

الرَّحِيمِ الرَّحْمَنِ اللَّهُ بِسْمِ

Requirements of Mujaddid Imam-uz-Zaman

As elucidated by Hadhrat Masih-e-Maud^{as} in light of the teachings of the Holy Quran and Mujaddid-e-Azam the Holy Prophet Muhammad^{saw}

Requirement #1: Devoted to Hadhrat Masih-e-Maud^{as} & follower of his teachings

“And I am the Khatam of the dispensation of Sainthood as our Chief Holy Prophet^{saw} was the Khatam of dispensation of Prophethood. He is Khatam-ul-Anbia and I am Khatam-ul-Aulia. There is no Wali (saint) after me but only that one who is from me and on my commitment.”

(Roohani Khazain Vol 16, Page 69-70)

Requirement #2: Named by Allah the Exalted

“And the Mujaddid whose job assignment resembles some Messenger, he is called by the name of that Messenger by God the Exalted.”

(Roohani Khazain Vol 6, Page 3)

“[The God of Islam] raises a substitute of the Prophet in whose natural mirror appears the countenance of the Prophet”

(Roohani Khazain Vol 5, Page 246-247)

Requirement #3: Noble ancestors

“A Reformer or Appointee has a status of belonging to Noble ancestors.”

(Tafseer of Hadhrat Masih-e-Maud^{as} Vol 3, Page 435)

Requirement #4: First among all other claimants

“...in his age he is raised ahead of all claimants.”

(Roohani Khazain Vol 23, Page 3)

Requirement #5: Moral Strength

“Since Imams come across all sorts of miscreants and mean and foul-mouthed people, it is essential for them to possess moral strength of the highest order, so that they remain immune against egoistic rage and wild frenzy and people are not deprived of their blessings... The Imam of the age, therefore, must fully conform to the following verse: *Thou dost surely possess high moral excellences* (68:5)

(Roohani Khazain Vol 13, Page 478 -483)

Requirement #6: Inherent quality of Imamat

“It means that he should have the eagerness to excel in good deeds, in acquiring Divine verities, and in his love and knowledge of God... Even if, perchance, people do not accept his teaching and enlightened guidance, or follow his spiritual light, he still remains the Imam by virtue of his innate spiritual strength. In short, this fine spiritual point is worth remembering that Imamat is a faculty ingrained in the very nature of the person whom the Divine Will has designated for this office... Imamat is the faculty to forge ahead and to excel all in Divine matters.”

(Roohani Khazain Vol 13, Page 478-483)

Requirement #7: Immensity of Knowledge

“Since Imamat implies the urge to move forward in truth and knowledge, in the essentials of love, and in sincerity and loyalty, an Imam focuses all his energies on this purpose, and always keeps praying *O my Lord increase me in knowledge*... there is no one among his contemporaries who can equal him in the knowledge of Quranic verities, in spiritual blessings and in incontrovertible reasoning... This is because the light of intuition helps him understand the true verities. No one else is granted this light with such brilliance.

“The Imam of the age is called the defender of the light of Islam. God Almighty pronounces him to be the gardener of this garden. He is obliged to refute every objection and silence every critic. Not only that, but also has to demonstrate to the world the beauty and excellence of Islam.”

(Roohani Khazain Vol 13, Page 478 -483)

Requirement #8: High resolve

“Resolve means not to get tired under any condition or to lose hope or to slacken in one’s determination... Often the realization of their objective is delayed for some time. And many a time, they are like those who are forsaken, abandoned, cursed and rejected.

“Everyone who hurls abuses at them thinks that he is doing something laudable. Everyone despises them and looks down upon them with disgust and doesn’t even like to respond to their salutations. It is at such moments that their resolve is put to the test. By no means do they lose their heart during such trials, nor do they relent in the performance of their task until Divine succor arrives.”

(Roohani Khazain Vol 13, Page 478–483)

Requirement #9: Reliance upon God

“This means that in times of trial and tribulation, when they face a bitter enemy and he demands a sign, or when they are in need of a victory, and when it is imperative to help someone, they incline towards God Almighty so much so that their prayers, which are full of truth, sincerity, love, faithfulness and unshakeable resolve, cause a commotion in heaven and their devoted and humble supplications produce in heaven an uproar full of anguish, which creates a commotion among the angels...And the trust which the Imam of the age places in God, i.e., his absorption in God, is more profound and effective than that of all the saints.”

(Roohani Khazain Vol 13, Page 478–483)

Requirement #10: Continuous revelations & visions

“The Imam of the age often receives knowledge, truths and verities from God through revelation. The revelations of other people cannot be compared to these revelations, for both in quality and quantity they are far superior to those of other people. It is through them that [the gates of] knowledge are thrown open and Quranic truths are revealed and all the problems and difficulties relating to the faith are solved. Moreover, they manifest prophecies of the highest order that create an impact on the opponents.”

(Roohani Khazain Vol 13, Page 478–483)

Requirement #11: Pious & clear teachings

“...he brings forth pious and clear teachings.”

(Malfoozat Vol 5, Page 351-352)

“Remember this that Mujaddideen do not make any changes in the Deen.”

(Roohani Khazain Vol 6, Page 344)

Requirement #12: Heavenly support

“...with him are big signs which nobody in the world can confront.”

(Malfoozat Vol 5, Page 351-352)

“Must see that does he receive any heavenly support or not.”

(Roohani Khazain Vol 20, Page 241)

Requirement #13: Predictions of past prophets

“...the predictions of past Prophets testify on him.”

(Malfoozat Vol 5, Page 351-352)

“Must see if some past Prophet has predicted about him or predicted appearance of someone in that age.”

(Roohani Khazain Vol 20, Page 241)

Requirement #14: Condition of the age

“...the condition of age itself manifests that an Appointee of God should advance.”

(Malfoozat Vol 5, Page 351-352)

“Must see that the time in which that Prophet or Messenger came does the sound intellect witness to it or not? Was there a need of his coming at that time and then current condition of people needed it or not that a Reformer be descended.”

(Roohani Khazain Vol 20, Page 241)

“...they will advent in such times when in Islam there will be disorder...”

(Roohani Khazain Vol 6, Page 339)

Requirement #15: Righteousness

“...the truthful claimant’s righteousness, piety, steadfastness and God fearing have a supreme rank and it has an attraction in it with which he attracts others toward himself.”

(Malfoozat Vol 5, Page 351-352)

“Their speech and conduct are not mixed with the love or fear of this world. They are made transparently clean inside and out. They are drawn wholly to God.”

(Roohani Khazain Vol 3, Page 7)