



In the name of Allah, the Gracious, the Merciful

Prediction of Musleh-Maud

Syedna Mahmood the Truthful Confirmer

Praise for Him and salutations for His Noble Messenger and also on His servant the Promised Messiah

Dated: November 9, 2009

Dear Members of the Jamaat of Masih-e-Maud (AS),

Assalam-o-Alaikum Wa Rahmatullah, Wa Barakatahu,

All you gentlemen know that Syedna Hadhrat Mahmood (RA) had claimed in the year 1944 to be the confirmer of the prediction of our chief Hadhrat **Masih-e-Maud** (AS) for **Musleh-Maud** which was in general accepted by the Jamaat of allegiants but other Ahmadi people did not accept and kept raising objections to it. In the recent days such critics and objectors have exhibited renewed activity; rather they have imputed as if he (Syedna Mahmood) had intentionally and falsely put forth his claim and to prove it they have made an effort to give some arguments apparently.

Because of this situation Allah the Exalted stirred my heart (who argumentatively claims to be Mahmood the II appointed and raised by Him) that I should dispel this opposition, objectors and critics of his claim with the help and auspiciousness of the All Knowing and All Aware God; so that all fortunate Ahmadi brothers be in a position to dispel such raised doubts and objections and they feel satisfaction and strength in the truthfulness of this prediction of Hadhrat **Masih-e-Maud** (AS). And my auspiciousness is only with the support of Allah the High and the Great.

The General Background of Prediction of Musleh-Maud :-

After the dispatch of Hadhrat Adam (AS); Allah the Exalted because of His Grace has been dispensing the Messengers, Prophets and Appointees so as to provide guidance to His human creatures. This dispensation shall continue till the day of resurrection as per His unchangeable Sunnah. This is Islamic teaching and Hadhrat Masih-e-Maud (AS) has firmly raised his community on this belief. This dispensation of Messengers and Appointees and Mujadadeen is as per His law that He ordained;

“He sends the word of His command to whomsoever of His servants” (*Al Mu-min, verse 16*); that from His servants He chooses someone as His Messenger capable of leading and guiding the human creatures. Before the advent of Islam in various times and among various people He the Holy being applied His Sunnah in this way that in general He chose any capable person from the people whom he deemed fit for the job but at other times and occasions He exhibited this dispensation through a progeny one after the other. For example Hadhrat Ibrahim (AS), Hadhrat Ismail (AS), Hadhrat Ishaq (AS), Hadhrat Yaqoob (AS) and Hadhrat Yousuf (AS) and after Hadhrat Daud (AS) granted Prophethood to Hadhrat Sulaiman (AS). In Islam this dispensation continued to manifest through Mujadadeen till the advent of Hadhrat Masih-e-Maud (AS) the spiritual son of the Messenger of Allah. (SAW). Hadhrat Masih-e-Maud (AS) was awarded the name of all Prophets namely Mohammad, Ahmed, Ibrahim, Adam, Daud and Eesa (Jesus) etc. Hazoor the Holy Prophet (SAW) had said about Hadhrat Masih-e-Maud (AS) that he would marry and will have a son. He (SAW) further said that even if the faith becomes extinct and ascends up to Pleiades (Surraya) then Al-Faris would bring it back. Hazoor Masih-e-Maud (AS) has claimed to be the promised Faras person. Rather he has given further the tidings to the Jamaat that **“If faith had ascended to the Pleiades a man from the children of the Faras would have brought it down ...”** (*Tadkara Edition 5, Page 196*)

Even before the advent of Islam some Prophets had predicted that his son and grandson will inherit his throne. Likewise in Ummah Hadhrat Naimat-ullah Wali has also predicted that after Masih-e-Maud (AS) his son will be his resemblance. All these predictions indicate that after Hadhrat Masih-e-Maud (AS) Allah the Exalted may also repeat this Sunnah of His that sometimes in certain periods He may descend His Messengers to manifest His powers through the progeny of a high Messenger; and since Allah the Exalted had granted him the title of Ibrahim and also of Daud therefore if He gives the tidings of birth of near ones from his progeny then it will be not against his Sunnah. **“He sends the word by His command to whomsoever of His servants He pleases”** (*Al-Mumin, verse 16*), however definitely for these Messengers the criterion of their truthfulness remains the same which applies in general to other Messengers.

When Allah the Exalted in accordance with predictions at the turn of the fourteenth century dispatched Hadhrat **Masih-e-Maud (AS)** for the reformation of the **Ummah** and rejuvenation of Islam and establishment of **Sharia** then he sought the succor of Allah the Exalted for this great assignment and spent forty days in retirement for mystic communications and during this period very restlessly and emotionally prayed for rehabilitation of Islam from the state of utter weakness and for manifestation of superiority of Quran and rank of Hazoor the Holy Prophet (SAW). Herein God the Great the Superior and Powerful accepted his supplications and gave him the tiding so that the predictions of previous Prophets and also of Holy Prophet (SAW) be fulfilled and also those of high ranking **Ummati** near ones that Allah the Exalted will appoint him and his progeny to fulfill his mission. So this is the general background of the prediction of **Musleh-Maud** which he (Hadhrat **Masih-e-Maud (AS)**) published after receiving revelation from Allah the Exalted in 1886 A.D.

Before the prediction of **Musleh-Maud** is fully discussed it is proper that the list of all the accusations, objections and imputations should be studied which have been leveled by his enemies and envious people against him.

The list of; views, accusations and objections of opposers and enemies of Syedna Mahmood (RA)

- 1) That Hadhrat **Masih-e-Maud (AS)** had made an **Ijtihadi** (juristic) mistake regarding this prediction of 1886 A.D, that determination of nine years was also a juristic mistake
- 2) That Hazoor considered that if Allah the Exalted grants Sahibzada Mirza Mubarak Ahmed (the fourth son) long life then he will be the confirmer of prediction of **Musleh-Maud**
- 3) That out of Syedna Mahmood, Sahibzada Mirza Bashir Ahmad and Sahibzada Mirza Sharif Ahmad nobody had the capability of becoming the **Musleh-Maud** because this prediction was only for the fourth son Sahibzada Mirza Mubarak Ahmad.
- 4) That after becoming Khalifatul Masih II Syedna Mahmood started making efforts to become confirmer of prediction of **Musleh-e-Maud** i.e. he started planning for the same
- 5) That God forbid Syedna Mahmood made a false claim
- 6) That prediction of **Musleh-Maud** concerned the **Mujadid** of the fifteenth century Hijra and Syedna Mahmood was born in the fourteenth century and also expired in fourteenth century therefore it does not fit on him therefore God forbid his claim was false.
- 7) That it is not essential that **Musleh-Maud** be born from the progeny of Hadhrat **Masih-e-Maud (AS)** and anybody from his **Jamaat** can be **Musleh-Maud**.
- 8) Some objectors argue that sickness of Syedna Mahmood in old age God forbid was because of his false claim.

This is a summary of the sayings of the enemies which is to be dispelled so that reality dawns on the fortunate ones and their faith and wisdom increases.

First of all in my view it is important to dispel the imputation that God forbid he made a false claim.

1) Heavenly Evidence and Signs that Syedna Mahmood was Siddiq (Truthful)

Hazoor *Masih-e-Maud* (AS) said:

“An hour ago I saw in a vision that my wife had an open Holy Quran before her and recited; whoso obeys Allah and the Messenger shall be among those upon whom Allah has bestowed his favors – The Prophets, the faithful ones, the martyrs and the righteous; and excellent companions these are. When she recited these words Mahmood came and stood before her and when she recited it a second time Bashir came and stood before her, and then Sharif came. On this I said: He who is first is first” (Tadhkira Edition 5, page 679)

From the above heavenly evidence it is clearly proved that rank of Syedna Mahmood is definitely of a Siddiq. God forbid do the Siddiq tell lies? Not at all. Therefore fabricator himself is the liar.

2) All people know that Syedna Mahmood was elected the second Khalifa by common *Maumaneen* (faithful) after Hadhrat *Masih-e-Maud* (AS) who himself was a Messenger and Ummati Prophet and he was his companion. In Muslim *Kitab-ul-Iman* a saying of the Holy Prophet (SAW) is stated as under :

“Hadhrat Abdullah Bin Masood narrates that the Messenger of Allah SAW said prior to me all the Prophets who arrived they had some sincere companions who practiced their ways and followed them completely. Then after their demise some such disobedient were born who said such things which they did not practice themselves and acted upon such things which they were not asked to do”

This hadith also confirms about companion Khulafas of a Prophet that they fully follow their Prophet. This hadith also applies to Syedna Mahmood. This is evidence of the Holy Prophet of Allah the Exalted (SAW) that companion Khulafa do not distract nor do they say false things. Therefore those who level imputations on Syedna Mahmood are themselves deviating from the teachings of Allah the Exalted and His Messenger (SAW) and hence are liars.

3) Expression of Predictions through Syedna Mahmood

Allah the Exalted specifically discloses the unseen to his Messengers and Prophets as said in the Holy Quran **“He reveals not His secrets to anyone. Except to him whom He pleases.”** (*Surah Al-Jinn verse 27,28*)

Although Syedna Mahmood did not claim to be a Messenger but since he was a very near one of Allah; that Noble Being bestowed him a lot from His Grace. Hence a voluminous book consisting

of his visions, dreams and revelations is published since long and a proof of this fact that Allah the Exalted showed him true dreams, visions and revelations bearing news of future.

(A) After declaration of claim of **Musleh-e-Maud** on 6th January 1944 A.D. he narrated a dream concerning his remaining life period which is written on page two of **Al-Fazal** dated 29th April 1944 and also narrated on page 208 at serial number 276 of the book "**Visions and Dreams of Syedna Mahmood**" as **Twenty One Twenty One**. Hence after announcement of his claim of **Musleh-Maud** he lived for twenty one years and he expired in November 1965 A.D. In spite of a serious murderous attack on his person Allah the Exalted saved him miraculously to live for twenty one years as stated in his dream. God forbid does He cause the prediction of a liar to be fulfilled like that? Those enemies who argue about his illness in old age do not they read about the trial illness of Hadhrat Ayub (AS) in Holy Quran. Although the illness of Syedna Mahmood was a big trial for Jamaat yet under this test Allah the Exalted bestowed a treasure of His Mercy. Firstly, in the Jamaat a feeling of responsibility was developed. Secondly, during this illness, his son Mirza Rafi Ahmed who later in 1966 was granted the title of **Ayub** by Allah the Exalted was given the opportunity to work as blessings of change and thus he raised the morale of the Jamaat members and in itself this period proved to be that time which was the prosperous part of Hazrat Ayub (AS) life before his trial commenced. This writer has made it prominent while discussing his (Mirza Rafi Ahmed (AS)) biography part one. All this happened as per the Will of God. Those who object the sickness of Syedna Mahmood are totally ignorant of this spiritual wisdom. Here is a question for them. Have they been guaranteed immunity from sickness by Allah the Exalted?

(B-1) He (Syedna Mahmood) had described in the commentary of Surah "**Al-Anbiya**" that in the Jamaat of **Masih-e-Maud** (AS) a resemblance of Ayub (AS) will be born. Hence Allah the Exalted revealed to Hazrat Sahibzada Mirza Rafi Ahmed in the beginning of 1966 A.D. through a truthful vision that he is the resemblance of **Ayub** (AS) and descended from heavens in aid of the **Masih-e-Maud** (AS). I have described this point already in the description of Biography of **Ayub-e-Ahmadiyyat** Part I

(B-2) Further Syedna Mahmood on March 26, 1946 A.D. narrated a vision which is described in the book entitled "**Roya Wa Kashooif - Syedna Mahmood**" (Visions and Dreams of Syedna Mahmood) at page 312 and serial number 384 that in the year 1427 Hijri his "**Second**" i.e. resemblance would be raised by Allah the Exalted for reformation of Jamaat. Hence Allah the Exalted has raised me as a confirmer of this prediction. Does Allah the Exalted; God forbid allows the predictions of a liar to be fulfilled. Ponder over it. There are many other signs of his truthfulness.

Three Visions of Hazrat Masih-e-Maud (AS) concerning his progeny;

Before prediction of Tiding of Musleh-Maud

Before this subject concerning the prediction of Musleh-Maud, revelations of Hadhrat Masih-e-Maud (AS) be discussed, this should be clearly understood that All Knowing All Aware Knower of Unseen God, knew that He will appoint him to manifest His Omnipotence. Therefore Allah the Exalted in advance of this prediction of Musleh-Maud which was published in 1886 for foundation of this subject had revealed earlier the following three tidings; the three visions the knowledge and comprehension of which is a key to the understanding of this great prediction.

- (1) **Year 1881:** (Tadhkira ,Edition 5, page 29) When Hadhrat Masih-e-Maud (AS) was in preparatory stages for appointment Allah the Exalted said to him **“We give thee tidings of a handsome son”** About three years after I married into a noble family of Delhi God bestowed upon me that son and three others” (Tadhkira, Edition 5, page 26)
- (2) **Year 1884:** (Tadhkira, Edition 5, page 646) There is written the narrative of Hadhrat Umm-ul-Momaneen (wife of Hadhrat Masih-e-Maud (AS)) *“After my marriage I stopped in Qadian for a month and then went Delhi. While I was in Delhi the Promised Messiah wrote a letter to me in which he said that he had seen in a dream that I had three grown up sons”*
- (3) **Year 1885:** (Tadhkira Edition 5, page 103) there is a statement of Hadhrat Masih-e-Maud (AS) dated 27th June 1899 that **“About fifteen years back I saw that my wife (Hadhrat Umm-ul-Maumaneen) had given birth to a fourth son and three previous are present”**

The careful study of above three tidings reveals that Allah the Exalted had to bestow a handsome (Haseen) son to Hazoor Masih-e-Maud (AS). Further that the three sons will secure long life. The spiritual ranks of the three sons who were to have long life i.e. Syedna Mahmood, the “Siddiq” Hazrat Mirza Bashir Ahmad the “Shaheed” and Hadhrat Mirza Sharif Ahmad the “Saleh” have been certified by Allah the Exalted as per the version of Hadhrat Masih-e-Maud (AS) described in Tadhkira and quoted above. Now the question remains what is the meaning of handsome (Haseen), because for such a son the tiding was given first of all in 1881 A.D. So let it be made evident that whenever Allah the Exalted declares someone from His purified servants as “Haseen” (Handsome) He means that person is His Messenger because after attaining the sixth spiritual rank i.e. after completing ascension and receiving the Holy Spirit he descends for reformation of creation then as described by Hadhrat Masih-e-Maud (AS) **“What a wonderful scene it is that beauty which after good transaction of truth and purity and splendor of God’s love develops in a human; it possesses a charm to attract the active fortunate hearts towards him as ants are attracted by honey and not humans; rather each and every particle of the universe is affected by his attraction.”** (Rooahni Khazain, Volume 21, page 223) For such a pious being Hazoor Masih-e-Maud (AS) has called a fruit of

Heaven. God Willing its further detail and explanation will be described in this treatise with reference to the sayings of Hazoor *Masih-e-Maud* (AS)

Prediction Concerning Musleh-Maud - 20th February 1886

After these above mentioned foundation setting visions Hazoor *Masih-e-Maud* (AS) published the detailed revelations concerning the prediction of *Musleh-Maud* which is all known to you. A casual study of these revelations manifests that the pious person for which tidings of “Nazool” i.e. descension is given he will be the holder of the attributes of Holy Spirit’s blessings which evidently indicate to be a Messenger . However because of Allah the Exalted’s latent wisdom Hazoor *Masih-e-Maud* (AS) forgot the earlier vision particularly seen in 1885 and as mentioned above; and while narrating the revelations of this prediction when he wrote **“he will convert the three to four”** then he indicated in the bracket (*of this meaning is not clear*) whereas in the above mentioned vision of 1885 **there was tiding of fourth one in the presence of three sons**. Due to this forgetfulness Hadhrat *Masih-e-Maud* (AS) made a mistake in interpretation and he mentioned the period of Nine years which also turned to be a juristic mistake. For some time there remained his inclination that possibly after the expiry of Bashir the First maybe Bashir the Second, Mahmood Ahmad be the promised son. However he published when Allah the Exalted will reveal Bashir the Second is definitely the promised son in His Design then it will be intimated but he did not confirm that Bashir the Second Hadhrat Sahibzada Mahmood Ahmad will definitely be the promised reformer.

Therefore in 1891 while writing the book entitled “*Azala-o-Aham*” Hadhrat *Masih-e-Maud* (AS) generalized this matter that in my progeny one person will be born who will have resemblance with Jesus in many respects. He will descend from Heaven and straighten the path of worldly people. He will be the means of procuring the release of those held in bondage. Sun delight of heart, high ranking manifestation of the True and the High as if Allah has descended from Heaven (*Azala-o-Aham*, *Roohani Khazain*, volume 3, Page 180) and also (*Tadhkira* edition 5, page 144). Hadhrat *Masih-e-Maud* (AS) invited the attention to **“ Remember the Messiah who is from the progeny of this humble who is also given the name of Ibn-e-Maryam because this humble has also been called in Baraheen by name of Mariyam”** (*Roohani Kahzain*, Volume 3 Page 318)

The above mentioned both tidings bear the subject of prediction of *Musleh-Maud*. However Hadhrat *Masih-e-Maud* (AS) did not identify any of his sons in this context.

This thing has to be accepted that Hazoor *Masih-e-Maud* (AS) made a juristic mistake here due to the Design of God. Regarding this matter (i.e. making juristic mistake) Hazoor *Masih-e-Maud* (AS) says **“The mistake of the Prophets does not cause any disgrace. The actual designed shape of the matter takes place and herein lies the difference between man and God”** (*Malfoozat* volume 3, page 329). He further said that **“Sometimes the Prophet makes mistake in interpretation and comprehension of revelation. This mistake if it concerns regarding Sharia commands then he is cautioned immediately; but in other matters it is not essential that he be informed”** (*Malfoozat* volume 4, page 85)

Hence this matter became clear that **“converter of three to four”** meant that three sons from Hadhrat Umm-ul-Maumaneen will be present alive and thereafter who is born as fourth; he will be the holder of those attributes which are mentioned in the prediction of Musleh-Maud i.e. of Messianic nature and holder of the blessings of the Holy Spirit. Before further description of the fourth son whose attributes and dignity have been mentioned in the prediction of Musleh-Maud the author considers it necessary to describe that vision of Hadhrat Masih-e-Maud (AS) which is a key to solve the complexity of this prediction and he had seen it the same year after the prediction of Musleh-Maud in 1886. **“About four months ago it was conveyed to me that a son physically and spiritually strong, perfect in his manifest and hidden powers will be bestowed upon me whose name will be Bashir. Uptil now my own impression was that possibly that blessed son will be born of my present wife. Now I have received revelation to the effect that I will soon have to marry again and that it has been divinely determined that a pious and good natured wife will be bestowed upon me who will bear children. What is surprising is that when this revelation was received I was bestowed in a vision four fruits, three of them mangoes but one of them very large of green color which did not resemble any of the fruits of the world. I conceive though this is not confirmed by revelation that, that fruit which is not the fruit of this world is the Promised Blessed Son, for there is no doubt that the interpretation of the fruit is children. As there has been a good news of a pious wife and simultaneously four fruits have been bestowed in a vision one of which is a special kind, my mind is inclined to this interpretation but Allah Knows Best.”** (Tadhkira edition 5, Page 112-113) Here also in the description of conception of Hadhrat Masih-e-Maud (AS) a juristic mistake occurred that maybe Musleh-Maud is born from another wife than Hadhrat Umm-ul-Maumaneen. Anyway need for this conceived marriage did not take place; The other conception of Hadhrat Masih-e-Maud (AS) that fruit which does not resemble the fruits of this world is the same blessed son and this juristic thought was correct; rather he is the same “Haseen” (handsome) son whose tidings were given to him by Allah the Exalted in 1881, three years before marriage. Hazoor Masih-e-Maud in his book “Ijaz-ul-Masih” published in 1901- (Roohani Khazain volume 18, page 174) writes about Prophets and Messengers that they are fruits of Heaven hence without any doubt converter of three to four from Sahibzada Mubarak Ahmed could only be the person of such attributes because none of the sons of Hadhrat Masih-e-Maud (AS) who got long life i.e. Syedna Mahmood, Hadhrat Sahibzada Mirza Bashir Ahmed and Hadhrat Sahibzada Sharif Ahmed claimed to be a Messenger rather they held ranks of Siddiq, Shaheed and Righteous in this order as has already been manifested about their ranks in this world. About the fruit of Heaven another vision of Hazoor Masih-e-Maud (AS) will be described hereafter which resolves the issue of this prediction more convincingly. However, so far as signs of **“converter of three to four”** is concerned Hazoor Masih-e-Maud (AS) has definitely manifested in his book “Nazool-ul-Masih” which was published sixteen years after announcement of prediction of Musleh-Maud i.e. in 1902 AD at page 579 under serial number 58, of predictions when he said **“converter of three to four Mubarak”** (Roohani Khazain Volume 18, Page 574)

Birth and Expiry of Fourth Son:-

The fourth son of Hazoor Masih-e-Maud (AS) was born on 14th June 1899 while the three sons for whom it was designed to have long life i.e. Sahibzada Mirza Mahmood Ahmed, Sahibzada Mirza Bashir Ahmed and Sahibzada Mirza Sharif Ahmed were presently alive. In this way the vision which he saw in 1885 and has been mentioned above was fulfilled. Prior to one day of the birth of this son he was vouchsafed a revelation concerning him **"I shall fall upon the earth from Allah and shall proceed towards him."** **"My own interpretation of this revelation is that this boy will be righteous and will face towards God and will move towards Him or that he will die early. Allah alone knows which of these two interpretations is in accord with his design"** (Tadhkira edition 5, page 278). Hence Sahibzada Mubarak Ahmed passed away on 16th September 1907. After the birth of Mirza Mubarak Ahmed he was vouchsafed a revelation in June 1909 **"This is enough"** (Tadhkira edition 5, page 279)

In here was an indication that after Sahibzada Mirza Mubarak Ahmed no male child will be born and it happened accordingly. On the very day of the death of Sahibzada Mirza Mubarak Ahmed, Allah the Exalted gave him the tidings **"We give thee good news of a gentle son"** (Tadhkira edition 5, page 619) and later after a month he received revelation with further detail **"We give you good news of a gentle son. He will descend in place of Mubarak"** (Tadhkira edition 5, page 622) i.e. he will be the holder of attributes of the prediction of Musleh-Maud. After this Hazoor continuously received tidings which concerned that high ranking son to be born in his progeny who was to take the place of Mubarak. Hence if Tadhkira is pondered minutely and carefully it will be evident with references to Sahibzada Mirza Mubarak Ahmed all that was to be encountered by his replacement has been hinted at by Allah the Exalted in his (Hazoor Masih Maud AS) visions, dreams and revelations. However further Hazoor Masih-e-Maud (AS) has also very kindly expressed the gist of these indications in **Al-Wassiyat** (The Will) in easy to understand and elaborate language in December 1905. He said **"God has given me the news , I shall raise for thy community one from among thy progeny and shall specify him with my revelation and with nearness to Me. Truth will flourish through him and large number of people will accept it"** (Al-Wassiyat , page 6)

Further he guided and advised **"Wait for those days and remember that the recognition of everyone takes place at its time and before time it is possible he seems to be an ordinary person and maybe objected upon due to deceptive notions as prior to its time a perfect man is just a sperm or a clout in the abdomen."** (Al-Wassiyat , page 6)

Determination of Confirmer of Prediction of Musleh-Maud

Allah the Exalted the All Knowing and All Aware granted me the felicity to determine it from the following vision of Hazoor *Masih-e-Maud* (AS)

On 23rd July 1903 he said:-

“Last night I saw in a dream that I was holding a mango in my hand and when I sucked it a little I discovered that it was not one fruit but three. Someone asked me what these fruits were and I answered one is mango, one is fruit of paradise and there is a third.” (Tadhkira edition 5, page 396)

From the above vision it is certainly determined that Syedna Mahmood Siddiq has certainly relation with prediction of *Musleh Maud*; which is because on previous pages the interpretation of “mangoes” by Hadhrat *Masih-e-Maud* (AS) has been described that it concerns his sons; because all three sons who got long life were symbolized in the shape of mangoes. The mango which Hadhrat *Masih-e-Maud* (AS) sucked is evidently Hadhrat Syedna Mahmood Siddiq, because Allah the Exalted made him Khalifa and server of His mission. This is the meaning of sucking the mango and thereafter creation of *Tooba* (paradise fruit) and another fruit from that mango indicates that from the person of Syedna Mahmood i.e. from his progeny *Tooba* will be born which is a fruit of paradise i.e. he will be the *Mujadid* /Messenger. It has been already established from the writings of Hadhrat *Masih-e-Maud* (AS) in previous pages that the Prophets and Messengers are called the fruit of Paradise. Thus from the progeny of Syedna Mahmood, Sahibzada Mirza Rafi Ahmed Sahib claims to be the resemblance of Hadhrat *Ayub* (AS) and a person descended from Heavens in aid of Hadhrat *Masih-e-Maud* (AS) by Allah the Exalted; as I have intimated to the members of our community in my various published letters. Beside’s *Tooba* the other fruit which was shown; its determination God willingly will become evident at its time. So this is the dignity of Syedna Mahmood the Siddiq. All praise is for Allah my Noble Lord who out of His Grace and Favor bestowed me the comprehension of this issue.

The Claim of Syedna Mahmood to be Musleh-Maud:-

Here a question which generally will arise is that “*Tooba*” is the replacement and resemblance of Mubarak i.e. Messenger, *Mujadid* Hadhrat Sahibzada Mirza Rafi Ahmed then why Syedna Mahmood claimed to be the *Musleh-Maud*? This can be the thought of those people who see outwardly and are ignorant of the subtleties of spiritual knowledge. It can so happen in spiritual world that some promise is made by Allah the Exalted to a Prophet but the same is fulfilled through his progeny or followers. For example the keys of the palaces of Caesar and Kisrah were handed over to the Holy Prophet (SAW) but actually these victories were realized in the time of Hadhrat Umar (RA). Likewise Allah the Exalted gave the tidings of domination of the *Deen* of Truth to Holy Prophet (SAW) (Islam) over all the world but its interpretation is taken as such that this promise will be realized in the time of Hazrat *Masih-e-Maud* (AS) and he (Promised Messiah) has predicted a period of three hundred years. This is a commonly understandable matter. Hazrat *Masih-e-*

Maud (AS) has dilated upon this subject in detail in his book “Azala-o-Aham” (Roohani Khazain, Volume 3, Page 317/318)

Hadhrat Sahibzada Mirza Rafi Ahmed Ayub-e-Ahmadiyyat is the progeny of Syedna Mahmood and a high ranking person from his followers. Those who raise objections to the claim of Syedna Mahmood that the prediction in their view was for the Mujadid of 15th century whereas he was born in the 14th century and also died in the 14th century Hijra; it is submitted that Allah the Exalted took this service from his son Hadhrat Mirza Rafi Ahmed Ayub-e-Ahmadiyyat and if any part of the prediction of Musleh-Maud in objector’s view is not fulfilled in the person of Syedna Mahmood then Allah the Exalted fulfilled it through his follower son.

The claim which Syedna Mahmood announced was on the basis of revelation from Allah the Exalted. We believe in the word of Allah the Exalted; who concerning him indicated his rank of Siddiq; in this very world in his pious sight and whosoever objects his truthfulness himself belies Allah the Exalted and His pious Messengers.

Here this humble writer writes the vision of Hadhrat Sahibzada Mirza Rafi Ahmed Ayub-e-Ahmadiyyat which he saw prior to 1982 A.D.

“Once I saw in a vision that I am going to visit Hadhrat Masih-e-Maud (AS) and he is resting in a room. At this time it comes to my mind the men of God are dear to Him and are nurtured fondly, If anything occurs contrary to their temperament however meager; since they are Allah’s favorites’; their unhappiness is feared and is very dangerous. Under this thought I am afraid so much and walk so much under fear as if my life is in danger. To raise any voice which is undesired I think in my view can cause death to me. Likewise very slowly in a state of fear I stand up in front of Hazoor **Masih-e-Maud** (AS) and Hazoor opens his eyes and looks upon me and says **Rafi Mahmood!** That is, Rafi and Mahmood are just alike. So intense a resemblance”

In the end a guiding saying of Hazrat **Masih-e-Maud** (AS) is presented.

He said “**The correct interpreter of predictions is their Time itself**” (Malfoozat volume 4, page 265)

In the end our proclamation is that all praise belongs to Allah the Lord of Universe and Peace be upon him who follows His Guidance.

Humble,

Ch. Ghulam Ahmed

Confidant of Ayub-e-Ahmadiyyat and Mahmood the Second