

June 7, 1906

It has been conveyed to me by revelation that in the family of Miyan Manzur Muhammad, that is to Muhammadi Begum, a son will be born, who will have two names:

- (1) Bashirud-Daulah
- (2) 'Alam Kabab

Both of these names were revealed to me. My interpretation and understanding concerning these is as follows:

Bashirud-Daulah means that he would be a good augury for our glory and prosperity. After his birth (or after his achieving his discretion), the prophecy concerning the great earthquake and other prophecies will be fulfilled and a large number of people will turn to us and a great victory will be achieved.

(2) 'Alam Kabab means that within a few months of his birth, or before he achieves his discretion, the world would be overtaken by a great calamity as if it was coming to an end. That is why that boy has been named 'Alam Kabab. In short, this boy will be called Bashir-ud-Daulah as he will be a Sign of our glory and prosperity and he will be 'Alam Kabab because he will be an example of the Judgment Day for our opponents.

[Badr, vol. 2, no. 24, June 14, 1906, p. 2 and al-Hakam, vol. 10, no. 20, June 10, 1906, p. 1]

June 7, 1906

Thereafter, it has been conveyed to me that this boy has two other names also:

- (1) Shadi Khan, as he will be a token of joy for this Community and
- (2) Kalimatullah Khan, because he will be a word of God. It has been so appointed from the beginning and will be fulfilled in this age. It is ordained that God will keep the mother of this boy alive till this prophecy is fulfilled.

A previous revelation: **[English]** A word and two girls; refers to the same prophecy.... Miyan Manzur Muhammad has two daughters and when the Kalimatullah will be born then the prophecy A word and two girls would be fulfilled.

[Badr, vol. 2, no. 24, June 14, 1906, p. 2, footnote]

June 19, 1906

The names of the son of Miyan Manzur Muhammad, who will be a Sign, have been conveyed by revelation of Allah are as follows:

(1) كلمة العزيز (2) كلمة اللّٰه خاں (3) وارڈ (4) بشير الدوله (5) شادي خاں (6) عالم كباب
(7) ناصر الدين (8) فاتح الدين (9) هَذَا يَوْمٌ مُّبَارَكٌ - (1) Kalimatul-'Aziz (2)

Kalimatullah Khan (3) [English] Word (4) Bashirud-Daulah (5) Shadi Khan (6) 'Alam Kabab (7) Nasirud-Din (8) Fatehud-Din (9) [Arabic] [This is a blessed day.]

[Badr, vol. 2, no. 25, June 21, 1906, p. 3 and al-Hakam, vol. 10, no. 22, June 24, 1906, p. 1]

Comprehension and Commentary

Hadhrat **Masih-e-Maud** (AS) said that the juristic mistake of a Prophet is not cause for disgrace; whatever the actual (destined) shape is, Allah the Exalted manifests the same. [Malfoozat, volume 5, page 446, Urdu]

Regarding the above revelations the same principle of interpretation will apply as in the serial number seventeen of foreword; because the act of God proved that the situation is not the same as was interpreted apparently and no son was born to wife of Manzoor Mohammad. The revelations which Hadhrat **Masih-e-Maud** (AS) had received were pious and based on truth and we have faith in it. But this thing is also evident that there was juristic mistake as the matter was considered apparently.

Hadhrat **Masih-e-Maud** (AS) has said that the real interpreter of the predictions is the age itself with which they concern. Allah the Exalted resolved this enigma for me as follows.

That Mian Manzoor Mohammad is Hadhrat **Masih-e-Maud** (AS) himself because he is the most favorite of Holy Prophet (SAW) and Mohammadi Begum connotes the Jama'at of Hadhrat **Masih-e-Maud** (AS) and "**Bashirud-Daula**" is that spiritual son of Hadhrat **Masih-e-Maud** (AS) who descended from Heavens and brought back the light and blessings of Hadhrat **Masih-e-Maud** (AS) for the accomplishment of his mission. In many previous commentary notes this humble one has made it clear that this blessed person is Hadhrat Mirza Rafi Ahmad – **Ayub-e-Ahmadiyyat** and **Masih-e-Maud** the II. Once in 1975-76 this humble one had a meeting in a vision with Hadhrat Mirza Rafi Ahmad Sahib. He had just taken a bath and was dressed in white robes like "Umrah" and drops of water were falling from his hairs and countenance. He said to me that "**I am that Bashirud-Daulah for whom Hadhrat Masih-e-Maud (AS) had given the glad tidings.**" Thus, in this way Allah the Exalted revealed to me that all those tidings that apparently were given for the would be son of Mian Manzoor Mohammad and Mohammadi Begum and all those attributive names which were for the promised son in view of this humble one concern Hadhrat Mirza Rafi Ahmad – **Ayub-e-Ahmadiyyat**.

He was born on 5th March, 1927 on Friday. Hadhrat **Adam** (AS) and Hadhrat **Masih-e-Maud** (AS) were also both born on Friday thus he had an affinity with Hadhrat **Adam** (AS) and Hadhrat **Masih-e-Maud** (AS). In the revelation to Hadhrat **Masih-e-Maud** (AS) it is said "**O Adam, you stay with your companion in Jannah. O Mary, you stay with your companion in Jannah. O Ahmad, you stay with your companion in Jannah.**" Hence in this way, as a companion of Hadhrat **Masih-e-Maud** (AS), he had an affinity with Hadhrat **Adam** (AS)

In 1938 when he was eleven years old, that is the age when the youngster develops the facility to understand and differentiate between good and bad; the Second World War had started and continued till 1944 when he attained the age of over 15 which according to Islamic jurisprudence is the age of adulthood of a believer. During this period, the world was burnt with much fire and atomic heat and there was much destruction; hence he is also the manifester of

the **“Alam-Kabab”**. Kabab means in common language the minced meat in a roasted condition by heat and fire. Allah the Exalted also revealed to Mirza Rafi Ahmad Sahib in a vision that which he wrote to me in a letter that he was descended from Heavens in aid of the Hadhrat **Masih-e-Maud** (AS). Therefore he is also the manifester of the name of **“Nasirud-Din”** (helper of faith).

As I have described in previous serial number # 72, that the fourteenth century is Sunday for Hadhrat **Masih-e-Maud** (AS) and the fifteenth century is Monday for Hadhrat Mirza Rafi Ahmad as **Mujadid** as it is predicted by Hadhrat **Masih-e-Maud** (AS) in his revelation and described by me in serial # 62 previously i.e. **“Monday and the victory of Hunain.”** He has been called in revelation to Hadhrat **Masih-e-Maud** (AS) as Monday with a victory hence he is **victor of faith** as well. Likewise he is confirmer of the name, **“this is a blessed day”** which is also the name of the promised son of Manzoor Mohammad. Hadhrat Mirza Rafi Ahmad is the confirmer of this name also as he descended in place of Mubarak (*The fourth son of Hadhrat **Masih-e-Maud** (AS) who had expired in his life time*). Further, Hadhrat **Masih-e-Maud** (AS) had said for Monday that **in it will descend the blessed spirits** as I have described in serial # 62 above i.e. he is the **Moon** of the Prophets and thus he descended by inheriting many blessed spirits of the Prophets. He is also **“Shadi Khan”** as described in Serial # 92 above. He is also **the word** of the Almighty God **“Kalama-tul-Aziz”** because the Almighty and Sovereign God descended him in resemblance of Hadhrat **Ayub** (AS), Hadhrat **Yousuf** (AS) and Hadhrat **Masih** (AS) with this promise that he will cause his followers to prevail upon his opponents. And also, the Almighty has made it incumbent upon Himself to manifest Hadhrat Mirza Rafi Ahmad’s apparent triumph.

Hadhrat Mirza Rafi Ahmad – **Ayub-e-Ahmadiyyat** is the confirmer of name of **“Kalamatullah Khan”** i.e. word of Allah because he resembles Hadhrat **Masih** (AS); because Hadhrat **Masih** (AS) is called by **“Kalamatullah”** in the Holy Scriptures. In this regard, Hadhrat **Masih-e-Maud** (AS) had predicted that such a man will descend from heaven from his progeny [Roohani Khazain Volume 3, p 318 – Urdu]

Hadhrat Mirza Rafi Ahmad – **Ayub-e-Ahmadiyyat** was also the confirmer of the prediction regarding the advent of **“Mansoor”** which has been narrated in hadith by Abu-Dawood and Hadhrat **Masih-e-Maud** (AS) has confirmed this hadith. He was Kalamatullah Khan in this respect that since eternity it was destined by Allah to descend him and the Holy Prophet (SAW) had given glad tidings about this advent.

‘A word and two girls’ the reality and connotation of this revelation as exposed to me by Allah the Exalted. It is that the promised son will come across two spiritually weak **Khulafa** Apparent in whose period this **Ayub-e-Ahmadiyyat** of high resolve will be tormented very much. Once in the year 2002 I was in the company of Hadhrat Mirza Rafi Ahmad Sahib then in order to know his views about revelation **‘a word and two girls’** I asked him. Suddenly then a very splendid mood developed in him and he said **“By grace of Allah I am the man and Khalifa III and Khalifa IV are the women”** (i.e. spiritually weak personalities). In this way, Allah the Exalted further strengthened and exposed the interpretation of revelation ‘a word and two

girls' to me. Prior to it this was just my own personal thinking that these girls referred to here are Khalifa III and Khalifa IV. So all praise be for Allah and He knows best.

Serial # 103

فَلَا
تَحْزَنْ عَلَى الَّذِي قَالُوا إِنَّ رَبَّكَ لِيَا لِمَرْصَادٍ مَا أُرْسِلَ نَبِيًّا إِلَّا أَخْضَى
بِهِ اللَّهُ قَوْمًا لَا يُؤْمِنُونَ ۖ سَنُنَجِّيكَ ۖ سَنُعَلِّمُكَ ۖ سَأَلْرَمِّمُكَ الْكِرَامًا عَجَبًا ۖ
أُرِيحُكَ وَلَا أُجِيحُكَ ۖ وَأُخْرِجُ مِنْكَ قَوْمًا ۖ وَلَكَ نُبْرَىٰ آيَاتٍ ۖ وَنَهْدِمُ مَا
يَعْمُرُونَ ۖ أَنْتَ الشَّيْخُ الْمَسِيحُ الَّذِي لَا يُضَاعُ وَقْتُهُ ۖ كَمِثْلِكَ دُرٌّ
لَا يُضَاعُ. لَكَ دَرَجَةٌ فِي السَّمَاءِ وَفِي الَّذِينَ هُمْ يُبْصِرُونَ ۖ يُبْدِي لَكَ الرَّحْمَنُ
شَيْئًا ۖ يَخْرُجُونَ عَلَى الْمَسَاجِدِ ۖ يَخْرُجُونَ عَلَى الْأَذْقَانِ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا
إِنَّا كُنَّا خَاطِئِينَ ۖ تَاللَّهِ أَشْرَكَ اللَّهُ عَلَيْنَا وَإِنْ كُنَّا لَخَاطِئِينَ ۖ لَا تَتْرِبَ
عَلَيْكُمْ الْيَوْمَ ۖ يَغْفِرُ اللَّهُ لَكُمْ ۖ وَهُوَ أَرْحَمُ الرَّاحِمِينَ ۖ

[Arabic] Then grieve not over that which they say, because your Lord is watching them. No Prophet has been sent, except that Allah has humiliated on his account those who do not believe. We shall deliver you and will raise you high. I shall grant you such honour as will make people marvel. I shall comfort you and shall not wipe out your name and shall raise a great people from you. We shall show great Signs for you and shall demolish the structures that are being built. You are the revered Messiah whose time shall not be wasted. A jewel like you cannot be wasted. You have a high standing in heaven and among those who possess sight. The Gracious God will demonstrate a wonderful Sign for you. The disbelievers will thereby fall down in prostration. They will fall upon their chins supplicating: 'Our Lord forgive us our sins, we were in error'. Then they will address you saying: 'We testify to Allah that He has given you preference over us and that we were in error in staying away'. They will be responded: Now that you have believed, no blame lies upon you. Allah has forgiven your sins and He is the Most Merciful of those who show mercy.

Comprehension and Commentary

As this humble one has described previously, that as per the design of Allah the Exalted, there is a deputy companion and spiritual son for accomplishment of Hadhrat Masih-e-Maud's (AS) mission and revelations and visions which he was vouchsafed those are for him in the larger circle but in the inner circle are for Hadhrat Mirza Rafi Ahmad, Moon of Prophets, Yousuf the

Second, *Ayub-e-Ahmadiyyat* and therein is the unpleasant description which has occurred and for the pleasant part by the grace of Allah the Exalted beginning has happened and **God Willing** after the effects of the eclipse are over, from this **Moon of Hadhrat Masih-e-Maud** (AS) the period of rejoicing will start. And Allah knows best.

Serial # 104

مُحْكَمُ اللَّهِ الرَّحْمَنِ لِخَلِيفَةِ اللَّهِ السُّلْطَانِ - يُؤْتَى لَهُ الْمَلِكُ الْعَظِيمُ وَتُفْتَحُ
عَلَى يَدِهِ الْخَزَائِنُ ذَٰلِكَ فَضْلُ اللَّهِ وَفِي أَعْيُنِكُمْ عَجِيبٌ

The commandment of Allah the Gracious, for the vicegerent of Allah, for whom is the heavenly kingdom. He will be bestowed a vast kingdom: Treasures will be opened for him. This is Allah's grace and is strange in your eyes.

Comprehension and Commentary

In the above revelations, Allah the Exalted, has given the tidings as I have earlier said in the descriptions that Vicegerent, Messenger, *Ayub-e-Ahmadiyyat* who is the deputy companion of Hadhrat *Masih-e-Maud* (AS) and whom the Jama'at did not appreciate and accept; Allah the Exalted will cause such provisions by His great Beneficence for his support and endorsement that those who apparently tried to wipe out his name and signs they will wonder astonishingly that how Allah the Exalted with His Powerful Hand has brilliantly revived him and those treasures that is the Quranic knowledge that Allah the Exalted taught him and which still has not been published; when it will be made public then the fortunate thirsty and hungry will get new spiritual life after benefitting from this spiritual feast and the caravan of *Ahmadiyyat* will **God Willing** speedily proceed towards its destination.

Serial # 105

إِنَّا نُبَشِّرُكَ بِغُلَامٍ مِّمَّا ظَهَرَ الْحَقِّ
وَالْعُلَى كَأَنَّ اللَّهَ نَزَلَ مِنَ السَّمَاءِ إِنَّا نُبَشِّرُكَ بِغُلَامٍ نَأْفِلَهُ لَكَ

[Arabic]The glow of youth will be restored to you. You shall witness your distant progeny. We give you good news of a son, who will be a manifestation of the True, as if Allah had descended from heaven. We give you good news of a boy who will be your grandson.

Comprehension and Commentary

In my view, the tiding in this revelation has been fulfilled in the blessed person of Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat who is spiritually the inheritor of Hadhrat Masih-e-Maud (AS) and being a Messenger of Allah the Exalted, he is His manifestor as well. Victory is destined for him and if seen apparently he is also the grandson of Hadhrat Masih-e-Maud (AS). This commentary in a way is an apparent one. Allah the Exalted has put this thing in my mind also that Mirza Rafi Ahmad Ayub-e-Ahmadiyyat who descended as the Messenger in 15th century is Hadhrat Masih-e-Maud's (AS) companion; and promised spiritual son and the blessed one who will descend at the turn of the 16th century he will be a spiritual grandson of Hadhrat Masih-e-Maud (AS) and after that there is certain tiding that in the third century the apparent victory of Hadhrat Masih-e-Maud (AS) will **God Willing** be achieved. And Allah knows best.

Serial # 106

تَرَى نَصْرًا عَجِيبًا وَيَخِرُّونَ عَلَى الْأَذْقَانِ -
رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ - يَا نَبِيَّ اللَّهِ كُنْتَ لَا أَعْرِفُكَ.
لَا تَثْرِيْبَ عَلَيْكُمْ الْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّاحِمِينَ -

Allah will postpone the earthquake that will be an example of the Judgment Day till an appointed time. Then you will see wonderful help and your opponents will fall down upon their chins supplicating: 'Lord forgive us and pardon our sins, we were in error'. The earth will say: 'O Prophet of Allah, I did not recognise you'. O defaulters, no blame shall lie upon you this day; may Allah forgive you and He is the most Merciful of those who show mercy.

Comprehension and Commentary

In the above revelations there is tiding for help and victory for Hadhrat Masih-e-Maud (AS) in the larger circle and for his deputy in the inner circle. And finally when on the opponents of the truth their mistake and fault will manifest, that they opposed the Messenger of Allah the Exalted unjustly and tormented him, then they will seek forgiveness of their faults and Allah the Exalted will provide for the acceptance of their apology and take mercy on them. And Allah knows best.

قُلْ عِنْدِي شَهَادَةٌ مِّنَ اللَّهِ فَهَلْ أَنْتُمْ مُؤْمِنُونَ.
يَأْتِي قَمَرًا أَلْبِنِيَاءٍ- وَأَمْرُكَ يَتَأْتِي- وَامْتَاذُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ
بھونچال آیا اور شدت آیا- زمین تروبالا کر دی- ہذا الذی کنتم بہ تستعجلون-

[Arabic] Tell them: I have with me proof from Allah, then will you believe or not. The moon of the Prophets will come and your affair will be completed. Step aside today, O ye guilty ones.

[Urdu] Earthquake will strike with great severity and the earth will be turned upside down. **

[Arabic] This is the promise that you wished to be hastened.

**

In this respect Allah the Almighty has revealed to me that as happened during the time of Prophet Isaiah, that in accordance with the prophecy of that prophet, a woman named Alma bore a son. Afterwards the king Hezekiah gained victory over Pekah**. Similarly, before the earthquake, the wife of Pir Manzur Muhammad Ludhianavi whose name is Muhammadi Begum, will bear a son. That boy will be a precursor of the major earthquake which will be an example of the Day of Judgment. It is necessary that prior to that, minor earthquakes should take place.

The boy will have the names as detailed below:

Bashirud-Daulah—because he will be Sign of our victory;

Kalimatullah Khan—that is, the Word of the Almighty Allah;

‘Alam Kabab; Word;

Shadi Khan;

Kalimatul-‘Aziz—because he would be the Word of God that will bring victory for the truth.

All creation is the words of God. Therefore, naming someone Kalimatullah is not something unusual. That boy has not been born this time because Allah the Almighty has said: That is: The earthquake that will be an example of Judgment Day has been postponed.

[Haqiqatul-Wahi, p. 106 footnote Ruhani Khaza'in vol. 22, p. 110]

Comprehension and Commentary

The above revelations concern Hadhrat *Masih-e-Maud* (AS) and the Moon of Prophets Hadhrat Mirza Rafi Ahmad. When that time comes and he gets recognition from opposers then the founding culprits of this mischief will be exposed and made ineffective and a great revolution will occur apparently and latently and those who thought themselves to be superior will be reduced to their sizes and those who were considered inferior i.e. who were unjustly insulted and distressed their spiritual rank will, **God Willing**, manifest on the people.

Serial # 108

September 8, 1906

لوگ آئے اور دعویٰ کر بیٹھے۔ شیر خدا نے ان کو پکڑا اور شیر خدا نے فتح پائی۔

(1) [Urdu] People came and made all sorts of claims. The Lion of God seized them and the Lion of God became victorious.

Comprehension and Commentary

In the above revelation of Hadhrat Masih-e-Maud (AS) in the larger circle and for Ayub-e-Ahmadiyyat in the inner circle, there is that tidings that those who will confront both of them with some claim they will remain frustrated and defeated. Hence some people raised their claims in confrontation of Hadhrat Masih-e-Maud (AS) in his life and they predicted his death but themselves met a death of insult and distress. All praise be for Allah.

So far as Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat is concerned, all those titles which were for him; his opposers adopted for themselves, i.e. the promised grandson. In the presence of this Vicegerent, the apparent Khulafa passed away as such and remained deprived to see his actual personality. **God Willing** that time is not far off when Allah the Exalted will cause victory for this great patient and thankful Lion of God. And Allah knows best.

Serial # 109

September 17, 1906

كُلُّ مُكَذِّبٍ جَاءَ - يَا أَيُّهَا الْعَزِيزُ مَسْنَا وَآهْلَنَا الصُّرُوجُ وَجِئْنَا بِيضَاعَةٍ
مُزْجَاةٍ فَأَوْفِ كُنَا الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا - إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ -
مَا أَنَا إِلَّا كَالْقُرْآنِ وَسَيَظْهَرُ عَلَيَّ يَدَيَّ مَا ظَهَرَ مِنَ الْفُرْقَانِ -

[Arabic] All those who had denied came [and pleaded] ‘O exalted one, we and our families are sorely afflicted by want and we have brought only a paltry sum of money so give us the full measure, and give us more out of charity. Allah rewards the charitable.’

[Arabic] I am just like the Qur‘an and soon there will appear through me that which had appeared through the *Furqan*.

Comprehension and Commentary

The above revelations are for an incident and situation like that of Hadhrat Yousuf (AS). In the outer circle for Hadhrat Masih-e-Maud (AS) and in the inner circle for Ayub-e-Ahmadiyyat resemblance of Hadhrat Yousuf (AS) i.e. Mirza Rafi Ahmad Sahib. His tormenters and defaulters because of God's design will be encircled and then they will seek forgiveness for their faults as was done by brothers of Hadhrat Yousuf (AS). The other revelation manifests this thing that by way of following of Messenger of Allah (SAW), Hadhrat Masih-e-Maud (AS) his companion the Moon of Prophets Ayub-e-Ahmadiyyat by way of his shadows are manifesters of the Quranic teachings and possess an exalted morality and the holy teachings of Quran will manifest on the world through them. And Allah knows best.

Serial # 110

September 26, 1906

اسے مظفر تجھ پر سلام ہو کہ خدا نے تیری بات سُن لی۔ خدا تیرے لئے لڑکا دے گا۔

[Urdu] Peace on you, O Victorious One because God has heard your supplication. God will bestow a son for your sake.

[Badr, vol. 2, no. 39, September 27, 1906, p. 3]

Comprehension and Commentary

The above revelation was vouchsafed on 26th September 1906 and Hadhrat Masih-e-Maud (AS) was revealed the tiding that for the victory and success of his mission Allah the Exalted will certainly bestow a son and He gave the news of acceptance of the supplications. In here there was latently this meaning that Sahibzada Mubarak Ahmad will pass away and in his place Allah the Exalted will raise someone from his progeny. This humble one has interpreted it like this because at the time of birth of Sahibzada Mirza Mubarak Ahmad it was indicated that maybe he secures a long life or passes away in childhood. Thus in the perfect knowledge of Knower of Unknown and His destiny, it was set like that ultimately he will be called back. Hence, before the happening of this, Allah the Exalted assured that He has not forgotten his mission and in aid of him he will bestow a spiritual son who will be from his progeny. Hence, next year in 1907 Mirza Mubarak Ahmad passed away and ahead of his death Allah the Exalted bestowed the tiding of the promised son in his place in the progeny. So all praise be for Allah.

January 3, 1907

The Promised Messiah^[as] narrated the revelations and a dream received in the last few days:

(1) سَأَكْرِمُكَ أَكْرَامًا عَجَبًا. وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا -

Translation: [Arabic] Soon I shall honour you in a wonderful manner and Allah has power over everything.

(2)

Dream: In my dream I saw Sharif Ahmad, who was wearing a turban and there were two men standing near him. One of them pointing to Sharif Ahmad said:

وہ بادشاہ آیا

[Urdu] Here comes the King.

The other one said:

ابھی تو اس نے قاضی بنا ہے۔

[Urdu] He has yet to be Qadi

The Promised Messiah^[as] said: One meaning of *Qadi* is an arbitrator. *Qadi* is he who supports the truth and refutes falsehood.

[Badr, vol. 6, no. 1, 2, January 10, 1907, p. 3 and al-Hakam, vol. 11, no. 1, January 10, 1, 1907, p. 1]

Comprehension and Commentary

The above revelation in this humble one's view is a tidings for Hadhrat Masih-e-Maud (AS) and his companion Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat that Allah the Exalted will provide causes for their honor and respect and that He will crush with His Omnipotence those who are in control of apparent authority and torment them and create hindrances. The vision he saw in apparent revelation to Sahibzada Sharif Ahmad that latently is for his spiritual son Moon of the prophets and also Masih-e-Maud the Second and a cause of excellence i.e. Hadhrat Mirza Rafi Ahmad. I had the felicity to describe this point already in description # 31. Further exposition that the Noble Lord taught me is that the Spiritual Khilafat will be bestowed to Hadhrat Mirza Rafi Ahmad but the apparent Khilafat which is like a kingship he will not get at the first instance. However, that work which is the mission of a Messenger in support of truth and on issuing Decisions on contentious matters he will perform. And later on when Jama'at will recognize this Ayub-e-Ahmadiyyat then through some follower the Khilafat Apparent will also be awarded. Thus, in this way above revelation is further propounded.

Serial # 112

January 22, 1907

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا-

Translation: [Arabic] Allah desires to remove from you all uncleanness, O members of the household, and to purify you completely.

After this revelation, I loudly called out to someone as following:

فتح فتح

[Urdu] Victory, victory

as if his name was Fath.

[Badr, vol. 6, no. 4, January 24, 1907, p. 3 and al-Hakam, vol. 11, no. 3, January 24, 1907, p. 1]

Comprehension and Commentary

In view of this humble one the revelation “Allah desires to remove from you all uncleanness, O’ members of the household” is in general for all the members of the household but it is specific to the chief of progeny of Hadhrat Masih-e-Maud (AS). In this sense, maybe he is afflicted with severe hardship; the objective is that they be purified from every sort of uncleanness and hypocrisy and love towards God and they receive special graces. Once Ayub-e-Ahmadiyyat wrote to me in his letter that Allah the Exalted has given him the great tiding that He will protect him from every kind of un-cleanliness and hypocrisy. [Maktoobat Ayub-e-Ahmadiyyat Number 221] So far as in the dream the words of Victory are concerned, these relate with “Fateh-ud-Din” (Victor of Truth) which I have mentioned in Serial # 102 earlier for the promised son. Its further explanation and indication that this revelation was latently and fully manifested in the blessed person of Hadhrat Mirza Rafi Ahmad and further description will also be given in serial # 115.

February 9, 1907

(1) And I saw in my dream that there was a pit about the size of a grave and I was given to understand that there was a snake in it. Then it passed through my mind that the snake had emerged from the pit and had slithered away in some direction. After this thought of mine, Mubarak Ahmad put his foot into the pit and as he lowered his foot I felt that the snake was still inside and it immediately began to move and emerge from the pit. As it started to flee, it appeared that it was a python with two legs; one was comparatively thin and the other was fat like that of a buffalo or an elephant. Mubarak Ahmad's mother ran towards the python and cut off its thin leg with a knife. Then the python moved to the other side of the house and I went towards it. I had a knife in my hand and I cut off its bigger leg with it. It was easily cut, as if it were a radish or a carrot, but a great deal of poisonous liquid remained sticking to the knife. I threw the knife into a fire which was burning close by and it gave out a very evil smell. I was apprehensive lest the poisonous smell should do me some harm. However, I suffered no harm, but the python was destroyed. Then as the three of us emerged from the house,

I noticed Dr. 'Abdullah coming towards us. When he arrived near us, he smiled and said

to me: A telegram has been received that: **دو پل ٹوٹ گئے** [Urdu] **Two bridges have fallen down**. I asked him: Which bridges, and at what places, have fallen down? He said he did not know and all that was known was that the fallen bridges were in the Punjab. Thereafter I received the revelation:

الْعَيْدُ الْآخِرُ تَنَالُ مِنْهُ فَتَحًا عَظِيمًا -

Translation: (2) [Arabic] There is another 'id [festival] during which you will achieve a great victory.

زندگی با آرام ہو جانا پہلی زندگی سے -

[Translation] (3) [Urdu] Attainment of comfort in life compared with the previous life.

[Badr, vol. 6, no. 7, February 14, 1907, p. 3 and al-Hakam, vol. 11, no. 6, February 17, 1907, p. 1]

On February 9, 1907, I received the revelation: **إِنَّكَ أَنْتَ الْأَعْلَى**. That is surely you are on top.

And then on the same date I received a revelation: **الْعَيْدُ الْآخِرُ تَنَالُ مِنْهُ فَتَحًا عَظِيمًا**. That is you will be granted another sign of happiness through which you will achieve a great victory. I was made to understand that in the eastern countries Sa'dullah Ludhianvi died in the first week of January in accordance with my prophecy and after entering into a *mubahalah* [prayer duel]. This was the first sign. The second sign

would be much greater which will bear a great victory. So that is the death of Dowie which took place in the western countries.

See *Badr*, February 14, 1907. Thus was fulfilled the divine revelation

میں دو نشان دکھاؤں گا [I shall show two signs].

[Tatimma Haqiqatul-Wahi, p. 74 footnote, Ruhani Khaza'in, vol. 22, p. 510]

The revelation mentioned above by the Promised Messiah^{as} was received on June 7, 1906 in the

following words: دو نشان ظاہر ہوں گے

[Urdu] Two Signs will be shown.

(See page 833 above, revelation of June 7, 1906)

Comprehension and Commentary

The above vision and the revelations at the end, in this humble one's view are unpleasant. So far as the revelation "**There is another festival during which you will achieve a great victory**" it concerns Hadhrat *Masih-e-Maud* (AS). He himself said in order to manifest his victory and help Allah the Exalted caused Saadullah Ludhianvi and Dr. Dowie to die and thus provided an occasion of general festival.

Besides these above mentioned revelations, there is also further significance to this; that Allah the Exalted has revealed to this humble one. In my view, there is a prediction of the situation to be faced by Hadhrat Mirza Rafi Ahmad who descended in place of Mubarak Ahmad. So putting forth of his foot by Mubarak Ahmad in the pit implies that when for reformation of Jama'at he took a step as a beginning for this difficult job in 1982 at the occasion of election of 4th Khalifa all the satanic and deceptive powers who secretly were active against him openly came out and this secretly conspired plan at the moment prevailed upon him. This deception had two legs one that of ignorance i.e. this fabricated creed that in future no *Mujadid* is required at the turn of the century and the *Khilafat* apparent is sufficient and denial of spiritual *Khalifa*. The other leg is of *Nizam* who have in a way turned the people into captives and who (the people) have deserted their efforts to come out of it. When Allah the Exalted will cut these two legs of deception with His help then there will be a great victory of *Ayub-e-Ahmadiyyat* who descended and brought back the light of Hadhrat *Masih-e-Maud* (AS) and then in the later days for his followers will be **God Willing** comfortable as compared to past and Allah knows best.

So far as the demolishing of the two bridges is concerned it determines an incident to happen in Punjab. Interpreters have given the interpretation of bridge as Government. The interpretation of "**smiling**" is unpleasant and means damage and destruction and Allah knows best.

Serial # 114

February 18, 1907

كُلُّ الْفَتْحِ بَعْدَهُ (۲) مَظْهَرُ الْحَقِّ وَالْعُلَاةِ كَأَنَّ اللَّهَ نَزَلَ مِنَ السَّمَاءِ

(1) [Arabic] All victory will be thereafter.

(2) [Arabic] A manifestation of the True and the High as if Allah had descended from heaven.

Meaning that a Sign will be manifested which would comprise all victories in it. At that time, truth will be manifested and will be victorious as if Allah Himself would descend from Heaven.

[Badr, vol. 6, no. 8, February 21, 1907, p. 3 and al-Hakam, vol. 11, no. 7, February 24, 1907, p. 1]

Comprehension and Commentary

In these revelations there is repetition of these tidings which Hadhrat Masih-e-Maud (AS) was vouchsafed many a times earlier and I have described a few of them. In my view, connotation of these is that when Allah the Exalted with His specific help will manifest signs for Hadhrat Sahibzada Mirza Rafi Ahmad Sahib Ayub-e-Ahmadiyyat and it will become evident on his opposers that he in fact was a Vicegerent of Allah, and then Allah the Exalted will very mercifully return to them gracefully and by accepting their repentance will bestow apparent and latent victories. So long as Jama'at does not recognize him and have faith in him; do not give him due honor and respect then all these difficulties and afflictions which are being caused by the external world on them will not end up because Allah the Exalted never bestows success to those who deny His Messengers. Allah knows best and I seek His protection.

Serial # 115

March 2, 1907

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ
وَيُطَهِّرَكُم تَطْهِيرًا.

I understood this to mean that: O members of the household, God intends to try you so as to make it manifest whether you have full faith in whatever He might determine and so that He might purify you completely.

Then with reference to my wife, I received the revelation:

ہے تو بھاری مگر خدائی امتحان کو قبول کر۔

(2) [Urdu] It is heavy, but accept the trial from God.

March 13, 1907

(۶) ایک امتحان ہے بعض اس میں پکڑے جائیں گے اور بعض چھوڑ دیئے جائیں گے۔

Translation: (6) [Urdu] There is a trial, in consequence of which some will be seized and some will be left alone.

(۷) إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا۔

Translation: (7) [Arabic] God has willed to remove all uncleanness from you, O members of the household, and to purify you completely.

This is the third time that I have received this revelation. [Allah knows best].

(۸) أَعْجَبَنِي مَوْتُكُمْ۔

Translation: (8) [Arabic] Your death has astonished me.

Comprehension and Commentary

I have already explained the interpretation of the above revelation about the members of the household that it latently concerns the *Ayub-e-Ahmadiyyat* Hadhrat Mirza Rafi Ahmad. Now a further indication is given here that this man from Heavens will come across a heavy trial which will resemble the trial faced by Hadhrat Masih (AS), Hadhrat Imam Hussain (AS) and Hadhrat Yousuf (AS) and further that trial will be similar to that of Hadhrat Ayub (AS). Here Allah the Exalted by way of prediction that it will be very heavy and severe trial and that **God Willing** this companion of Hadhrat Masih-e-Maud (AS) with full acceptance and inclination will pass through it and a big reward is destined for him by Allah the Exalted. Against this there will also be a trial of those who tormented him. Some of them because of not recognizing him and because of fault of troubling him will die because of punishment of God and the others who will repent He will forgive them because of His grace. The revelation "**Your death has astonished me**" it implies in my opinion that the non-recognition of this man from heaven *Ayub-e-Ahmadiyyat*, except for a few, is an astonishing incident that is spiritual death. And Allah knows best.

April 5, 1907

(۱) حَمْدٌ - تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ - (۲) راز کھل گیا۔

[Arabic] [Ha Mim. These are Signs of the clear Book.]

[Urdu] The secret has been disclosed.

Understanding: Several Signs ordained by God are about to be manifested in the person who is Ha Mim. Ha Mim denotes someone's name in the form of abbreviations; that is my understanding.

(۳) الَّذِينَ اعْتَدُوا مِنكُمْ فِي السَّبْتِ -

[Arabic] Those from among you who have transgressed in the matter of the Sabbath.

This points to some opposing people. It was accompanied by another phrase which has escaped my memory. [Allah knows best].

[Badr, vol. 6, no. 15, April 11, 1907, p. 4 and al-Hakam, vol. 11, no. 12, April 10, 1907, p. 2]

Comprehension and Commentary

Regarding the first part of above revelation “**Ha Meem**” means the interpretation which Allah the Exalted has granted me is this that this person is the one whose attributive name is **Haleem Masih** or **Haleem Mansoor** i.e. that **Mansoor** who was destined to advance in aid of **Hadhrat Masih-e-Maud** (AS) as was predicted by Messenger of God and is registered in Abu-Dawood and that **Masih** who is also from the progeny of **Hadhrat Masih-e-Maud** (AS) about whom he had predicted [Roohani Khazain, Volume 3, Page 318]. This humble one has also stated at many places that this man from Heaven is **Hadhrat Ayub-e-Ahmadiyyat** Mirza Rafi Ahmad to whom his Jama'at tormented to a great extent. “**Haleem**” means who tolerates the hardships caused to him. And finally this secret will become known to the people that the **Nizamis** by their deception caused them to violate the “**Sabath**”. **Sabath** here means that time which is the end of the century and to which **Hadhrat Masih-e-Maud** (AS) has called “**Laila-tul-Qadar**”. They ignored it and did not search for a **Mujadid** or **Reformer** and only concentrated towards **Khilafat** apparent and did not attend to the spiritual **Khalifa** who descends as a Messenger from God. They denied him and are severely doing so; whereas **Hadhrat Masih-e-Maud** (AS) had willed to jointly work together till someone is descended from Heaven by securing the Holy Spirit. **Hadhrat Masih-e-Maud** (AS) had allowed this much that the dispensation of allegiance which will start subject to his name is only an arrangement till that time and the objective of **Hadhrat Masih-e-Maud** (AS) in accordance with the education of Allah the Exalted was that when in future the Messenger descends then at that time the **Anjuman**; all members of **Jama'at**

and the Khalifa Apparent who by taking allegiance from the members is their leader; they must all obey the Messenger who may appear in their time in future. But what actually happened is this that at the turn of century Khalifa III and his associate Anjuman people and the majority of members of Hadhrat **Masih-e-Maud** 's ^(AS) progeny and many office bearers contrary to the Will of Hadhrat **Masih-e-Maud** ^(AS) denied the descent of any **Mujadid** or Messenger and thus also by denying Mirza Rafi Ahmad **Ayub-e-Ahmadiyyat** Messenger of God became confirmer of this revelation "**who have transgressed in the matter of sabath**" and for whom in the Holy Quran are very abominable words i.e. those who have transgressed in matter of sabath are monkeys. May Allah protect us.