

Serial #134

July 25, 1892 July 25, 1892 CE, Dhul-Hajj 20, 1309 AH, Monday.

This morning before dawn at 4:30 a.m. I saw a large house where my wife (Mahmud's mother) and another woman were sitting. I filled a white water-skin with water and carried it into the house and poured the water into an earthen vessel of mine. When I had finished pouring the water, the other woman suddenly came over to me wearing a beautiful red dress. I saw that she was a young woman and was clad in red from top to toe. Perhaps it was netting material. I thought to myself that this was the woman about whom I had published the announcement, but she appeared to me to have the features of my wife. It seemed that she said or thought: 'I have arrived.' I responded: 'O Allah, may she come.' Then she embraced me and thereupon I woke up. [Allah be praised for all this.] Two to four days before I had seen in a dream that [a woman of the name] Raushan Bibi [Lady of light] had come and was standing outside the door of my verandah and I was sitting inside. I said to her: 'Come, Raushan Bibi, do come in.'

[Register of Miscellaneous Memoranda by the Promised Messiah (as), p. 33]

Comprehension and Commentary

The interpretation and explanation of this dream is this that the wife of Hadhrat *Masih-e-Maud* ^(AS) i.e. mother of Mahmood means his Jama'at who had faith in him during the fourteenth century and its spiritual condition was very nice. Already, it has been described that the Jama'at of the spiritual son who resembled Mubarak Ahmad i.e. *Ayub-e-Ahmadiyyat*; resemblance of *Masih* ^(as) resemblance of Hadhrat Ali ^(ra) after having faith in *Masih-e-Maud* ^(as) was to form the second row and that the enemies of Ahmadiyyat had to get power over them, as mentioned in detail in #20, #20A and #24 in detail. This incident has already taken place in 1982 at the time of election of fourth Khilafat. Here in this vision there is a glad tidings that ultimately Allah the Exalted through his special arrangement will set free the captives from the Nizam people. He will after spiritual cleanliness set them on the actual teachings of Hadhrat *Masih-e-Maud* ^(as)

again. This Jama'at will adopt complete obedience of Hadhrat **Masih-e-Maud** ^(as), as it means from the wife being of Roshan Bibi name. Moreover, as being said that her shape being like my wife's, Hadhrat **Masih-e-Maud** ^(as) interpreted a woman in dream as prosperity and victory and the red dress for woman is happiness.

In this way, the prediction that was mentioned in # 8 and#30 i.e.

“Hold it and don't be afraid, in a short while we will bring it back to the original condition”

The above revelation means that it is clear from the predictions of Hadhrat **Masih-e-Maud** ^(as) that it would happen so one day. By putting the water in sack and filling it in the pitcher means that this stored water will be cause of life for Jama'at. This is such a happy transition Allah will cause to happen and with God Willing the Jama'at by acting on the right path will acquire the freshness and prosperity. And Allah Knows Best.

Serial #135

April 7, 1903

(I saw in my dream that) I was following a path and my wife was also with me and I was carrying Mubarak Ahmad in my arms. There were ups and downs in the way, scaling of which was like climbing upon a wall, but I negotiated them easily still holding Mubarak Ahmad in my arms. We intended to go into a mosque but as we proceeded we entered a house, as if that house was the intended mosque where we had wanted to go. When we entered, we saw a woman of about eighteen years of age and of fair complexion sitting there. She was wearing a light brown clean dress. When we entered, my wife said: She is the sister of Ahsan.

[al-Hakam, vol. 7, no. 15, April 24, 1903, p. 6]

Comprehension and Commentary

According to this humble author, this dream also concerns with #134 that is with the son of Hadhrat **Masih-e-Maud** ^(as) who is resembling Mubarak. As it has been described earlier that he is Sahibzada Mirza Rafi Ahmed ^(as) and he is the confirmer of revelation of Hadhrat **Masih-e-Maud** ^(as) i.e. **“We give you glad tidings of a charming son”** as previously described in #3, #9, #61, #81, #113, #122 and #125 in detail. God Willing the new generation of Jama’t which is indicated in the form of a woman of eighteen years which is exactly the age of youth. Allah the Exalted will give them the felicity to accept **Ayub-e-Ahmadiyyat**, **Mujaddad** of 15th Century and have faith in him.

By being the sister of Ahsan means that spirituality of Jama’at members will be like **“Ahsan”** i.e. Hadrat Mirza Rafi Ahmed Sahib ^(as) the charming son, and the yellow clean dress means that the followers of Mirza Rafi Ahmed ^(as) will face severe hardships for some time. God Willingly the end will be good and with victory and prosperity. And Allah knows best.

Serial #136

August 24, 1903

(A) I saw in a dream that a cat sought to attack a pigeon belonging to us. It would not desist despite my repeated efforts to turn it away. Then I cut off its nose and though it was bleeding it still persisted in its effort. Then I caught hold of it by its neck and started rubbing its face on the ground but it continued to raise it, till in the end I said: Let us hang it.

[**al-Badr, vol. 2, no. 34, September 11, 1903, p. 365 and Notebook of the Revelations of the Promised Messiah as, p. 15**]

(B) Then I saw my face in a mirror in my dream and it looked awe-inspiring and bright.

[**Notebook of the Revelations of the Promised Messiah as, p. 15**]

Comprehension and Commentary

- A

The dream “A” is a warning, and the dream “B” is a glad tiding and the end is good.

The cat’s interpretation with regard to general subject is like this i.e. a thief who creates disorder, envious person, as is the interpretation of Hadhrat Imam Jaffar ^(as). The dove means the kingdom, woman and woman slave. As it is described the Holy Spirit to descend on Hadhrat Eessa ^(as) in such a form.

In the opinion of this humble in this dream dove means Hadhrat Mirza Rafi Ahmed ^(as) i.e. in the progeny of Hadhrat *Masih-e-Maud* ^(as), as for whom there is a prediction of such glad tiding, i.e. resemblance of *Masih* ^(as) as described in detail in #20, #20A and #24.

Practically the interpretation of this dream is this that cat means that gang of bad characters, miscreants who before 1982 and afterwards attacked on Mirza Rafi Ahmed ^(as) for his character assassination.

To cut the nose means the contempt of these miscreants, which is now proven by documents that the elections of Khalifa IV and Khalifa V were conducted by deception and dishonesty against set rules. Further the teachings of Hadhrat *Masih-e-Maud* ^(as) have been changed and falsehood is a common practice, as from 1992 to 2000 fictitiously inflated allegiance numbers were recorded and published. To rub the mouth means that the personalities of the ringleaders will be deformed.

The dream “B” means at the end people will come to know of the high spiritual person of Hadrat Mirza Rafi Ahmed ^(as) as the resemblance of Hadhrat *Masih-e-Maud* ^(as). May Allah Do so. And Allah knows best.

Serial #137

April 28, 1905

I saw a white cloth in my dream and that someone had placed a ring on it, thereafter I received the revelation:

فتح نمایاں ہمارى فتح۔ صدقت الرؤيا۔ اِنِّى مَعَ الْاَفْوَاجِ اِتِيكَ بَغْتَةً۔

[Urdu] Prominent victory; Our victory. [Arabic] [I made the dream come true.] I shall come to you with a host of angels at a time that no one would think that such a tribulation is about to happen.

[al-Hakam, vol. 9, no. 15, April 30, 1905, p. 1 and Badr, vol. 1, no. 4, April 27, 1905, p. 1]

Badr writes: God Almighty always helps Prophets through His angels who urge people to goodness and guide them to the truth.

Comprehension and Commentary

From above dream by way of general view, it comes to mind that over here there is a news of confirmation of another dream with fortunate end as said in **“Confirmation of dream”**

Hadhrat Imam Jaffar ^(as) has done different interpretations. The white cloth means son and the ring means government and chiefdom. Additionally Allah the Exalted has expressed this affair as **“Our victory”** i.e. He Will provide matchless support in this affair.

According to this humble author here is mention of that bad character group who is revolting against the righteous Khalifa and who will capture the Jama'at, it is referred as mentioned in previous #20, #20A and #24 dreams in detail.

The end of this is that Allah the Exalted will support matchlessly to the resemblance of Hadhrat *Masih-e-Maud* ^(as) as Hadhrat Mirza Rafi Ahmed ^(as) against the disobedient group. Allah the Exalted will provide help with his army of angels and at the end by the grace of Allah he will be victorious and Jama'at will tender acceptance for him. And Allah knows best.

Serial #138

April 18, 1905

I saw [in my dream] that I was calling out Allahu Akbar, Allahu Akbar (the entire Adhan) with great verve. Someone sitting on a high tree repeated the same phrases. Thereafter, I started calling down blessings on the Holy Prophet in a loud voice. Then that man descended from the tree and said: Syed Muhammad 'Ali Shah has arrived. Then I saw that there was a severe earthquake whereby the earth was being carded like wool. Then the revelation came:

ہے سیر راہ پر تمہارے وہ جو ہے مولا کریم۔

[Urdu] **At the head of your path stands the One Who is your Benevolent Master.**

[al-Badr, vol. 1, no. 3, April 20, 1905, p. 1 and al-Hakam, vol. 9, no. 14, April 2, 1905, p. 1]

Comprehension and Commentary

The calling out of full “**Addan**” i.e. Call prayer means that by grace of Allah the Exalted Hadhrat *Masih-e-Maud* ^(as) was granted the felicity to refresh the faith, establishment of Sharia, annihilation of falsehood and the establishment that the Holy Prophet ^(saw) is the superior of all messengers; and the preaching that Islamic faith is the living one, establishment of real worship of Allah, and education and teaching manifested a nice role model. This is that interpretation which is masterpiece renewal in outer circle of Islam. But in the inner circle it means that

after passage of time i.e. One century there will be need of reformation and then again adding the “**call prayer**” will be repeated and the same will be done by someone from the followers of Hadhrat **Masih-e-Maud** ^(as) resemblance and the **Mujadad** of fifteenth century. So by the grace of Allah the Exalted this felicity has been granted to me (humble author). In the above mentioned dream the tree means discord and disagreement, and the front man in the field means the helper as interpreted by Hadhrat Imam Jaffar ^(as). By reciting the Darood Shareef means the attainment of purpose and fortunate end.

God Willing ultimately Jama’at will get felicity to accept Hadhrat Mirza Rafi Ahmed ^(as) who is the resemblance of Holy Prophet ^(saw), resemblance of Hadhrat **Masih-e-Maud** ^(as) and resemblance of Hadhrat Ali ^(ra) as described in detail in #20, #20A and #24.

After this event God Willing there will occur a big revolution and the Jama’at will get the felicity to accept the deputy of Hadhrat **Masih-e-Maud** ^(as) and **Mujadid** of 15th Century.

Serial #139

November 22, 1902

Last night I saw in a dream a fruit-bearing tree laden with delicious and beautiful fruits, and that some people were trying to train a creeper onto the tree. The creeper had no root....It appeared to be like a parasite. As the creeper spread on the tree, it damaged its fruits and the tree was losing its beauty and becoming unattractive. Some of its expected fruits were likely to be lost and some had been ruined. My heart was greatly moved and troubled by this and I asked a good and holy man who was standing near: What tree is this and what kind of creeper has such a nice tree in its grip? He made the answer: This tree is the Qur’an, the Word of God, and this creeper means the Ahadith and commentaries which are opposed to the Qur’an or are held to be opposed to it. The largeness of their number has the tree in its grip and is damaging it. Then I woke up.

[Review ber Mubahatha Batalvi wa Chakrhalvi, p. 5 footnote, Ruhani Khaza’in, vol. 19, p. 212 footnote]

November 22, 1902

The same night at 3:02 a.m. I received the revelation:

مَنْ أَعْرَضَ عَن ذِكْرِي بَبْتَلِيهِ بِذُرِّيَّتِهِ فَاسْقَهُ مَلْحِدَةً يَمِيلُونَ إِلَى الدُّنْيَا
وَلَا يَعْبُدُونَنِي شَيْئًا.

[Arabic] He who turns away from the Holy Qur'an, We shall try him with evil progeny who would have a vicious life. They will run after the world and will partake nothing of My worship.

In other words, the end of their progeny will be evil, and they will not be able to repent and adopt righteousness.

[Review on the Debate between Batalvi and Chakralvi, p. 6 footnote, Ruhani Khaza'in, vol. 19, p. 213 footnote]

Comprehension and Commentary

The above mentioned dream and revelation happened on 22 November, 1902 on the same night and apparently these have definite connection and the subject is evident and uniting. We are all aware from the teachings of Hadhrat Masih-e-Maud ^(as) that those who will honor the Quran will be honored in Heaven. Hadhrat Masih-e-Maud ^(as) had published this claim of being the Promised Messiah in 1891, and further this that Hadhrat Eessa ^(as) has died, as is mentioned in various verses of Holy Quran. In 1902 when this dream and revelation were descended on him, already of 12 years over his claim had lapsed. During this time the contests; debates which were conducted with opposing scholars this had come to his knowledge that he used to set his arguments on the basis of Quran and used hadith in support of Holy Quran but the opponents kept their views and arguments on hadiths and used to illustrate those in opposition of Quran. Therefore whatever is mentioned in this dream and revelation practically is the

essence of events by Great expression of Revered God that how much bad luck will be for a person calling himself a Muslim and Momin and he does not give precedence to Holy Quran.

According to this humble in this dream and revelation latently there is a prediction that after some time the scholars and office bearers of Jama'at will get involved in this curse. We seek protection of Allah. Here are some brief example for these things.

- 1) Hadhrat *Masih-e-Maud* ^(as) in his books and speeches had very evidently given this education that after him according to teachings of Quran till *Qiyammah Mujadadeen*, messengers and *Ummati* prophets shall keep on descending. Rather with reference to the hadith of *Mujaddadeen* he has drawn the attention to this subject and Jama'at had this belief till 1968. But after this the third Khalifa deviated from this evident teaching of Hadhrat *Masih-e-Maud* ^(as) and said up to this much that there is no mention of word *Mujadad* in the Holy Quran and he started his selfish explanation which is mentioned in the booklet "**Khilafat and Mujaddadiat**", besides this many a lectures and speeches of Nizami scholars.
- 2) In this concern that statement of third Khalifa is highly shameful and condemnable which he gave in the Pakistan National Assembly in 1974 that after Hadhrat *Masih-e-Maud* ^(as) no *Ummati* prophet will descend in Jama'at inspite of the fact that Attorney General kept on reminding that Hadhrat *Masih-e-Maud* ^(as) and Hadhrat *Musleh-e-Maud* ^(ra) had been saying that *Ummati* prophets shall keep on coming.

As for the fate of progeny of those who reject the Holy Quran is becoming deduced and may every Ahmadi search his soul and seek protection of Allah.

Serial #140

March 13, 1906

I saw in my dream that Mir Nasir Navvab had come carrying a fruit-bearing tree upon the palm of his hand and when he gave it to me, it became a large tree resembling a mulberry tree. It was very green and heavily laden with fruit and flowers. Its fruit was very sweet and, strangely enough, even its flowers were sweet. It was not an ordinary tree; it was a tree the like of which has never been seen in this world. I was eating its fruit and flowers when I woke up. I consider that Mir Nasir Navvab means God the Helper, and the meaning of the dream is that God will help in a manner that will be extraordinary.

[Badar, vol. 2, no. 11, March 16, 1906, p. 2 and al-Hakam, vol. 10, no. 9, March 17, 1906, p. 1]

Comprehension and Commentary

Hadhrat *Masih-e-Maud* ^(as) has himself done the sure interpretation of this dream briefly that Allah the Exalted will keep on helping his dispensation till Qiyammah.

Further interpretation that Allah the Almighty has revealed to this humble author is this :-

That Mir Nasir Nawab is that holy personality to whom Allah the Exalted had promised to descend from heaven in aid of the Hadhrat *Masih-e-Maud* ^(as), as this glad tiding is mentioned in some of his revelations.

This deputy of Hadhrat *Masih-e-Maud* ^(as) is Hadhrat Sahibzada Mirza Rafi Ahmed ^(as); the moon of prophets and *Ayub-e-Ahmadiyyat* who is Mujaddad for 15th Century descended from God. This position was granted to him in 1966 according to 1386 Hijri.

By bringing on hand the Mulberry tree laden with fruits and flowers means the matchless excellent *Tafseer* of Holy Quran authored by Hadhrat Mirza Rafi Ahmed ^(as). And Allah knows best.