

A revelation after receipt of an offer of a car

[Letter # 112 - 1970]

"When Zia sahib offered to present me a car then before acceptance for long I supplicated in *Istikhara* prayer service. Beside other tidings received the following revelations:

'To you people will come in great numbers causing deep, deep pits on the way as Allah wills'"

Deterioration of situation day by day

[Letter # 113(a) - 1970]

"The circumstances are deteriorating day by day & moment to moment. For Allah we are & to Him we shall return. During these days of distress had a chance to try many but you are the only one whom I have found trustable. May Allah reward you very well. Others also love but there fidelity during the trial seems doubtful & there are some others on whom I have no trust with their sympathy with *Deen*. For you I hold complete good opinion that your relationship is for sake of Allah & for sake of Messenger SAW & with grace of God see you the one who prefers *Deen* over the world. May Allah the Exalted increase your faith & not let it loose. But due to this thing my pain has increased very much that a net is being woven around you.....Dear Ahmed pray & pray much that who due to good opinion was called lover of the Messenger, May Allah the Exalted save him from being lost for sake of His *Habib* SAW. I have no interest in life. Oh! My Lord come for my succor & help & lift me from the world with the safety of faith; there is no stamina to bear any further. A saying of Hazrat Masih-e-Maud comes to my mind. The stamina to bear which I had earlier is no more left in me. May Allah the Exalted be with you! May He protect you & take this humble one also in His protection that enemies are many & I am weak & friendless. What else shall I write? Expression of my heart is for sake of moving your heart for prayers."

Worsening of situation

[Letter # 113(b) - 1970]

"I remained indisposed & the circumstances deteriorated further. I have light fever; Doctors think that there is a swelling in liver. They do not know that there are no swelling but big deep wounds. *My Lord forgive me & have mercy; Thou are the best of those who grant mercy.*"

Many worries & along with it ailment

[Letter # 114 - 1970]

"May Allah the Exalted give support out of His mercy to one who is like a dead & turn him into a living with His omnipotence."

Satisfaction after writing letter to me

[Letter # 115 - 1970]

"This morning have some relief, hence writing this letter to you. I feel somewhat relieved after writing to you & hope you will enhance prayers. I return to the protection of my Lord & there is no God except Him on whom I trust & He is the Lord of the great throne."

Personal grudge & unfair criticism

[Letter # 119 - 1970]

"I received your letter just now. May Allah the Exalted reward you well. Noble Lord may be your reward. Yesterday in gathering of *Ansarullah* the same thing has been repeated. My brain was stunned as to how consequent upon enmity even the virtues look in the shape of evil. For Allah we are & to Him we shall return. Your letter was unexpected therefore more pleased. However, keeping your sincerity & love it should not have been unexpected. But seeing the color of the opportunists sometimes there is a feeling of disappointment. But I am not disappointed from the court of Noble Lord. About fifteen, twenty days ago I had said some verses on this subject. One of which is as follows:

"The fear is dominant in heart but no disappointment. He will have to come. He will have to come."

You have written correctly that the objection is not on me but God forbid on Hazrat Musleh-e-Maud RA. The most sorrowful matter is that the statistics are wrong & much away from truth. Every year there was progress in every department which reversibly has been shown as a decrease. Whereas actual figures were published in Khalid in November 1966 & Alfazl. This view is however pleasing to me, if to ridicule me they have to take support of false things then surely Allah the Exalted; Who is Truth & loves the truth will be merciful. I seek mercy from Allah the Exalted. May it be not so that this humble one dies due to severe grief & the enemy gets a chance of rejoicing at my distress. In every situation every kind of praise is for Allah the Exalted. He is the Lord & Support of all the helpless & weak people. I seek protection of His Noble countenance."

The agents of Phaigamis/Lahoris

[Letter # 122 - 1971]

"It is revealed from some letters received from England that in order to defame me some people by becoming agents of Phaigamis/Lahoris are distributing some of the articles published in Phaigm-e-Sulah. May Allah the Exalted grant them wisdom & forgive. Also pardon & forgive this humble one. May He grant His pleasure. Pray very much."

Description of a vision

[Letter # 123 - 1971]

"In a condition of semi sleep I saw in a vision that a person with a rebounding voice says that: "*May Allah bless for you*". Rather it can be said this way that he produced a rebounding sound & that rebounding sound converted into these words & this sound feelingly travelled towards me like an arrow cruises towards its target & simultaneously that person also with the speed of sound approached me & repeated above words many a times till he reached me & stood by my side then this condition of vision ended."

Strange ups & downs in situation

[Letter # 123 - 1971]

"Hope these days you must be praying specifically. There is a strange up & down & changing situation moment after moment. Pray Allah the Exalted be merciful."

Desire to pass some days in a peaceful environment

[Letter # 128 - 1971]

"I am most afflicted & much tired. I wish I could spend a few days in a peaceful atmosphere. You had invited me to Quetta. Aziza Shafi is also repeatedly insisting but have little hope of a peaceful atmosphere over there."

Utterance of unpleasant words by my tongue

[Letter # 128 - 1971]

"My tongue moved to say the following words "*Some men are sore, some no more*". The interpretation that I conceived is that those who tease me Allah the Exalted will manifest a sign of a splendid wrath over them."

False accusations by an office bearer from Karachi

[Letter # 131 - 1971]

"I have information from Karachi that (name of an office bearer) talks much absurd stories & puts very false accusations openly & modest people over there listen. Very strange, change of time. "

Harassment against Malik Mubarak

[Letter # 135 - 1971]

"Few days ago received a letter of Butt sahib most probably on 1st November wherein he had pointed out that some harassment is being done to Malik Mubarak Sahib. He has not

written the details, only a hint. For which I am much worried. Pray Allah the Exalted be merciful on him & also on me because now I have no stamina for tolerance."

Increase in the cause of my worries

[Letter # 136 - 1971]

"The causes for my worries are on increase. In the Masjid, the roads & the bazar. I see indications conspicuously but I do not care, Allah the Exalted has given me a brave heart out of his grace & the substance of patience. The thing which turns night into restlessness & make me cry is this that anything may not happen which displeases the Noble Lord & then I worry about Jamaat that for personal reasons God forbid path of alteration may not open up."

Utterance of words by tongue

[Letter # 136 - 1971]

"My tongue uttered the following words '*Gabash*'(Arabic). *Gabash* is that part of night when the first streak of dawn appears & it is the time just before *Fajr*."

Want to move to jungles away from worldly people

[Letter # 139 - 1971]

"These days I am under great agony which cannot be described in words that it is unbearable except that Allah the Exalted grants me auspiciousness. *Will thou my heart consoler come after my demise*. Cannot understand what is this? & what is to happen & up to how long & whether there is an end for such things & how long my patience will be tested. For Allah we are & to Him we shall return. Now my heart desires that by breaking relation with the world & the worldly people, I take a route to jungles & do not see the faces of such men who do not appreciate love & the loving hearts & who for their selfish interest do not know anything except to insult others."

Rumors of connection with *Phaigamis*

[Letter # 139 - 1971]

"In the past days Malik Mubarak Sahib also came under some hardship. The result of which is that yesterday I received his letter that such things are being referred to you that God forbid I have a contact with *Phaigamis* or that I repent why I tendered my allegiance(bait). That you reply to these points so that I get some comfort....."

My enemies do not get ashamed even this much that is it something of pleasure for them that progeny of Hazrat Musleh-e-Maud has joined hands with his enemies after his

demise. For Allah we are & to Him we shall return. My Lord please award Your decree in support of Truth."

The accuser must contest me on oath with chastisement if false

[Letter # 140 - 1971]

"I had replied to the letter of Malik Mubarak sahib & advised him that whosoever imputes this allegation if he is having faith & in fact has faith in being of Allah then ask him to contest me & state the same on oath with chastisement if false. But I am sure he will not have courage for this."

Expression of grief on defeat in Dhaka

[Letter # 142 - 1971]

"Received your letter. Today every Pakistani's heart is grieved & full of sorrow. But those who have true love with Messenger of Allah SAW their restlessness only Allah sees & knows. I feel ashamed of myself that in my life & my presence such & such disaster to Ummah of my chief & lord. Not since three years rather more than six years the *Ummah Mohammadia* is victim of hardship. We people forget the defeat of Arabs at the hands of Israel whereas from Islamic point of view that misfortune was even bigger. In the 1300 years of Islam not so many tragedies in such a short period ever occurred. Firstly, defeat at the hands of Jews, whereas after victory of *Khaibar* the Jews never thought of having a war with Muslims & now such an insult at the hands of Hindus. For Allah we are & to Him we shall return. I think we should take an account of ourselves; as taking care & protection of Islam & *Ummah* is our duty. We must ponder that we are not lacking in taking care & whether we ourselves have not forgotten the lessons of unity, faith & Islamic brotherhood."

Certainty of victory of Islam

[Letter # 142 - 1971]

"Islam shall be victorious in any case. The glory of noble Messenger SAW will be established any way. If we cannot perform this job then Allah the Exalted may bring forth any other people. Concerning this I also received a revelation in 1967 '*Oh people if God so wills He can take you away & bring in your place other people*'."

Description of three visions

[Letter # 145 - 1972]

1. "I had a vision that our brother Khalil is saying that there is need of an expert opinion & says to me you also sell a certain portion of property & proceed abroad to receive an expert

opinion. I say I cannot do this, I do not care for my life, I want that my property be safe so that after me my children can serve the *Deen*."

2. "Then saw in a vision that some person says that whenever I see you in a vision it is with you wearing diamond & he means to say wearing ornaments of diamond. I say the vision is good & he is astonished at it & says how? In his view when it is seen in a vision that a person is wearing diamonds & gems then he gets martyred. But I say it is good for me. I do not understand it because martyrdom is an honor out of honors."

3. "A third vision I have seen yesterday night is that I am sleeping & one person came & said wake up & close the door from inside. I rose up & the door was open & curtains were hanging. After side lining the curtains I am in state of closing the door then I see Molvi Ghulam Ahmed Badomalhi Sahib is standing by me & says seek peace do not move forward i.e. do not move further thus do not put yourself in danger. But I ignored his advice & moved forward & closed the door & then woke up. After awakening heard Molvi sahib's voice '*let us seek peace from Allah*'".

A vision about myself (humble author)

[Letter # 146 - 1972]

"Have seen some visions & I think that you (this author) need to give alms & *Sadqa* these days. I do not say the visions are unpleasant but after steadfastness there is news of a tiding."

Should pray may Allah not put under trial of patience

[Letter # 146 - 1972]

"Since man is weak therefore he should always pray that Allah may not put him under a trial of patience & forgive without putting to trial & save him through His forgiveness. It is reported in Hadith that Hazoor SAW (my soul be sacrificed for him) one night went to the residence of Hazrat Ali (ra) & he saw that he is in service of prayer & is praying 'Oh my God! Grant me patience'. When he finished prayers then our Hazoor SAW advised him that do not ask for patience this is an invitation for trial rather seek forgiveness."

Worries are chasing even after migration from Pakistan

[Letter # 152 - 1972]

"Pray for me as well that Allah the Exalted now grant forgiveness as period of distress has become very long.....The letter from Mubarak....had not come since one year. I wrote to a friend to ask him to write to me, He has replied that the message was passed on to Mubarak. He has said that the worries he had brought with him from

Pakistan to America are chasing even now here; for which reason he could not write letter (or cannot write). May Allah be merciful."

Reply to supplication

[Letter # 154 - 1972]

Azizam Alam Durani was a Pak army officer & in 1971 war was posted in East Pakistan. Hazrat Mirza Rafi Ahmed sahib was worried about him & he supplicated concerning him & received reply through a voice; some person said *Salam* & then spoke these words '*He is captive over there.*'

Note by undersigned: By grace of Allah this news proved correct.

A vision at the time of deterioration of situation in Bengal

[Letter # 156 - 1972]

"When the situation in Bengal deteriorated then I saw a vision that if the people of Pakistan take care to become stable then Allah the Exalted will create similar condition for India which it had created for Pakistan."

Sometimes such feeling as if last moment

[Letter # 159 - 1972]

"My health after a little improvement has turned bad again. In spite of much treatment the blood pressure is not decreasing. I am surrounded by many a kind of apprehensions. Most of it is that there is no encouraging hint. My sight remains toward the heavens. May Allah the Exalted grant His forgiveness & award His pleasure & pardon my sins. You also pray for me these days so that nobody gets a chance of rejoicing over my distress. Sometime such a condition develops that it seems these are my last moments. Pray to Allah the Exalted grant blessed life & the ill seeker may not derive pleasure. I am very much upset therefore hope that you will pray very much. May Allah reward you well."

Fear that due to weakness of health there is not any decrease in passion for thankfulness

[Letter # 160 - 1972]

"My health is not good. In the last three months perhaps my health was better for a few days. In spite of decrease in abdominal pain palpation & pulse is very fast . With a little movement breathing becomes fast & palpation faster. Have not come to know its cause. Perhaps the long period of stress & constant worries & apprehensions which has elapsed & there is no end to it, has unconsciously affected the tendons."

"It was situation of thankfulness that in spite of patience testing circumstances there was no affect on health & the power of steadfastness was upright, but now this is also the fear that due to weakness of health there is not any decrease in the passion of thankfulness & the stamina of steadfastness may not give in. In patience testing circumstances there is need of strong tendons. Pray that Allah the Exalted be merciful"

Special affinity with this humble writer

[Letter # 162 - 1972]

"I have special affinity with you."

Find this humble one's love without any worldly interest

[Letter # 177 - 1973]

"So far as humble wisdom & knowledge works & so far as I have seen you, your love is without any expectations in return. There is no impurity & mixture & I do realize there are such people who express relationship of love but there is impurity in it. Their expression of love is not only for sake of Allah rather it is that expression which in proverb is called *not love of Ali rather enmity with Muawaiia*. Any way since I have good opinion about you therefore I can ask you only to pray in the court of Allah the Exalted for this humble one that He may protect me from insult in the *Deen* & the world. Be merciful on my wife & my children. God willing a baby is expected in two to three months. May Allah the Exalted make it a sacrificing soldier of *Deen-e-Islam* & among attendants of the Messenger of Allah SAW."

Much prayers for this humble one

[Letter # 179 - 1973]

"I pray for you in abundance with heartfelt passion; to such an extent that perhaps you need not remind me. After the objectives of the beloved Prophet & after seeking for my own forgiveness there will be very few people for whom I pray so much. May Allah the Exalted protect & help you & your family. Make you be His seeker & He be happy with you."

I appreciate much this humble one's love

[Letter # 185 - 1974]

"I need not mention that you are very dear to me & I value much your love for me. May Allah reward you well & look upon you, on me & on upon our families with kindness My own health is better not described. Because of your sincerity, love & faithfulness I do hope to specifically to pray for me. May Allah be with you. May He protect you. May Allah the Exalted reward you very well that you love me & have

good opinion. Pray Allah the Exalted grant health & life for beneficence of people & grant more & more felicity for service of Islam, He be kind on us humble ones & friendless."

Bad health due to depression

[Letter # 189 - 1974]

"My health is not becoming normal. Since last night there is flutter. At short intervals due to uneasiness my forehead sweats & there is problem in respiration. Pray Allah the Exalted may forgive & pardon & save me from rejoicing of enemies over my distress."

Recitation of Verses in vision

[Letter # 195 - 1974]

"I saw in a vision that somebody is reciting Quranic verses: '*So make peoples heart incline towards them & provide them with fruits of all kinds that they may be grateful*'."

Prayer for the end of Ayubian period

[Letter # 208 - 1975]

"My own health has also deteriorated yet again..... Pray that Allah the Exalted be merciful.

My Lord affliction has touched me. Thou are the most merciful of all who show mercy. Now Allah the Exalted bring to an end this *Ayubian* life of tolerance & steadfastness."

It was an expectation that a lesson will be learnt from the distress of 1974

[Letter # 210 - 1975]

"Up to this time my health was somewhat well. The circumstances were bearable. But now my health is no more supportive.....The life seems useless. The bad health does not allow me to do some job of writing & composition & over it is the Jamaat's situation. I do not know how the situation will improve. It was thought that due to recent typhoon of distress (i.e. 1974 disturbances in Punjab) a lesson will be learnt. But I am much disappointed in this journey because there is much negligence about *Salat* & it was also observed that there are many who do not observe *Salat*. For Allah we are & to Him we shall return. If there is no *Salat* prayer what is left then? Unwieldiness has also reached its maximum & all this has happened during last one to two years. Have heard of many fights & disputes among people. May Allah be merciful. Pray & plea to Noble Lord that He may reveal words of consolation & may purify His Jamaat to the maximum & may make every one of us a true worshiper. Every one of us be specific servant of His noble Lord & a truthful follower & servant of Holy Prophet Mohammed SAW, the chosen."

The life seems purposeless

[Letter # 214 - 1976]

"I am engulfed by certain new worries. Sometime my heart is much worried. As do not know what are those sins & actions & their misfortune that after the passage of so much time the period of trial is not coming to an end. The life seems to be without purpose & useless. Pray much more extensively these days."

The pleasant smell of the pleasure of Allah the Exalted

[Letter # 218 - 1976]

"Your (humble author) vision is much tiding bearing. May Allah the Exalted graciously turn towards me. If I do not smell His fragrance of nearness & pleasure for a moment I feel like dying."

The description of descending of the Holy Spirit In response to my vision bearing a tiding

[Letter # 219 - 1976]

"I have also seen a similar vision. A believer sees vision & also others shown vision concerning him. I saw that some senior companions of Hazrat Masih-e-Maud AS are sitting. There is also an American white woman. The subject under discussion is of descending of the Holy Spirit in the form of a dove on Hazrat Jesus AS. I pointed towards my chest & said "*Doves, they are here*". The plural form is used but I think that descension of the Holy Spirit & Allah knows best."

The protocol concerning a person whom one considers as a near one to God

[Letter # 221 - 1976]

There are relationships of many kinds & for every relation there are some rules & etiquettes, which in current term are called protocol. It is said that when your relationship with somebody is on basis of *Deen* & this relation is developed with this consideration that he has nearness with Allah then must remember this affinity & correspondingly & must observe proper etiquettes even if that person is humble, without a rank or at fault. These days I am under a strange condition. It can be given resemblance with the frenzy of saints & in this condition there is much independence i.e. the shadow of Allah attribute of being independent. And the person on whom such a condition has prevailed has no care for anything or anybody."

The longing of poor people

[Letter #221 - 1976]

Once Allah the Exalted revealed to me that *'You see their eyes oozing tears with grief alas they could find something to spend'*. It was revealed that a number of people love this humble one for the pleasure of Allah the Exalted & they weep because they are not in a position to serve."

Grant of tidings by Allah the Exalted

[Letter # 221 - 1976]

"Allah the Exalted granted me the tidings that He will keep this erring servant safe from every kind of fallacy because of my love for His beloved. God willing. In my consideration it is an exceptional & great tidings."

Miraculous protection in an air journey

[Letter # 223 - 1976]

Hazrat Mirza Rafi Ahmed sahib was proceeding from Karachi to Faisalabad. The airplane developed some critical defect. However, by the grace of Allah the Exalted the airplane landed back at Karachi airport safely. The passengers were enquiring from an engineer as to what defect had developed in the airplane. He replied that he cannot tell this as to what defect has developed but he knows this much that onboard some servant near to God was travelling for whose sake Allah has saved this plane & all of you. Hazrat Mirza Rafi Ahmed writes to me

"This statement which was also the voice of my heart. It was such a situation of passion that I wanted to say loudly on oath & tell the people that for whose sake Allah the Exalted granted this favor then I kept quite due to this notion that perhaps my Lord may not like me to talk openly among people unable to appreciate."

Wickedness of Sheikh Najdi

[Letter # 224 - 1976]

"From the letter of azizum Mubashir I came to know about the wickedness of Sheikh Najdi. *[The wrong doers will soon know to what place they will return]* These people challenge the honor of Allah. I am even lesser, humble than what these people think & say about me. Nobody can have an idea of my lowness, unworthiness & guilt. Only I know how much sinful I am or my lord knows it. But all this is between me & my Lord. If He in spite of my inabilities, thanklessness, fearlessness has a kind look then who is who can confront His grandeur & glory and if he does so than fight with Him. I have no stamina to fight with anybody. I am not even in this position to say that Sir to hurl abuse is not a habit of gentleman. For Allah we are & to Whom we shall return.

Awaiting my letter

[Letter # 225 -1976]

"Due to my constant ailment I am in a state of worry. I was waiting your letter which is a source of consolation. But due to this letter of yours my distress increased further. Due to this thought I

suffered much of anxiety that if I die in such a situation that I have not rendered a worthwhile service & the people having enmity rejoice. I seek forgiveness of Allah, my Lord! for all my sins & return to Him. Pray."

Worry about election results of 1977

[Letter # 227 - 1977]

The situation concerning elections is also disturbing. In Rabwah, on loud speakers it was announced by People Party that Jamaat Ahmadiyya has decided to support them. The same day Bhutto with his foul mouth used disrespecting words against the honor of Hazrat Masih-e-Maud AS. The events are not fairly good. In the cities due to excitement which is emerging in support of opposition because of it there is fear of development of anarchy. May Allah be merciful to our country. May Allah save our country from chastisement & descend wrath only on those who are leaders of infidelity."

Nobody belongs to me in the whole world

[Letter # 228 - 1977]

"Sometimes it seems that over this Earth nobody is mine not even one. No brother, no sister or no other relative. But if God becomes mine then what is the worry? But I fear my weakness, shortcoming & sins. My Lord! forgive me & You are the most merciful of all."

An Unpleasant vision

[Letter # 232(a) - 1977]

"Yesterday night I had two unpleasant visions. One of it was that azizum Samad (his son) has been punished with lashes over a petty matter & eighty lashes have been served under direct supervision. I am hearing him painfully crying & I am much agonized over this wickedness. The number eighty for lashes is disturbing because it is Islamic punishment for imputation."

Pray that the Lord may forgive without reckoning

[Letter #234 - 1977]

"It is my right to advise you. And I do so out of love. I hope you won't mind. In your letter in my name these words that "Allah the Exalted may kindly accept my *Istaghfar* , *Darud o Salam*, prayers". From spiritual point of view I do not appreciate it much. What is the importance of us & our *Darud o Salam*. This is His grant that He awards us auspiciousness to secure the grace of Allah the Exalted. His & His prophet's grace that we have the felicity of *Darud O Salam* Say like this: '*My Lord!* Forgive without consideration of our actions & without reckoning award us the auspiciousness & virtue to offer *Darud O Salam* with great love. You yourself cause us to supplicate & also accept yourself'. I have written it briefly but it is worth consideration."

The prayer at a favorable time

[Letter # 234 - 1977]

"Last Friday during Jumma prayer it struck me that now it is time of acceptance of supplication. Hence, I prayed to Allah kindly grant me a sign of acceptance of prayer & then later in the night I saw in a vision that I say to Mujeeb to give me support & help me to walk. The passage is mountainous & I feel pain in my feet. Then Mujeeb supported me."

Comments on Friday sermons of Khalifa the third that in future no Mujadid will descend

[Letter # 236 - 1977]

"Anyhow it seems there's no specific uneasiness in public. However the Friday sermons & the article in *Al-Fazal* depict an affinity of *Majlis Tahafuz Khatam-e-Nabuwwat*. May Allah be merciful."

It is a big grace of Allah that a man is saved from the filth of lies

[Letter # 236 - 1977]

Concerning one matter Hazrat Mirza Rafi Ahmed wrote to me:

"Consider it a big favor of Allah that lies were spoken against you but you did not put your mouth on dirt of lies. This is a favor of Allah & it is a big grant that a man is saved from filth of lies."

An advice for patience over our expulsion

[Letter # 236 - 1977]

"Allah the Exalted revealed to me that a person who considers & ponders over the matters of *Jamaat* preferring over his own interests is awarded *Imaan*(faith) of the truthful."

The proof of real love

[Letter # 237 - 1977]

"The test of true love of real & step (like step mom/dad) over a stranger is visible here. Whose love is superficial he says if I do not possess it then nobody should have it. Breakup & destroy. But who has ache in his heart, whose son it is he says may he live; even if it is away from my sight."

A consoling tiding from Allah the Exalted

[Letter # 237 - 1977]

"Today received a consoling tiding from my Lord. I saw in a vision that one paper is given to me wherein some words are written which have been addressed by Allah the Exalted to

this humble one, one sentence that I remember is : '*You are superior*'. I have written this only for you otherwise the envious will further increase their jealousy."

Attention drawn towards a saying of Hazrat Masih-e-Maud (AS)

[Letter # 239 - 1977]

"For many days I was considering to invite your attention towards the saying of Hazrat Masih-e-Maud AS which most probably is in *Tauzeeh-e-Marahm*: '*That blessed are those captives who do not get tired while praying; that one day they will get release from jail.*' See all this text from the book & read it repeatedly. You are a captive of the 'Self' & also of the circumstances. Do not be slack in prayers; do not get tired while praying. Pray a lot. Pray a lot."

Need for wailing

[Letter # 240 - 1978]

"There are certain very important matters regarding which I draw your attention. Earlier I had advised that there is a need of wailing (*Girya-o-zari*). No night should pass without the place of prostration becoming fully wet with tears & there should be no morning that there is no abundance of *Istaghfar*. No moment should be without abundance of Allah's remembrance. *Darood* & much *Darood* with great love & with great pain. Resultantly the unlimited blessings that you will receive will also be habit of speaking less which is much essential. My mother & my father be sacrificed over Messenger of Arab SAW. How it is possible that a person truthfully & longingly offers *Darood* & Lord of Mohammad SAW forgets him. No depreciation should come in pleasantness of faith; in no case bitterness should emerge."

A advise to the author for improvement of situation

[Letter # 252 - 1978]

"It comes to my mind repeatedly that must pay attention for improving the situation & reciting *Istaghfar*. Also it comes to my mind that to draw your attention if you write seeking pardon the same will be proper. Maybe this way the Noble Lord gets pleased."

Appreciation on action on above advice

[Letter # 253 - 1978]

"I received your letter. May Allah reward you. For the pleasure of Allah the Exalted we should adopt ways of humbleness & humility (*Tazalzul*). There is much blessing in it. Basic thing & real aim is this that the Great Lord be pleased anyway. Do not know if you received any reply or not. Anyway, it is good that you wrote back."

Affinity with Hazrat Imam Hussain

[Letter # 256 - 1978]

"A few days ago I saw in a vision a Shia & he happily expressed to me that you people love the progeny of Holy Prophet SAW. I replied to him: Why not. I also have an affinity with Hazrat Iman Hussain AS. It seems that this Shia person does not like my saying so. Then I explained to him that being a servant is also a form of affinity.

Consolation over prohibition to attend Annual gathering

[Letter # 256 - 1978]

"I received your two letters. I was much grieved with this sentence of yours that 'You have five day vacation but do not know where to go'. The pain which is in this sentence only my heart can understand it. Be patient. Trust in Allah. Remember the adversity of the family of the Prophet SAW. They were almost innocent, what happened with them?"

The idea of removal of khalifa is vile & unholy

[Letter # 258 - 1979]

"The idea of removal of a Khalifa is vile & unholy. I personally abhor this word very much & believe that in the sight of God it is very much hated. I remember I was once shown through a vision that some people who up till now are considered very near ones say such a thing then I tell them that if you do such a thing then I will confront with you & will confront very forcefully."

A rural Sindhi Ahmadi brother's opinion that whole of Jamaat loves you & only your own family is your enemy

[Letter # 264 - 1979]

"I was on a visit to Lahore & on return received your letter. I had gone to participate in a marriage function. I also attended Juma prayer service over there. After a long time I got a chance to meet friends from Lahore. The love with which the people met us & particularly the Ahmadi women while standing on the way & expressed their prayers for me & my children has moved me very much. I am not in a position to return a reward for this love. May Allah the Exalted reward well & be there & be Himself their reward. Before proceeding to Lahore I received a letter from a lone Sindhi Ahmadi in his area. He has written concerning a matter that nobody in the Jamaat is against you. All people love you, only your own lineage is against you. I was much pained & astonished to hear this from a rural Sindhi having normal education away from Punjab & centre of Jamaat & away from big Jamaats. May Allah the Exalted pardon my sins. Whereas He has put me in (Hazrat *Yousuf* AS like situation then awarding of *Yousufian* excellencies is not beyond His power. It is another thing that my inabilities & in thanklessness obstructs it. I seek protection of Allah."

Saw me (humble author) more fatigued than previously

[Letter # 280 - 1980]

"This time I found you more fatigued & worried. Matter is such & trial has crossed the limits. May Allah forgive. Also pray for my forgiveness. May Allah protect from His wrath & mercifully forgive. My powers are giving in."

Draw satisfaction by vilification even after 15 years

[Letter # 283 - 1980]

"Fifteen years is a long period. During this time there will be now hundred of thousands people who may not recognize me. But still for the satisfaction of ego there must be an occasion to abuse me, maybe by hint or elusively for their self satisfaction. For Allah we are & to whom we shall return. What can we do in the Design of Lord? What is our position to interfere by asking how & why in His works?"

Tafseer of Holy Quran

[Letter # 284 - 1980]

"For some time past I have started the job of writing commentary. Much of life is wasted due to disturbances. I have not been able to pay attention to this most important project. If I would have been writing bit by bit then may be about ten parts would have been expounded by now. These days I am working on *Surrah Al-Muzamil*. How should I mention the graces of Allah the Exalted. The exposition of this short *Surrah* is so much described & so many points He has taught that previously it could not be imagined or thought of. Regret it much that if relying on the Kind Lord would have been working that would have been very fine. Much valuable part of life is spent in superfluous worries. For Allah we are & to Him we shall return. May Allah the Exalted forgive & pardon. Anyway what happened maybe is good. There maybe some prudence in the design of the Wise & All Knowing."

Letter of consolation for not inviting on wedding ceremony of his daughter

[Letter # 294 - 1981]

"It is reported about our Chief & Lord my mother & father be sacrificed for him; In Hadith that on one occasion he granted some wealth to a person & not to another. Regarding this discrimination a question was put in the court of the Prophet SAW & he clarified that in certain cases I give something to someone & not to another whereas the one whom I do not give is dearer to me. I hope you as well as other members of your family will comprehend this reference & will appreciate my compulsion & helplessness. The way you have manifested faithfulness during the period of my distress & pain & have not made any change I see less of it in anybody else. May Allah reward you whatever you have done that

was for the sake of God & His Messenger & only Allah can reward you. I am not in a position of giving a reward for this nice behavior & love. I have thousand pains & harassment in every respect. The pains are of my own, of my children & of other dear ones who because of my relationship are in distress & upset. May Allah be merciful. I expect from you, your mother & all dear ones will remember us in your prayers. Particularly, during these days & specifically for the marriage of Aziza Amtul Hafeez be blessed. May Allah be with you."

Collective supplication

[Letter #309 -1982]

"If possible all of you during Ramadan supplicate collectively. All brothers & sisters should join for this prayer & also include children. Maybe the wailing will move the mercy of Allah the Exalted. May Allah now catch hold of severely to those conspiring minds who for the last sixteen years like Satan are throwing arrows of conspiracy & catch each of them by counting everybody & savagely kill them. Up till now I have been abstaining from seeking curse & this was proper. But now I have seen a revelation of Hazrat Masih-e-Maud AS in **Tazkara** after which this came to my mind that it is essential that curse be sought for the naughty people so that virtuous & righteous people may live in peace, who are in majority & a very large majority."

Description of two visions

[Letter # 332 - 1984]

"In the beginning of August I had a vision which means that Russia (Soviet Union) is conspiring to create some disturbance in Arab lands & Pakistan, the center of which is South Yemen. After this these news have been reported that in Red sea due to explosions of mines many ships have been damaged. On the basis of this vision I think that Russia (Soviet Union) has caused it to happen through other governments. Allah knows best.

In another vision I saw that we are in a house which is much dilapidated particularly its roofs. Our sister's son Tahir for sake of fun with the use of a bamboo rod is hitting the roofs. I say to him we already cannot sleep during the night & fear that the roofs may not fall. Why are you doing this? Likewise there are certain other visions."

An important vision of a friend about revival of Hazrat Mirza Rafi Ahmed after death

[Letter # 334 - 1984]

"A friend has written to me that he had a vision concerning me that I have expired & Hazrat Masih-e-Maud AS had performed my burial prayers & then standing near *Janaza* (corpse) said: '*Standup with the order of Allah*' then I stood up."

Behind every typhoon against Jamaat there is a hand of evil "Dajjal" powers

[Letter # 337 - 1985]

"I have pondered over the history of Ahmadiyyat. Whenever there has been a big typhoon against Jamaat there is always the hand of *Dajjal* powers behind it. Thus the slogan that Ahmadiis are not Muslims was coined by Christians. If you read the reported detail of declamation of Syedna Hazrat Masih-e-Maud with Abdullah Atham which is printed with the name of *Jang-e-Muqadis* (i.e. Holy War) reality becomes evident. In the current *Fitna* (disorder) you will observe that whatever is happening is by the government. Common people in spite of their opposition to Ahmadiyyat are not taking part. The letter has become lengthy. The thing is this that when I am disturbed by some matter then concerning it I write it to you because suppression of one's own views after a limit becomes impossible. Since there is no other person to whom I can talk & exchange the views I feel released after I write to you."

Tafseer of Holy Quran

[Letter # 337 - 1985]

"During these days I have started again the Tafseer job with attention. It is a big favor of Allah the Exalted. May He grant felicity for thankfulness. Wasted much of my valuable life time. If I had continued to regularly do these jobs then by the grace of Allah the Exalted minimum of ten parts would have been expounded but up till now even half part is not finished. On each verse ten days are consumed. By the grace of Allah the Exalted it is hoped that with His auspiciousness whatever little or more job is done; God willing will be unusual & worth remembering & in accordance with the needs of the current time. And such a commentary which in accordance with the guided principles of Hazrat Masih-e-Maud (AS) will be among the secret treasures & manifestation of the excellence of the word of God. A service of this humble one."

Tafseer of Holy Quran

[Letter # 338 - 1985]

"I had shown you the Tafseer of *Surrah Al-Insaan* concerning the sign 25 '*So adhere steadfastly to the command of your Lord*'; which most probably consists of 150 pages & the whole of it comes to 300 pages. I desire that while travelling to Europe I arrange its English translation for a European Ahmadi Muslim who loves Quran & he holds a good

opinion about my comprehension of Quran, as a gift of this portion of Tafseer but could not secure a proper media. One person has agreed to translate a few pages that I will take along with me for presentation."

Constructive criticism is very useful & essential

[Letter # 340 -1986]

"It came to my mind that I arrange the photocopy of one verse of Surah Nooh which I am writing these days & dispatch it to you. It will benefit in two ways that you will read somewhat. Do not mind for some time I feel that these days you have less attention of seeking ways for purification. Therefore, study it & also criticize. The constructive criticism is very useful & essential. From criticism it does not mean criticism on the exposition itself rather on the methods of its presentation & communication. I am grateful to Mubashir Majoka that he criticized beneficially which benefited much."

Depression from stoppage of Tafseer work

[Letter # 346 - 1986]

"The job of Tafseer is also stopped these days & because of it my depression has increased. Much of life got wasted. For Allah we are & to Him we shall return. Now my heart desires that every moment may pass in the service of Quran & I get saved from disgrace on the day of *Qiyamah* (resurrection)."

Prayer for this humble author

[Letter # 345 - 1986]

"Received your letter & after reading it with a throbbing heart, prayers emerged for you. Always have the felicity to pray for you. Always pray with the pain of my heart. But some occasions are with the grace of God. May Allah reward you very well. You received effect of my heart's pain. The thing is like that this causes more pain that somebody with some hope thinking that this person has some position & through his media God the Exalted will grant the request & if in front there is helplessness then it is painful for one's condition. 'I seek forgiveness of Allah from all sins & return to Him'. You saw how Allah the Exalted removed your worry with His grace & mercy & made arrangements for the medicine of Aziz Naji. For me also this sort of supplication is needed."

Satisfaction during work of Tafseer

[Letter # 349 - 1986]

"These days I am in a strange situation. Simultaneously there is liveliness & satisfaction and extreme affliction & restlessness. So far I am engaged in Tafseer of Quran. I have quiet liveliness & satisfaction & rest of the time equally restless & afflicted.....The

writing pads for Tafseer are going to be consumed & I will get depressed that this job may not come to halt. If I do not do this work then I feel that life is just useless."

Remarks of Chaudhry Zafarullah Khan Sahib regarding Tafseer

[Letter # 350 - 1986]

Hazrat Mirza Rafi Ahmed sahib had sent a portion of Tafseer to Chaudhry Mohammad Zafarullah Khan Sahib, May Allah grant him peace & forgiveness. 'He glanced through it in two three days rather he wrote that 'After once started reading it becomes difficult to stop unfinished'.....

"I myself find the grace of Allah the Exalted in this way that more & more points of knowledge are being gained & Allah knows best".

An inquiry in vision by late Chaudhry Zafarullah Khan about Tafseer

[Letter # 355 - 1987]

"I saw in a vision that the deceased Chaudhry Zafarullah Khan has met me & he asks about the Tafseer that I am writing. In reply I say that this job of mine is based on inspiration. Much delighted also by this vision. Be all praise to Allah."

Demand of rights is a Deeni obligation

[Letter # 362 - 1987]

"In my view to demand rights is included in *Deeni* obligations. I do not agree with those Molvis who says: Perform your duties & do not demand your rights. Most probably this *Biddat* (innovation) developed in the time of *Banu Ummaya*. Perhaps they deduct it from verse 32 of *Surrah Al-Nissa* '*wasaalullaha min fazle hi*'(ask Allah alone of His bounty) whereas here to demand is not merely asking verbally rather according to ones position & rank with courage & hard work the demand of rights is also there. Because before it, there is the word of *Iktsab* i.e. effort by hard work by using the God gifted powers to ask for grace & along with it also supplicate."

My mood is much fatigued & sorrow

[Letter # 366 - 1987]

"My condition these days rather ever since I last went to Karachi is much fatigue & melancholy. Sometime it seems in God's fully populated world none is mine. Pray He may not leave & He is not angry. Alas I could also say with the truthfulness of my soul in the foot prints of Hazrat Masih-e-Maud AS '*I am alone but God is with me*'.

Shock over rejection of a proposal for his son for third time

[Letter # 371 - 1988]

After arrival here I received a severe shock for a proposal we had for Samad somewhere. They have also rejected. This is the third failure. For Allah we are & to Him we shall return. May Allah grant the auspiciousness to be happy with His design & protect us from further trials. How enormous the distress was faced by the family of Prophet SAW but there were no family enmities. At least in case of marriages of children no trial is proved from history. Anyway submit to the will of Lord. If He is pleased with our being insulted then we sacrifice for Him 100 honors. However, feeling & pain is a natural phenomenon. May Allah treat with forgiveness & pardon."

Tafseer is a valuable addition to commentaries written in the past

[Letter # 379 - 1988]

"Allah willing if He grants auspiciousness to publish it is hoped with His grace that it will be a remarkable addition among various commentaries & from many extraordinary views. Some debates for example: Quran's miracles of knowledge, the requirement of current age & solution of apparently unsolvable social problems. Fundamentals rules of expositions which we have learned from Hazrat Masih-e-Maud AS we can not find in other commentaries. Besides I have kept the continuity of inherited Islamic knowledge i.e. I have tried to include the exposition by companions of Prophet SAW onwards all commentaries which is certainly exceptional. In some of the commentaries there is no beneficence from Islamic commentaries of the first period & in some there is no benefit derived from the commentary of Hazrat Masih-e-Maud (AS).....*supplicate Allah the Exalted may cause its publication to happen.*"

Much disturbance these days

[Letter # 386 - 1989]

"These days I am in much trouble & distress. Pray Allah the Exalted may not let go waste & save from defamation & insult. Out of His grace may award felicity for successful life & supreme services of *Deen* & then lift from this world. My Lord! Grant me *Hakam* (judicious ability) & associate me with righteous and the posterity remember me as truthful make me inheritor of His gracious reward. Nothing is impossible for that Merciful, Kind, Powerful & Sovereign."

The agony of deprivation from service of Deen

[Letter # 388 - 1989]

"So pray. You already pray for me. Much more prayers needed. He my Kind Lord take mercy on my condition of insult, defamation & pettiness in the eyes of the world & remove my deprivation from the service of the *Deen*. This is such a big agony & grief for which there are no words to explain."

The necessity of more prayers these days

[Letter # 404 - 1991]

"You always had a relationship with me of (**Dil Sozi**) heartfelt sympathy & performed it. May Allah the Exalted reward you for this very well. These days I am facing so much distress that nobody can help me except the Holy Omnipotent Being. Only His forgiveness & mercy can set right the broken thing. Hope you will pray even more than previously with full attention. Also ask Amatul Qayum & children & brothers.....One essential & urgent matter is that regarding operation of Tayyab's mother there are many problems. There are weddings of two children, have financial problems, my personal health is such; what to talk of going out. There is no energy for going home to bazaar. Pray that Allah the Exalted may award health & life. Also supplicate *Istikhara* in this regard. If in the design of that Holy operation is the only way to health then He may grant satisfaction of heart & provide all necessary arrangements from His Excellency."

Much grieved. May Allah the Exalted remove distress

[Letter # 405-1991]

"I am melancholic. I pray much for you & for myself. Allah the Exalted may remove the trial of misery & grief & apprehension & make us walk on the way of His will & deprive not from service of His *Deen*."

The burning in the heart because of deprivations from service of Deen [Letter # 412 - 1992]

"May Allah the Exalted forgive me. The continuous & complete deprivation from service of *Deen* has caused a fire in my heart which only my Lord knows as to how much it pains."

THE END

Note: After 1992 because in Pakistan the facility of telecommunication had become common therefore between me & Hazrat Mirza Rafi Ahmed sahib discourses were mostly verbal. However, sometimes letters were also exchanged. For the period from 1992 to January 2004 his important statements God willing will be presented in Part Four of his biography.

Chaudhry Ghulam Ahmed