



Return of Ahmadiyya khilafat to its Permanent Capital Qadian

The undersigned is inspired to address on the above subject to all believers in the jam'at of Hadhrat Maseeh Maud^(as) throughout the world.

Hudhoo^(as) commanded in "The Will" about Anjuman Ahmadiyya, formed under his guidance that
"It will be incumbent that the place of this Anjuman shall always be Qadian because God has
blessed this place"
(Roohani Khazain Vol 20 Pg. 326)

Relationship among Khalifa – Anjuman and the Community:

Hadhrat Khalifatul Maseeh - I^(ra) passed the following judgment when enquired about it.

"It is my decision that for both community and Anjuman, Khalifa is the commander and these both are subordinate to him. Anjuman is his counsellor. It is obligatory to keep it."
(Roohani Khazain Vol 3, Pg. 262)

Migration:

The capital of Khilfat Ahmadiyya as well as Anjuman Ahmadiyya remained at Qadian till 1947; when due to partition of subcontinent Khalifatul Maseeh – II^(ra) because of prevailing turmoil of anarchy and acute insecurity migrated to Pakistan and then settled down in Rabwah. From there he provided guidance to the jam'at in Pakistan and abroad.

After his arrival in Pakistan he was much conscious that the capital of Khilafat should revert to Qadian as soon as possible; hence took the following covenant from the representatives of jam'at in Majlis Mashawarat.

The Covenant:

"I state on oath in the presence of the Omnipresent-Overseer God the exalted that He has said that Qadian is the capital of jam'at Ahmadiyya. I shall do all sorts of efforts and strive to achieve and fulfill this covenant and shall not let this objective to disappear from my sight. Also I shall prepare myself and my wife and children and if God so wills my progeny and also their offspring for this thing. That for securing Qadian they must prepare for any minor or bigger sacrifice. Oh my God make me steadfast on this covenant and grant me felicity to fulfill it. Cause it so oh our Allah."

(Tareekh-e-Ahmadiyyat Vol 11, Pg 376)

I wonder what is currently hindering us to comply with the command of Hadhoor ^(as) and also the promise made to Hadhrat Musleh Maud ^(ra). The jam'at can form a consensus to choose a righteous holy person in future from India or any person who can reside over there permanently as our next khalifa. He can function from Qadian as there will be freedom to preach and move about in that country and throughout the world. If we do so khilafa and jam'at will enjoy the blessings for Qadian granted by Allah. Is this any big sacrifice?

Here I think it proper to mention that Hadhrat Maseeh Maud ^(as) was given the following glad tiding by Allah the exalted.

“I have been commanded in very clear words that once again Hindu faith people will forcefully incline towards Islam.” *(Urdu Tadhkirah Pg. 247)*

So there is all the more reason our khilafat capital returns to Qadian to prepare adequately for embracing such destined glad tiding.

Also I remind to the jam'at to tread on the teachings of Hadhrat Maseeh Maud ^(as) as in letter and spirit and remove all innovations and contraventions developed over the time.

May Allah the exalted be pleased with us and guide us to the right path.

Humble Ch. Ghulam Ahmed - Mahmood the 2nd