

April 23, 1907

(۱) أَصْلِحْ بَيْنِي وَبَيْنَ إِخْوَتِي (۲) سَلَامٌ قَوْلًا مِنْ رَبِّ الرَّحِيمِ:

The revelation means: O my God! Bring about reformation between me and my brothers.

This revelation is أَصْلِحْ بَيْنِي وَبَيْنَ إِخْوَتِي complementary of previous revelations in the same context which were:

(2) [Arabic] May peace on all of you from God Who is All Merciful.

عَزَّوَعَلَى الْأَذْقَانِ سُجَّدًا - رَبَّنَا اغْفِرْ لَنَا إِنَّا كُنَّا خَاطِئِينَ - تَاللَّهِ لَقَدْ أَثْرَكَ اللَّهُ
عَلَيْنَا وَإِن كُنَّا لَخَاطِئِينَ - لَا تَثْرِبَ عَلَيْكُمْ أَيُّومَ - يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ
أَرْحَمُ الرَّاحِمِينَ -

That is: The end of some of the bitter opponents would be that, after witnessing some of the Signs, they will fall down in prostration before God Almighty saying: Our Lord, forgive us, we were in error. Then they will address me and say: We testify before Allah that He has exalted you above us and that we were in error in opposing you. They will be responded: No blame lies upon you. Allah will forgive you and He is the most merciful of those who show mercy. This will come about when great Signs will be manifested which will induce well intentioned people to reflect that no true Messiah could have shown greater Signs or could have manifested Divine help and support to a greater degree. Then, suddenly they will be given strength from the unseen to accept and they will accept the truth.

[Badr, vol. 6, no. 17, April 25, 1907, p. 4 and al-Hakam, vol. 11, no. 14, April 24, 1907, p. 3]

Comprehension and Commentary

In the above revelation there is a description of that condition which came across to Hadhrat Masih-e-Maud (AS) and his companion Ayub-e-Ahmadiyyat Hadhrat Mirza Rafi Ahmad. Both of them desired that people should not oppose them and not to be envious of them unnecessarily; so that service of the Deen of Ahmad the Holy Prophet (SAW) which was the real work, could be done. Hadhrat Masih-e-Maud (AS) said as Allah the Exalted told him that the hearts of the fortunate people will open up and they will accept the truth and like the brother of Hadhrat Yousuf (AS) enmity will end up and by grace and Will of Allah the Exalted peace will reign throughout.

May 2–7, 1907

(۱) وَإِنَّمَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَقَّيَنَّكَ -
(۲) زبردست نشانوں کے ساتھ ترقی ہوگی۔ (۳) أَنْزَلْنَاهُ عَلَى رَقِيبَةٍ مِّن مَّوْسَى
(۴) إِنِّي مُهَيِّئُ مَن آرَادَ إِهَانَتَكَ - (۵) سَنَسِمُهُ عَلَى الْخُرْطُومِ - (۶) رَبِّ
إِنِّي مَغْلُوبٌ فَأَنْتَصِرْ - (۷) سَأُرِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ -

Translation: (1) [Arabic] We shall either show you part of Our prophecies revealed as a warning for the disbelievers or shall cause you to die.

(2) [Urdu] Progress will take place with powerful Signs.

(3) [Arabic] We have revealed this determination according to the writing of **Moses**. That is, Moses had expressed this in writing and We have determined accordingly.

(4) [Arabic] I shall humiliate him who designs to humiliate you.

(5) [Arabic] We shall brand him on the snout or face.

(6) [Arabic] Lord, I am overcome, do You avenge me.

(7) [Arabic] I shall soon show you My Signs; so do not hasten Me.

[Badr, vol. 6, no. 19, May 9, 1907, p. 3 and al-Hakam, vol. 11, no. 16, May 10, 1907, p. 1]

Comprehension and Commentary

The above revelations are for Hadhrat **Masih-e-Maud** (AS) in the larger circle in general and for the **Ayub-e-Ahmadiyyat** Hadhrat Mirza Rafi Ahmad in the inner circle i.e. mission assigned to them requires a long time hence if some of the promises to them are not fulfilled in their lives then in accordance with the **Sunnah** of Allah the Exalted these will be caused to be fulfilled through their followers and with His strong support their missions will flourish. Allah the Exalted descended **Ayub-e-Ahmadiyyat** Hadhrat Mirza Rafi Ahmad as per Hadhrat **Masih-e-Maud**'s (AS) supplications; wishes and predictions. Whosoever will design to humiliate either of the two, Allah the Exalted will cause them to be destroyed and humiliated particularly that person who made life miserable for **Ayub-e-Ahmadiyyat** in the world. There is warning for him that Allah the Exalted shall brand him on the snout. Allah the Exalted will provide help to **Ayub-e-Ahmadiyyat** who was apparently overcome in an unprecedented way. So all must wait for the powerful signs of Allah the Exalted. And Allah knows best.

Serial #119

May 13, 1907

سَنُنَجِّيكَ ، سَنُعَلِّمُكَ ، سَنُكْرِمُكَ اِكْرَامًا عَجَبًا .

Translation: [Arabic] We shall soon deliver you from the mischief of your enemies and shall make you triumph over them and will honour you in a wonderful manner.

[Badr, vol. 6, no. 20, May 16, 1907, p. 5 and al-Hakam, vol. 11, no. 17, May 17, 1907, p. 7]

Comprehension and Commentary

The above revelation was vouchsafed to Hadhrat Masih-e-Maud (AS) many a times and here it was vouchsafed again just one year before his expiry. In the last years of his life by grace of Allah the Exalted he was quite comfortable; respected and at peace and there was not any extraordinary resistance as is connoted by these revelations which is tiding of deliverance from afflictions and also triumph and respect. Hence in my view these revelations concern his companion Ayub-e-Ahmadiyyat Mirza Rafi Ahmad who faced hardships and afflictions resembling those of Hadhrat Ayub (AS) and Hadhrat Yousuf (AS) over a period of about forty years; and after his demise his mission continues and **God Willing** the Noble Lord's promises to him would be fulfilled i.e. through his followers as is the Sunnah of Allah the Exalted for Messengers of high resolve and the senior Prophets. If some of their works remains unfinished then He causes them to be fulfilled with His Omnipotence through their followers and gets them liberated from all accusations and allegations. And Allah knows best.

Serial #120

May 28, 1907

During the illness of Sharif Ahmad, I received these revelations about him:

(۱) عَمَّرَهُ اللهُ عَلَى خِلَافِ التَّوَقُّعِ - (۲) اَمَّرَهُ اللهُ عَلَى خِلَافِ التَّوَقُّعِ - (۳) اَعْنَتِ
لَا تَعْرِفِينَ الْقَدِيرَ - (۴) مُرَادُكَ حَاصِلٌ - (۵) اللهُ خَيْرُ حَافِظٍ وَهُوَ اَرْحَمُ الرَّاحِمِينَ

Translation: (1) [Arabic] Allah has granted him life contrary to expectation.

(2) [Arabic] Allah has appointed him as a leader contrary to expectation

(3) [Arabic] Do you not recognise the All- Powerful. (This revelation refers to his mother.)

(4) [Arabic] Your purpose will be achieved.

(5) [Arabic] Allah is the Best Guardian and He is the Most Merciful of all who show mercy.

[Badr, vol. 6, no. 22, May 30, 1907, p. 4 and al-Hakam, vol. 11, no. 19, May 31 1907, p. 3]

Comprehension and Commentary

The above revelations as stated concerns Hadhrat Sahibzada Mirza Sharif Ahmad. Since it is said that this statement is of Hadhrat *Masih-e-Maud* (AS) so we have faith in it and leave its details to the Almighty. However Allah the Exalted moved my attention to this thing that all those revelations and visions which were vouchsafed apparently concerning Hadhrat Mirza Sharif Ahmad should also be pondered over collectively. Hence in my view, further elaboration of these revelations is this that Allah the Exalted will cause the spiritual son of Hadhrat *Masih-e-Maud* (AS) who is the cause of “*Sharaf*” i.e. high rank and pride and for whom there is prediction in the Will also to prosper and flourish. Against the expectations of his enemies He will bestow him a position to govern over them i.e. they will have no choice except to follow him; as it happened in case of Hadhrat *Yousuf* (AS) and his brothers. It will stand proven that nothing is impossible for the Omnipotent Allah the Exalted and in this way the purpose of Hadhrat *Masih-e-Maud* (AS) will be achieved. Allah is the best Guardian and He is the Most Merciful of all who show mercy. Who saves the oppressed from the wicked; rather with His power makes them rulers over them. These revelations in my view concern Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat and **God Willing** He the Noble Lord will bestow triumph to this **Moon of Prophets**, companion of Hadhrat *Masih-e-Maud* (AS). And Allah knows best.

Serial #121

July 12, 1907

(۲) رَبِّ أَخْرِجْنِي مِنَ النَّارِ- الْحَمْدُ لِلَّهِ الَّذِي أَخْرَجَنِي مِنَ النَّارِ- إِنِّي
مَعَ الرَّسُولِ أَقُومُ وَالْيَوْمَ مَنْ يَلُومُ وَأُعْطِيكَ مَا يَدُومُ وَلَنْ أَبْرَحَ الْأَرْضَ
إِلَى الْوَقْتِ الْمَعْلُومِ-

Translation: (2) [Arabic] Lord! Deliver me from the fire. All praise belongs to Allah Who has delivered me from the fire. I shall stand with My Messenger and shall rebuke the one who rebukes him and shall bestow on you that which shall last forever. I shall stay on the earth till the appointed time.

(3) Then I saw [in a vision] that someone or some people had flown a kite against my kite but the line of their kite was severed and I saw it fall down to the earth. Then someone called out:

غلام احمد کی جے

[Urdu] Victory to Ghulam Ahmad

[The word *Jai* in this revelation] means victory.

[Badr, vol. 6, no. 29, July 18, 1907, p. 4 and al-Hakam, vol. 11, no. 25, July 17 1907, p. 2]

Comprehension and Commentary

The above vision and revelations were vouchsafed to Hadhrat **Masih-e-Maud** (AS) about one year prior to his demise when by grace of Allah the Exalted his life was passing comparatively peacefully and these difficulties and problems which he faced in the beginning had lessened and he was seen with respect among nobles. However it is acknowledged that in the larger circle certainly he was much worried about the reformation of the people of the world and had much burning in his heart in their sympathy. Therefore apparently and certainly it is applicable to his condition. Further this fire was constantly ignited against his companion **Ayub-e-Ahmadiyyat** Mirza Rafi Ahmad in the inner circle for about forty years but he spent his days with full patience for the pleasure of God successfully because Allah the Exalted had promised to him that He will cause his mission to be accomplished and that He will cause the purpose of His Messenger to succeed and his refreshed teachings will spread. The vision which has been described above refers to the end of the confrontation which was caused by the opposers of **Ayub-e-Ahmadiyyat** the companion of Hadhrat **Masih-e-Maud** (AS) The leadership of opposers will become like a kite whose string is in other's hands and by grace of God it will be severed and the kite will fall down. Thus **God Willing** the confrontation will end. And Allah knows best.

Serial #122

September 1907

I saw a pit full of water in my dream. Miyan Mubarak Ahmad entered it and was drowned. A thorough search was made but no trace of him was found. Then I walked along and saw another boy sitting in his stead.

[Badr, vol. 6, no. 38, September 19, 1907, p. 5 and al-Hakam, vol. 11, no. 33, September 17, 1907, Appendix, p. B]

Comprehension and Commentary

In the above vision there is news of the demise of the fourth son and in his place bestowment of a son's news who was to descend in place of Mubarak Ahmad in the progeny of Hadhrat **Masih-e-Maud** (AS). This is the interpretation that **"no trace of him was found"**. That is the meaning of that revelation which was vouchsafed on the day of demise of Mubarak Ahmad the fourth son as a tidings is this **"We give you the tidings of a gentle son"**. This vision has been fulfilled by grace of God in the blessed person of the gentle nature Mirza Rafi Ahmad who received from Allah the Exalted the title of **Ayub** and was descended from Heavens in aid of Hadhrat **Masih-e-Maud** (AS). And Allah knows best.

Serial #123

September 16, 1907

إِنَّا نَبَشِّرُكَ بِغُلَامٍ حَلِيمٍ -

Translation: [Arabic] We give you good news of a gentle son.

[Badr, vol. 6, no. 38, September 19, 1907, p. 5 and al-Hakam, vol. 11, no. 33, September 17, 1907, p. 1]

Comprehension and Commentary

The above revelation was vouchsafed on 16th September 1907 which is the date of expiry of the fourth son Hadhrat Mirza Mubarak Ahmad. This indicates the importance of this revelation. In this attribute of the spiritual son has been described that he will be of gentle nature i.e. of Ayubian nature. **Haleem** is said for a person who very patiently bears afflictions. After this revelation in October 1907 there was repetition of it with this addition that “**He will descend in place of Mubarak**” i.e. he will be a resemblance of Mubarak Ahmad. This humble one in previous descriptions has expressed that this tiding has been fulfilled in the blessed person of Hadhrat Sahibzada Mirza Rafi Ahmad. So *all* praise be for Allah.

Serial #124

September 30, 1907

(١٠) أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ. أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ -

(10) [Arabic] [Have you not seen how your Lord dealt with the People of the Elephant? Did He not cause their plan to miscarry? And He sent against them swarms of birds?]

(11) [English] Life of pain.

(١٢) رَبِّ ارْحَمْنِي إِنَّ فَضْلَكَ وَرَحْمَتَكَ يُنْجِي مِنَ الْعَذَابِ -

(12) [Arabic] [Lord, have mercy on me. Surely, Your grace and Your mercy deliver from torment, that is your grace and mercy save from torment.]

(١٣) تَعَلَّقْتُ بِالْأَهْدَابِ -

(13) [Arabic] [I attached myself to His robe, that is, established a strong relationship with Him.]

[Badr, vol. 6, no. 40, October 3, 1907, p. 3 and al-Hakam, vol. 11, no. 36, October 10, 1907, p. 1]

Comprehension and Commentary

In view of this humble one, the above revelations concern Hadhrat *Masih-e-Maud* (AS) and his deputy companion for the 15th century Hadhrat Mirza Rafi Ahmad *Ayub-e-Ahmadiyyat*. For Hadhrat *Masih-e-Maud* (AS) in the larger circle and for this deputy in the inner circle and the connotation is that in confrontation with men of Elephant they will be victorious and Allah the Exalted will cause their arrogance to shatter. During this period whatsoever afflictions and adversities they suffer with the grace of Allah the Exalted they will secure deliverance. Particularly for *Ayub-e-Ahmadiyyat* there will be lot of pain and afflictions which has been described with the words of “**Life of Pain**”. When such a situation develops these two men of God will be in the protection of Allah the Exalted by their clinging to Him. The unpleasant part of these revelations has been fulfilled in the person of Hadhrat Mirza Rafi Ahmad and the manifestation of the pleasant part with the succor of Allah the Exalted is awaited. And Allah knows best.

Serial #125

October 1907

(۱) اَرِنِكَ مَا اُرِيكَ وَمِنْ عَجَائِبِ مَا يُرْضِيكَ -

Translation: (1) [Arabic] I shall show you that which I shall show you and shall show you such matters which will please you.

(۲) آپ کے لڑکا پیدا ہو گا ہے۔ (یعنی آئندہ کسی وقت لڑکا پیدا ہوگا)۔

(2) [Urdu] A son has been born to you (that is, will be born sometimes later).

(۳) رُدِّ اَيْهَا رُوْحَهَا وَرِيْحَانُهَا -

(3) That is [Arabic] The freshness and fresh life of your wife have been restored to her.

(۴) وَ اِمَّا تَرَيْنَ اَحَدًا مِنْهُمْ -

(4) [Arabic] Should any of the opponents or critics come to you. (that is the import of here).

(۵) اِنَّا نُبَشِّرُكَ بِخُلَامٍ حَلِيْمٍ -

(5) [Arabic] We give you good news of a gentle son.

(۶) يَنْزِلُ مَنَزِلَ الْمُبَارَكِ -

(6) [Arabic] He will look like Mubarak Ahmad.

(۷) ساقیا آمدن عید مبارک بادت۔

(7) [Persian] Felicitations to you, O Saqi, on the coming of the coming of 'id [Festival].

(۸) إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ۔

(8) [Arabic] Certainly, Allah is with those who are righteous and with those who do good deeds.

Comprehension and Commentary

In the above revelations there is a tiding that the Noble Lord will cause wonderful ways for help and support for Hadhrat Masih-e-Maud (AS) and when his son in place of Mubarak will descend and bring light of Hadhrat Masih-e-Maud (AS) then finally in his age, the Jama'at's spiritual freshness will return that is there will be a festival like "Eid" and it will be proved that Allah the Exalted is with those who are righteous and those who do their duty to the utmost and by bestowing triumph over others proved His Omnipotence. For the promised son in place of Mubarak Ahmad i.e. Hadhrat Mirza Rafi Ahmad who is Masih-e-Maud (AS) the Second, and Ayub-e-Ahmadiyyat I have described at many places that ultimately **God Willing** there will be dominance and victory for him and for his followers.

Serial #126

November 6–7, 1907

سَاهِبُ لَكَ غُلَامًا زَكِيًّا۔ رَبِّ هَبْ لِي ذُرِّيَّةً طَيِّبَةً۔ اِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيٰ۔
اَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِاَصْحَابِ الْفِيلِ۔ اَخَذَهُمُ اللَّهُ بِقُوَّةٍ وَاَخَذَهُمْ مَعَهُ۔
قُلْ جَاءَ الْحَقُّ وَرَهَقَ الْبَاطِلُ۔ مَوْتَ قَرِيْبٍ۔ اِنَّ اللَّهَ يَجْعَلُ لِكُلِّ جَمِيْلٍ۔ مِّنْ خَدَمِكَ
خَدَمًا النَّاسُ كُلُّهُمْ۔ وَمَنْ اِذَاكَ اَذَى النَّاسِ جَمِيْعًا۔ اَمْدِنَ عِيْدٍ مَّبَارِكٍ بَادِت۔
عید تو ہے چاہے کرو یا نہ کرو۔

Translation: [Arabic] I give you glad tiding of a pure and righteous son. Lord, bestow on me pure progeny. I give you good news of a son whose name will be Yahya (It seems that this means: one who will live long.) You will see How Allah will deal with your opponents who are devising plans to destroy you. Allah shall seize them and this servant of God will alone survive; none else shall survive to compete with him. Truth has come and falsehood has vanished away, that is, will vanish.

[Urdu] Death of someone is near. Allah will bear all burdens (The import of this is still not clear, Allah is All Powerful; He might reveal the details later). He who serves you, has performed a deed as if he had served the whole of mankind and he who hurts you, does something that hurts the whole of mankind.

[Persian] Felicitation on the coming of the 'Id [Festival].

[Urdu] It is 'Id [Festival], celebrate it or not.

Thereafter, there was a revelation which I am not permitted to disclose. It is possible that permission might be given later. Its first sentence is:

دیکھیں ایک نہایت چھپی ہوئی بات پیش کرتا ہوں

[Urdu] Pay attention, I present to you a very secret matter.

[Badr, vol. 6, no. 46, November 10, 1907, p. 2 and al-Hakam, vol. 11, no. 40, November 10, 1907, p. 3]

Comprehension and Commentary

In the above revelation there is tidings for that spiritual son for whom there is prediction that he will bring back the lights and blessings of Hadhrat Masih-e-Maud (AS) when descended as if he himself will come back. These are the meanings of the word "Eid" (festival) which Allah the Exalted granted me. In view of this humble one, this pure, pious and Yahya son is Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat and Masih-e-Maud the Second to whom men of elephant opposed very much. He alone faced the opponents, who wanted to erase his name and signs. In this situation whosoever helped this man of God Ayub-e-Ahmadiyyat it is as if he served the whole mankind and whosoever tormented him, it is as if he hurt the whole mankind. **God Willing** the truth will be victorious and death of falsehood is near but this Allah's servant Yahya will secure eternal life. Though Jama'at Hadhrat Masih-e-Maud (AS) will not recognize him at first and hence will not celebrate **Eid Festival** but it will not reduce his honor and rank. **God Willing** they will be graced the felicity to celebrate the Eid festival later. And Allah knows best.

Serial #127

January 26, 1908

(۱) حَرَّقَهُمَا اللَّهُ (۲) قَتَلَهُمَا اللَّهُ (۳) مِيرَى مَسَّحْ هَوَى
(۴) إِنَّا رَأَدُّوهُ إِلَيْكَ (۵) أَنْتَ وَمَعِيَ بِمَنْزِلَةِ سَمْعِي -

Translation: (1) [Arabic] Allah has burnt both of them.

(2) [Arabic] Allah has killed both of them. (3)

[Urdu] I have been victorious.

(4)[Arabic] We shall return him to you

(5)[Arabic] You are to Me like My hearing.

[al-Badr, vol. 7, no. 4, January 30, 1908, p. 3 and al-Hakam, vol. 12, no. 7, January 26, 1908, p. 5 footnote]

Comprehension and Commentary

In the above revelation regarding the fourth son, Allah the Exalted bestowed its connotation to me as such that for assurance to the mother of Hadhrat Moosa (AS) Allah the Exalted had vouchsafed the same revelation i.e. **“We shall return him to you”** regarding her son Moosa as mentioned in Holy Quran when she willingly and with inclination seeking pleasure of God had put him in the river Nile. Here Hadhrat Masih-e-Maud (AS) has the tidings of a descent of a son in place of Mubarak Ahmad who is Moon of Prophets and Ayub-e-Ahmadiyyat who will be awarded victory. The other two revelations that Allah the Exalted has burnt both of them and Allah has killed both of them are about two specific enemies. And Allah knows best.

Serial #128

January 6, 1891

(A) I saw in my dream that my brother Mirza Ghulam Qadir was standing near me and I recited the verse of the Holy Qur'an:

غَلَبَتِ الرُّومُ فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ

Then I said: By **أَدْنَى الْأَرْضِ** [the land nearby] is meant Qadian, and the Holy Qur'an contains the name of Qadian.

[Letter to Pir Sirajul-Haqq in Promised Messiah's own handwriting]

(B) On one occasion I received the revelation:

غَلَبَتِ الرُّومُ فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ -

[Arabic] [The Byzantines have been defeated in the land nearby but after their defeat they will be victorious.]

It was conveyed to me that all the letters up to the end of the verses containing the promise comprise the names of all my perfect and sincere supporters and also the names of all who deny me vehemently, and denounce or oppose me.. Then the Promised Messiah_{as} said: I also saw that someone had placed his hand over the

words **أَدْنَى الْأَرْضِ** [the land nearby] and said: This is the name of Qadian.

[Tadhkiratul-Mahdi, part 2, no. 45, manuscript compiled by Pir Sirajul-Haqq Nu'mani_{ra}]

Comprehension and Commentary

In the above vision and revelation regarding the incident of defeat of Byzantines (Turkey) its exposition and interpretation I have described earlier that this concerned the occasion of the election of 3rd Khalifa and the situation which the Messenger of Allah, Mirza Rafi Ahmad *Ayub-e-Ahmadiyyat* had to face and after which his envious enemies started to increase their hold on him strictly and further in 1982 complete darkness enveloped him and this **Moon of Prophets** was fully eclipsed.

By standing of Ghulam Qadir near **Hadhrat Masih-e-Maud** (AS) in the vision means that ultimately Allah the Exalted willing with His Omnipotence will cause His this beloved to triumph over his enemies. The mention of Qadian in this incident has not been comprehended by me so far; and as far as the names of staunch opposers and staunch supporters are concerned **God Willing** this will manifest itself when this prediction is fulfilled completely. Regarding above revelation some people have interpreted and applied to the incident of defeat and then victory of Turkey in the Balkan wars which is a fact and it maybe accepted because predictions can manifest in different forms. But here **Hadhrat Masih-e-Maud** (AS) himself has specified the interpretation of “**Land near by**” as Qadian; and Turkey is a country in the far west of Qadian; hence **God Willing** its interpretation will be more clearly known in the future.

Serial #129

1897

Mirza Khuda Bakhsh relates:

Several days earlier, the Promised Messiah saw in a dream that his turban and stick and robe had been stolen. The robe was recovered quickly, but a man was sent to recover the stick and the turban.

[Letter dated March 13, 1897 written by Mirza Khuda Bakhsh to Munshi Jalal-ud-Din as directed by the Promised Messiah^{as}, Register Riwayat-e-Sahabah, vol, 14, p. 162]

Comprehension and Commentary

Allah the Exalted has revealed its interpretation as follows that the turban means leadership of the Jama'at. “**Stick**” means the Jama'at of **Hadhrat Masih-e-Maud** (AS) and “**robe**” means the propounding of Holy Quran. “**Stolen**” means that the same have been taken over and occupied by such people who are deprived of righteousness. Further exposition is this that since 1965 so far this period is such that that Jama'at has not yet obeyed *Ayub-e-Ahmadiyyat* inheritor of **Hadhrat Masih-e-Maud** (AS) and did not acknowledge his leadership and they have full control of Jama'at and

propounding of the Holy Quran according to their wishes and they are deniers and enemies of the Messenger of Allah the Exalted. **God Willing** when Jama'at will have the felicity to read the commentary of the Holy Quran written by Hadhrat Mirza Rafi Ahmad then it will finally also acknowledge his leadership and the Jama'at will also adopt subordination to him.

Serial #130

Sahibzadah Pir Sirajul-Haqq_{ra} narrates that once the Promised Messiah_{as} said: God has conveyed to me that there would be a great split in my Movement as well, and mischief makers and those who are the slaves of their own desires will depart. Then God Almighty will bring this split to an end. But those who deserve being cut off, as being unconnected with the truth and given to mischief, will be cut off. Then there will be a great uprising in the world. That would be the first uprising. Kings will invade kings. There will be so much bloodshed that the earth will be filled with blood. The subjects of all kings will also fight fearfully among themselves. There will be universal ruin and destruction. The centre of all this will be Syria. Addressing Sahibzadah Sirajul-Haqq_{ra} directly, the Promised Messiah_{as} continued: It will be the time of my Promised Son. God has decreed these events in connection with him. Thereafter our Movement will spread and kings will become members of the Movement. Be sure to recognize the Promised One.

[Tadhkiratul-Mahdi, part 2, new ed., p. 274]

Comprehension and Commentary

In the above stated prediction of Hadhrat **Masih-e-Maud** (AS) the scene which has been described apparently; when the history of Jama'at is viewed it seems that there developed a discord in 1914 over the authority of Khilafat and Anjuman which continued with severity for a number of years but still it has not ended. During this period; at the end of the 15th century when Hadhrat Mirza Rafi Ahmad **Ayub-e-Ahmadiyyat** descended from Heaven in aid of Hadhrat **Masih-e-Maud** (AS) then Jama'at of allegiants of Khilafat also did not accept him rather they created conditions for him resembling Hadhrat **Ayub** (AS) therefore this discord still continues. **God Willing** a time will come that a large majority of fortunate one's will secure the felicity to recognize him and follow him and those who do not do so will be of little importance. In view of this humble one the incidents and situation described in this prediction has relation with Hadhrat Mirza Rafi Ahmad because in 1966 he had descended from Heavens as a Messenger of Allah and in his life many wars took place including second world war and there was lot of bloodshed and killings. In many countries people's revolutions and communist revolutions and wars occurred. In 1967 there occurred the "Arab Israel" war the center of which maybe considered Syria as was predicted. The advice that you "**recognize this**

promised son” means that you recognize that Messenger of God. Please remember that when the world is told **“to recognize”** this is essentially used for the Messengers and Prophets of Allah the Exalted as it is a sort of trial.

Serial #131

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا فَأْتُوا بِآيَةٍ مِثْلِهِ سِوَىٰ لَهُ الْمُلْكِ الْعَظِيمِ وَيُفْتَحْ
عَلَىٰ يَدِهِ الْخَزَائِنُ ذَٰلِكَ فَضْلُ اللَّهِ وَفِي آغْيَاسِكُمْ عَجِيبٌ . حُكْمَ اللَّهِ الرَّحْمَنِ لِخَلِيفَةِ اللَّهِ
الْمُغْلِبِ السُّلْطَانِ . إِنْ تَكْ كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ تَكْ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُّكُمْ .

Translation: [Arabic] If you are in doubt concerning that which We have sent down then produce a verse like unto it. He will soon be granted a great kingdom and treasures of knowledge and wisdom will be opened through him... This is Allah’s grace and is strange in your eyes. [The command of Allah the Gracious, for Allah’s vicegerent, the Moghul Sultan. If he is a liar, he will be called to account for his lies, but if he tells the truth then some of that with which he threatens you will surely befall you.]

[Letter of Pir Sirajul-Haqq Nu‘mani^a]

Comprehension and Commentary

In the above revelations the following one that **“Command of Allah, the Gracious, for Allah’s Vicegerent, the Moghul Sultan”** its comprehension Hadhrat Masih-e-Maud ^(AS) has himself described as I have stated in previous descriptions that this concerns the descent of a man of God in support of Hadhrat Masih-e-Maud ^(AS); who has a high rank in the spiritual kingdom. After his manifestation which will be a sign of endorsement to him i.e. the truthfulness of Hadhrat Masih-e-Maud ^(AS) will become evident. In this humble one’s view this prediction by the grace of God has been fulfilled by Hadhrat Sahibzada Mirza Rafi Ahmad the deputy of Hadhrat Masih-e-Maud ^(AS) and **God Willing** now day by day the light of truth will spread and its rays will reach the whole world.

Serial #132

زدرگاہِ خدا آمدے بصد اعزازے آید
مبارک بادت اے مریم کہ عیسیٰ بازے آید

[Persian] [A man comes from the presence of God with a hundred honours
Felicitations to you, O Mary, that Jesus has come back again.]

[Letter of Pir Sirajul-Haqq Nu'manira, p. 6; al-Bushra, p. 57]

Comprehension and Commentary

In the above revelation which is [a Persian] verse there is a great prediction that to Hadhrat **Masih-e-Maud** (AS) Allah will bestow a spiritual son who will be resemblance of Hadhrat **Masih** (AS). Thus Hadhrat **Masih-e-Maud** (AS) evidently advised the Jama'at to remember that **Masih** who is to advent from his progeny because he has received the title of Maryam from God also. [Azala-o-Aham, Roohani Khazain Volume 3, Page 318] This prediction by grace of Allah the Exalted has been fulfilled in the blessed person of **Ayub-e-Ahmadiyyat** Hadhrat Mirza Rafi Ahmad spiritual son of Hadhrat **Masih-e-Maud** (AS). But alas the Jama'at has not recognized him so far but it is hoped **God Willing** they will receives the graces of that light at its destined time. So all praise be for Allah and He knows best.

Serial #133

1906

Allah will lengthen your days.

[Urdu] **Eighty years – four or five more, or four or five less**

[Tadhkirah - 1906, p.869]

Commentary

The author earlier in serial no 2 with reference to the age of Hadhrat **Masih-e-Maud** (AS) had commented that revelation which he received around 1865AD and where in it is said that his age will be eighty years or less by two to four or a few years more.

Here in this revelation the difference of five or four more or five or four less than eighty is mentioned. With reference to the subject revelation by grace of Almighty Allah his age according to Lunar calendar comes to $75\frac{1}{2}$ years which falls within the indicated limit. Hence Allah's words came to happen. Be Praise to Allah.