



In the name of Allah, the Gracious, the Merciful

English Translation of Dream and visions of Syedna Mahmood (RA)
Vision number 466 – date April 1948

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He said before my journey to Peshawar I had a vision which in such latent language that I was puzzled in the dream as to what it is about and it so much affected my mind that when I woke up even then I remained astonished for some time then a word was put in my heart and I got the interpretation. " I saw that I am in Qadian and inside that latrine which Hazrat Masih-e-Maud (as) used for answering the call of nature. There is a similar wooden frame and underneath it is the pot for the stool. I am sitting in the position to discharge stool and it seems the feces discharged by me is runny and it spreads somewhat on the corner of the wooden frame. When I began cleaning I felt that I have inclined on one side and likely to fall off from the wooden frame and due to this inclination the stool which had fallen on the frame touched my trouser (shalwar) to make it filthy and when I tried to balance myself then I tilted myself in the opposite direction and this causes other part of the shalwar to get filthy. There upon I cleaned the filth with the use of water in the Lota (water container used for personal cleansing). While doing this I feared that there may not be enough water so that I may wash the trouser (shalwar) but I was able to clean it and I cleaned my body as well. After this there was enough water in the pot which I used to make ablution and stood up on the frame to say my prayers and **I was facing east**. The situation is such that if the house could be shifted towards south then that site will shift to the west of Masjid Mubarak where Hazrat Masih-e-Maud and Maulvi Abdul Karim Sahib used to say prayers. But actually in between there are some rooms and the latrine is about 30-32 feet in the north of the Masjid (mosque). When I am saying prayer one young man arrives and stands on my right hand side and two young men came and stand up on my left hand. I feel like that the young man on the right hand is without beard and moustaches and on the left side is Mian Ghulam Mohammad Akhtar Sahib and then besides him a young man without beard and moustaches. All of us are saying prayer and that also collective prayer. At that time I get worried as to

which place to perform Sajda (prostration) The frame on which I am standing there is fallen filth on it and then where my companions are standing is the place where the urine and filth flows. No doubt the man on my right hand is on the wooden frame but that is also part of latrine. Then in this nervousness condition I looked upon my feet I found to my astonishment that the wooden frame for sitting has changed into a prayer frame for saying prayers and is all clean. Likewise the space on the left on floor where two young friends are standing is also completely dry and clean and there is no filth over there. Thereupon I commenced the prayer and after Qiayama knelt for "Rakooh". After Rakhoooh stood up I heard some 'buzz' and movement and where it seems that in Masjid Mubarak the prayer service is being performed and people are **saying the prayers facing west**. When I stood up the young man who was beside Akhtar Sahib Address to the people saying prayer in Masjid Mubarak that "we have advanced some what" I feel it strange in dream that this young man is performing prayer and also talking. Then we performed sajda (prostration) and the floor was completely clean. Then stood up and began the second rakat and when I resumed standing posture after Rakooh then the same young man again said to the people saying prayers in Masjid Mubarak that "we have further advanced". There after I woke up.

Said:- It inspired my heart to look what is the meaning of stool in Arabic. The word for stool in Arabic is 'Baraz' and baraz also means a war and also the anus from where the stool exits. Therefore my mind diverted in this direction that to stool and to be in the latrine means to be in the state of confrontation and to fight as if by making preparation we shall proceed towards Qadian and because of this battle will get closer to Qadian.

The scene of latrine of Hazrat Masih-e-Maud(AS) means that we should follow the way of Hazrat Maish-e-Maud (AS) as he used to in a situation of tussle and confrontation. He used to say prayers and also used material resources but he put more emphasis on prayers.

Said this is a Glad tiding dream. In there are also worrying aspects (sentences). There is a situation of competition i.e. in which we have a battle like situation. In the dream I have seen four people. This is worrisome. Although it is correct that the space (in latrine) was very limited that there are only three or four people can be seen but it also means that only a very small portion of jamaat will participate in this battle and all others will be deprived (Al-Fazal 1 May 1948)

<p><u>Note:</u> This vision is supplemental to Syedna Mahmood's vision number 390, 26th March 1946</p>
