

Dream and visions of Syedna Mahmood Vision number 457 – date April 1948

He said before my journey to Peshawar I had a vision which in such latent language that I was puzzled in the dream as to what it is about and it so much affected my mind that when I woke up even then I remained astonished for some time then a word was put in my heart and I got the interpretation. " I saw that I am in Qadian and inside that latrine/lavatory which Hazrat Masih-e-Maud (as) used for answering the call of nature. There is a similar wooden frame and underneath it is the pot for the stool. I am sitting in the position to discharge stool and it seems the filth/feaces discharged by me is runny/thin/fluid and it spreads somewhat on the corner of the wooden frame. When I began cleaning I felt that I have inclined on one side and likely to fall off from the wooden frame and due to this inclination the stool which had fallen on the frame touched my trouser/shalwar to make it filthy and when I tried to balance myself then I tilted myself in the opposite direction and this causes other part of the shalwar to get filthy. There upon I cleaned the filth with the use of water I the Lota. While doing this I feared that there may not be enough water so that I may wash the trouser/shalwar but I was able to clean it and I cleaned my body as well. After this there was enough water in the pot when I used to make ablution and stood up on the frame to say my prayers and I was facing east. The situation/arrangement is such that if the house could be shifted towards south then that site will shift to the west of Masjid Mubarak where Hazrat Masih-e-Maud and Maulvi Abdul Karim Sahib used to say prayers. But actually in between there are some rooms and the lavatory is about 30-32 feet in north of the Masjid (mosque). When I am saying prayer one young man arrives and stands on my right hand side and two young men came and stand up on my left hand. I feel like that the young man on the right hand is without beard and moustaches and on the left side is Mian Ghulam Mohammad Akhtar Sahib and then besides him a young man without beard and moustaches. All of us are saying prayers and that also collective prayers. At that time I get worried as to which to which place to perform Sajda (prostration) The frame on which am standing there is fallen filth on it and then where my companions are standing is the place where the urine and filth flows. No doubt the man on my right hand is on the wooden frame but that is also part of lavatory. Then in this nervousness condition I looked upon my feet I found to my astonishment that the wooden frame for sitting has changed into a prayer frame for saying prayers and is all clean. Likewise the space on the left on floor where two young friends are standing is also completely dry and clean and there is no filth over there. Thereupon I started/began the prayer and after Qiyama when knelt/bent for "RakooH" after Rakhooh stood up I heard some 'buzz' and movement and where it seems that in Masjid Mubarak the prayer service is being conducted/performed and people are saying the prayers facing west. When I stood up the young man who was beside Akhtar Sahib address to the people saying prayer in Masjid Mubarak that "we have advanced

some what" I feel it strange in dream that this young man is performing prayers and also talking. Then we performed sajda (prostration) and the floor was completely clean. Then stood up and began the second rakat and when I resumed standing posture after Rakoooh then the same young man again said to the people saying prayers in Masjid Mubarak that "we have further advanced". There after I woke up.

Said :- It inspired my heart to look/think what the meaning of stool is in Arabic. The word for stool in Arabic is 'Baraz' and baraz also means a war/tussle/struggle and also the anus from where the stool exits. Therefore my mind diverted in this direction that to stool and to be in the lavatory means to be in the state of confrontation and to fight as if by making preparation we shall prowl towards Qadian and because of this battle will get closer/near to Qadian.

The scene of lavatory of Hazrat Masih-e-Maud(as) means that we should follow the way of Hazrat Maish-e-Maud (as) as he used to in a situation of tussle and confrontation. He used to say prayers and also applied/used material resources but he put more emphasis on prayers/supplication.

Said this is a Happy (tidings?) dream in there are also worrying aspects (sentences). There is a situation of competition ie.in which we have a battle like situation. In the dream I have seen four people. This is worrisome. Although it is correct that the space (in lavatory) was very limited/small that there are only three or four people can be seen but it also means that only a very small portion of jamaat will participate in this battle and all others will be deprived (Al-Fazal 1 May 1948)