

1896

” أَنْتَ عَيْسَى الَّذِي لَا يُضَاعُ وَتَمَّتْ كَيْمَشَلِكُ دُرٌّ لَا يُضَاعُ - جَرِيٌّ لِلَّهِ
فِي حُلِيِّ الْأَنْبِيَاءِ -“

[Arabic] You are the 'Isa whose time shall not be wasted. A pearl like you is not wasted. The Champion of Allah in the mantle of the Prophets.

[Anjam-e-Atham, p. 77, Ruhani Khaza'in, vol. 11, p. 77]

Comprehension and Commentary

In the above revelation Allah the Exalted gave tiding to Hadhrat **Masih-e-Maud** (AS) who is the **Mujadid** of last Millennium that his time shall not be wasted. This is a general tiding. However if minutely pondered then as far as wastage of time is concerned, he did not actually came across this in his life rather he was very much engaged in Jihad and every moment of his life was being spent in activities of the **Deen**. Allah the Exalted has revealed this point evidently to me that this condition was apparently prevalent upon Ayub-Ahmadiyyat Hadhrat Mirza Rafi Ahmad who descended in aid of Hadhrat **Masih-e-Maud** (AS) as his companion for 15th century. He was also a resemblance of Hadhrat Jesus (AS) as Allah the Exalted vouchsafed the following revelation to him:

جَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا

“I will place those who follow thee above those who disbelieve”

This revelation was also revealed to Hadhrat Jesus (AS) and also Hadhrat **Masih-e-Maud** (AS). He is in a way **Masih-e-Maud** the II (Second). He was eclipsed for approximately forty years. **“i.e. he was prevailed upon by his enemies”** therefore this notion naturally must be coming to him that my time is lapsing and the trial of distress and difficulties is not ending so that he may fulfill his commission openly and on the other hand he waited for God's command and he passed away in this situation. This humble one is not stating as merely his own guess; rather many a

times he expressed his worry about it in his letters to me. Once he wrote that my enemies are bent upon wiping away my name and signs. In such a situation Allah the Exalted consoled him that for him His succor shall come and thus Allah the Exalted will accomplish his mission and ultimately this will have to be admitted that his time was not wasted and that nobody can wipeout his signs and name. The Omnipotent and Sovereign soon through His resumption of His kindness will bless very much all those deeds which he performed in the brief time available to him under the prevalent circumstances; Insha'Allah. And Allah knows best

Serial # 37

January 1, 1897

(A) My Lord has cheered me with the news of a fourth son by His mercy, saying that: Thereafter in a vision between waking and sleeping I was again shown a visible representation of this event. The spirit of the fourth son moved within me in the vision and called his brothers saying:

I imagine that he indicated a complete year or some other term which is known to the Lord of the worlds.

” وَبَشَّرَنِي رَبِّي بِرَابِعٍ رَّحِمَةً - وَقَالَ
إِنَّهُ يَجْعَلُ السَّلْطَنَةَ أَرْبَعَةً
شَمَّ كَثْرَ عَلَيَّ صُورَةٌ هَذِهِ الْوَاقِعَةِ فَبَيْنَمَا أَنَا كُنْتُ بَيْنَ النَّوْمِ وَالْيَقَظَةِ - فَتَحَرَّكَ فِي صُلْبِي
رُوحُ الرَّابِعِ بِعَالِمِ الْمَكَاشِفَةِ فَنَادَى إِخْوَانَهُ وَقَالَ
بَيْنِي وَبَيْنَكُمْ مِيعَادٌ يَوْمٍ مِنَ الْحَضْرَةِ
فَأظُنُّ أَنَّهَ أَشَارَ إِلَى السَّنَةِ الْكَامِلَةِ - أَوْ أَمَدِ الْخَرَمِ مِنْ رَبِّ الْعَالَمِينَ “

[Anjam-e-Atham, pp. 182–183, Ruhani Khaza'in, vol. 11, pp. 182–183]

(B) The same boy spoke to me before his birth on January 1, 1897 by way of a revelation addressing his brothers and said: There is a term of one day between you and me.

[Tiryaqul-Qulub, p. 41, Ruhani Khaza'in, vol. 15, p. 217]

Comprehension and Commentary

In these revelations there is good news about the birth of the fourth son as I have described in serial #3 above. This boy had the potentiality that he be the confirmer of the tiding of a “**Handsome Son**”. Since he died therefore this promise was fulfilled by Allah the Exalted by the descending from Heaven of Hadhrat Mirza Rafi Ahmad Sahib in the progeny of Hadhrat **Masih-e-Maud** (AS) and who is **Ayub-e-Ahmadiyyat** in place of Mubarak Ahmad at the turn of 15th century as I have described in serial #32 above. So all praise be for Allah.

Serial # 38

June 1897

“ اَرَدْتُ اَنْ اَسْتَخْلِفَ فَخَلَقْتُ اَدَمَ خَلِيفَةَ اللّٰهِ السُّلْطَانَ ”

[Arabic] I determined on the appointment of a Vicegerent and so created Adam, the Vicegerent of Allah, with royal authority.

[Announcement of June 7, 1897, Majmu'ah Ishtiharat, part 2, p. 423]

Comprehension and Commentary

In the above revelation there is description of the high rank and glory of Hadhrat **Masih-e-Maud** (AS). Since Allah the Exalted determined to descend his Noor (light) once again therefore his resemblance is also included in this promise as an image and was named as “Zoj” the companion of Hadhrat **Masih-e-Maud** (AS). Already in serial #5 above it has been described that in Hadhrat **Masih-e-Maud** (AS) and his companion there are three factors much in common i.e. to be Adam, to be Maryam and to be Ahmad. Hadhrat **Masih-e-Maud** (AS) has called the “**Vicegerent of Allah the Sultan**” as a good tiding and its description with detail will be provided hereafter Insha'Allah.

Serial # 39

November 15, 1898

إِنِّي مَعَكُمْ أَسْمَعُ وَآرَى - فَاصْبِرْ حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ - جَزَاءُ سَيِّئَةٍ
بِمِثْلِهَا - وَتَرْهَقُهُمْ ذِلَّةٌ - مَا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ - فَاصْبِرْ حَتَّى يَأْتِيَ اللَّهُ
بِأَمْرِهِ - إِنِّي مَعَكُمْ أَسْمَعُ وَآرَى - إِنِّي مَعَكُمْ أَسْمَعُ وَآرَى -

[Arabic] I am with you both hearing and seeing. Then be steadfast till Allah's decree is issued. The recompense of evil is a penalty in proportion thereto. They will be humiliated. No one will be able to save them from Allah [Allah's chastisement]. Then be steadfast until Allah's decree is issued. I am with you hearing and seeing. I am with both of you, hearing and seeing.

[Writing of the Promised Messiah^{as} recorded in Register Muhawaratul-'Arab]

Comprehension and Commentary

In these revelations certainly Allah the Exalted advised to Hadhrat *Masih-e-Maud* (AS) and his deputy for the 15th century to be patient and informed them about the unfortunate end of their enemies and advised to wait till such time that Allah the Exalted descends His command and decree. Here besides gender for two, plural gender has also been used which indicates that those who are major followers; real helpers, and in service of Hadhrat *Masih-e-Maud* (AS) and his companion Allah the Exalted also accepts their prayers and supports them. And Allah knows best.

Serial # 40

April 13, 1899

On April 13, 1899, I received the revelation:

إِصْبِرْ مَلِيًّا سَاهِبْ لَكَ غُلَامًا زَكِيًّا

That is [Arabic] Wait a short while, I shall soon bestow on you a pure son.

It was Thursday, Dhul-Hajj 2, 1316 AH.

Comprehension and Commentary

This revelation concerns the birth of the fourth son who has been called “Zaki” (pure) by Allah the Exalted. So by grace of Allah he was born on 14th June, 1899. This Zaki son (Mubarak Ahmad) was the predecessor for Hadhrat Mirza Rafi Ahmad because he passed away in childhood and in his place Hadhrat Ayub-e-Ahmadiyyat Mirza Rafi Ahmad descended. And Allah knows best.

Serial # 41

June 13, 1889

(A) When the day dawned on 13th of June 1899, which was exactly two months after the revelation received on April 13, 1899, the soul of that boy spoke to me under divine direction and I heard his words as revelation:

إِنِّي أَسْقُطُ مِنَ اللَّهِ وَأَصِيبُهُ

That is [Arabic] My time has now arrived. I shall fall upon the earth from Allah and from His hands and then shall proceed towards Him.

On the following day June 14, 1899 he was born.

[Tiryaqul-Qulub, p. 41, First Edition. Ruhani Khaza'in, vol. 15, p.217]

(B) God had informed me that He would bestow another son upon me and this is the fourth son who has just been born and has been named Mubarak Ahmad. I was informed of his birth about two years previously and then again two months before his birth. I received the revelation just prior to his birth:

إِنِّي أَسْقُطُ مِنَ اللَّهِ وَأَصِيبُهُ

That is [Arabic] I fall upon the earth from the Hand of Allah and shall proceed towards Him.

My own interpretation of this revelation is that this boy will be righteous and will face towards God and will move towards Him or that he will die early⁴⁷⁸. Allah alone knows which of these two interpretations is in accord with His design.

[Tiryaqul-Qulub, p. 40, Ruhani Khaza'in, vol. 15, pp. 213–214]

Comprehension and Commentary

These revelations concern the fourth son whose supreme spiritual potentiality has been mentioned as such that he will be **“righteous and face towards God and will move towards Him”**. However due to his demise Allah the Exalted promised to descend another son in place of Mubarak Ahmad which was fulfilled in the person of Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat as described in serial #32 above

Serial # 42

June 1899

Thereafter⁴⁷⁹ I received the revelation:

كَفَىٰ هَذَا

[Arabic] This is enough.

[Letter written by Maulavi ‘Abdul-Karim See al-Hakam, vol. 3, no. 23, June 30, 1899, p. 7]

Meaning this revelation was after *إِنِّي أَسْقَطُ مِنَ اللَّهِ وَأَصِيبُهُ*

Publishers' Note: The indication given in this was that the Promised Messiah^{as} would not have any male child born to him thereafter.

Comprehension and Commentary

In the above revelation there is an indication with clarity that after the birth of Mirza Mubarak Ahmad, the fourth son, no more sons will be born and this revelation was vouchsafed after 13th June 1899 in the same month and thereafter Sahibzada Mirza Mubarak Ahmad expired on 16th September 1907. After that in October 1907, Allah the Exalted bestowed the tiding of a son to descend in place of Mubarak Ahmad i.e. to be born from the progeny of Hadhrat **Masih-e-Maud** (AS) which finally was fulfilled in the shape of **Ayub-e-Ahmadiyyat** Mirza Rafi Ahmad, the deputy companion of Hadhrat **Masih-e-Maud** (AS). So all praise be for Allah.

August 30, 1899

رحمتِ الہی کے چمکے سامان۔

[Urdu] The silent means of the provision of divine mercy.

[Quoted from Letter written by Maulavi 'Abdul-Karim ra, al-Hakam, vol. 3, no. 32, September 9, 1899, p. 5]

August 30, 1899

Maulana 'Abdul-Karim_{ra} writes in a letter: On the same day in a dream the Promised Messiah_{as} put his fingers on his pulse and said: Let us see whether it emits the sound of humiliation or of divine help. The pulse gave the sound of divine help.

[Letter written by Maulavi 'Abdul-Karim, al-Hakam, vol. 3, no. 32, September 9, 1899, p. 5]

Comprehension and Commentary

The above revelations and visions are of unclear nature and the comprehension and interpretation of which is certainly a difficult matter. Unless there is some definite link nothing can be described with certainty. However when this humble one pondered upon it then I got strength from this point that the most important thing for an Appointee and Messenger for which he was descended is his mission. In my view in spite of disappointing situation and apparent defeat it is that help and succor which the High-Minded God grants with His armies to His Messengers. In the life period of *Hadhrat Masih-e-Maud* (AS) he came across many difficulties and hindrances but the support of Allah the Exalted was evidently with him. But when after descent Mirza Rafi Ahmad *Ayub-e-Ahmadiyyat*, companion of *Hadhrat Masih-e-Maud* (AS), was eclipsed for forty years and he passed away in the same situation then at time the status of the "pulse" was as such as described in above vision. I was graced by Allah to remain in his [Hadhrat Mirza Rafi Ahmed] companionship for forty three years. The situation was such that even in the matter of his burial, his enemies had control and occupancy and they (Nizamis) even on this occasion also exhibited their enmity and hard-heartedness. For preparing his grave, such a location was chosen by them to downgrade his rank and respect. Then in these circumstances, Allah the Exalted made known to me that He is very much High-Minded and will grant him succor silently and get his respect, honor and rank acknowledged and restored from his enemies as is His *Sunnah* with regards to Prophets and Messengers. Particularly the honor and glory like that of *Hadhrat Yousuf* (AS) will be returned to him and by grace of Allah the Exalted the matter is proceeding speedily along this way. So all praise be for Allah and He knows best

وَأَنْذِرْ قَوْمَكَ وَقُلْ إِنِّي نَذِيرٌ
 مُّبِينٌ. قَوْمٌ مُّتَشَاكِسُونَ. كَذَّبُوا بِآيَاتِنَا وَكَانُوا بِهَا يَسْتَهْزِءُونَ فَسَيَكْفِيكَهُمُ اللَّهُ
 وَيُرُدُّهَا إِلَيْكَ. لَا مَبْدَلَ لِكَلِمَاتِ اللَّهِ. وَإِنَّ وَعْدَ اللَّهِ حَقٌّ وَإِنَّ رَبَّكَ فَعَالٌ لِّمَا
 يُرِيدُ. قُلْ إِنِّي وَرَبِّيَ إِنَّهُ لَحَقٌّ وَلَا تَكُنْ مِنَ الْمُمْتَرِينَ. إِنَّا زَوَّجْنَاكَهَا. إِنَّمَا
 أَمْرُنَا إِذَا أَرَدْنَا شَيْئًا أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ. إِنَّمَا نُوَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى
 أَجَلٍ قَرِيبٍ. وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا. يَا بَنِي إِسْرَائِيلَ إِنَّا جَعَلْنَا لَكَ الْوَيْلَ
 جَاءَ نَصْرَ اللَّهِ وَتَوَجَّهْتَ لِفَضْلِ الْخِطَابِ. قَالُوا رَبَّنَا اغْفِرْ لَنَا إِنَّكَ أَنْتَ الْخَاطِئِينَ. وَيَخِرُّونَ
 عَلَى الْأَذْقَانِ. لَا تَشْرِيْبَ عَلَيْكُمْ الْيَوْمَ. يَغْفِرُ اللَّهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّاحِمِينَ.

[Arabic] warn your near relations and warn your people and tell them: I am a plain Warner. They are an immoral people; they have rejected Our Signs and have mocked them. Allah will suffice you against them and will return her to you. There is no changing of His words. Allah's promise is true and Allah has power to do all that He determines. Say: Yea, by my Lord it is the truth, and be not of those who doubt. We have married her to you. It is Our way that when We determine a matter We say to it: Be; and it is. We give them respite till a fixed period which is near. Great is Allah's grace upon you. My help will come to you. I am the Gracious One. When the help of Allah arrives and I address Myself to the judgment, they will say: Our Lord, forgive us, we were in error; and they will fall down on their faces. (They will be told:) No blame shall lie on you this day. May Allah forgive you. He is the Most Merciful of all those who show mercy.

Comprehension and Commentary

The exposition and commentary of above revelations is similar to as described in serial #16 & serial #19 previously; that is for Hadhrat Mirza Rafi Ahmad Ayub-e-Ahmadiyyat there is victory and success after the trial period and which now after his demise will be fulfilled; **God Willing** through some of his follower's. And Allah knows best.

Serial # 45

تَرَى نَسْلًا بَعِيدًا ابْنَاءَ الْقَمَرِ

[Arabic]You will witness distant progeny, the children of Qamar.

Comprehension and Commentary

“You will witness a distant progeny” is that glad tidings which was bestowed to Hadhrat Masih-e-Maud (AS) and up to the day of the resurrection his spiritual progeny, which is kind of Appointees and Messengers is certain. His followers in the 14th century have been called “Abna-ul-Faris” Sons of Al-Faris [Hadhrat Masih-e-Maud (AS)] but when “Qamar-ul-Ambia” Moon of Prophets will descend in 15th century as deputy companion and he will be his spiritual son then this dispensation will change into Abna-ul-Qamar (sons of the Qamar (moon) i.e. those who will accept him and have faith in him and in future in order to secure nearness to Allah the Exalted and receive His graces will be possible only for those who jointly hold faith in Hadhrat Masih-e-Maud (AS) and his spiritual son and deputy companion Ayub-e-Ahmadiyyat because they are spiritual twins since eternity. This is that exposition that Allah the Exalted revealed to me with open mindedness and He knows best.

Serial # 46

1900

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَكَ الْمَسِيحَ ابْنَ مَرْيَمَ - أَنْتَ الشَّيْخُ الْمَسِيحُ
الَّذِي لَا يُضَاعُ وَقْتُهُ - كَيْشِكَ دُرٌّ لَا يُضَاعُ -

Meaning that [Arabic] All praise is due to Allah, who has made you Masih ibn-e-Maryam [Messiah, son of Mary]. You are the revered Messiah whose time shall not be wasted. A pearl like you is not wasted.

And then said:

لنُحْيِيَنَّكَ حَيوةً طَيِّبَةً- ثَمَانِينَ حَوْلًا أَوْ قَرِيبًا مِنْ ذَلِكَ- وَتَرَى نَسْلًا بَعِيدًا.
مَظْهَرُ الْحَقِّ وَالْعُلَاةِ- كَانَ اللهُ نَزَلَ مِنَ السَّمَاءِ-

Meaning that [Arabic] We shall bestow upon you a pleasant and comfortable life, eighty years or thereabouts—meaning, a few years less or a few years more. You will witness distant progeny. Manifestation of the True and the High, as if Allah had descended from heaven.

Then I received the revelation:

يَا أَيُّ قَمَرِ الْأَنْبِيَاءِ وَأَمْرِكَ يَتَأْتِي- مَا أَنْتَ أَنْ تَشْرَكَ الشَّيْطَانَ قَبْلَ أَنْ تَغْلِبَهُ- الْفَوْقُ
مَعَكَ وَالتَّحْتُ مَعَ أَعْدَائِكَ-

Meaning that [Arabic] The moon of the Prophets will come and your affair will be achieved. You are not the one who would let go of Satan before you overcome him. It is your lot to be victorious and the defeat is destined for your enemies.

Comprehension and Commentary

The above revelation concerns *Ayub-e-Ahmadiyyat* Hadhrat Mirza Rafi Ahmad who is resemblance of Jesus (AS) and also *Moon of the Prophets* that his time will not be wasted and finally Allah the Exalted through his Omnipotence will crush the powers of falsehood and manifest his brilliant countenance to the world. Its somewhat detail has been described in serial #26 above and Allah knows best.

As regards age of Hadhrat *Masih-e-Maud* (AS) I have dilated upon it in serial #2 above and herein it is only repetition of it. However in the year 1906 he received another revelation for his age as 80 years or 5,4 more or five less [Tadhkira Urdu, Page 555] and in fact he secured the age of approximately seventy five and a half lunar years which is within specified limits of this revelation so be all praise for Allah.

December 11, 1900

بر مقام فلک شدہ یارت ۛ گرامید سے دہم مدارعجب
بعد ۱۱۔ انشاء اللہ تعالیٰ

[Urdu] After eleven, if the Almighty God so wills.

As for 'after eleven, if the Almighty God so wills' I do not know whether by eleven it is meant eleven days or eleven weeks or eleven months or eleven years. In any case, a Sign in proof of my innocence will appear within that period.

[Arba'in, no. 4, p. 21 footnote, Ruhani Khaza'in, vol. 17, p. 457]

(B) Allah the Almighty says:

بر مقام فلک شدہ یارت ۛ گرامید سے دہم مدارعجب

[Persian] Your pain-filled supplications have reached heaven, then be not surprised if I should give you hopeful news that would not be inconsistent with My way and My bounty.

بعد ۱۱۔ انشاء اللہ تعالیٰ

[Urdu] After eleven, if God so wills.

The Promised Messiah^[as] said: I do not know what is meant⁵⁵⁷ by eleven—eleven days or eleven weeks or what. I have only seen the number eleven.

[al-Hakam, vol. 4, no. 45, December 17, 1900, p. 2]

Comprehension and Commentary

This revelation of Hadhrat Masih-e-Maud (AS) is in Persian language, the meaning of which he himself has explained that your supplications have reached the Heavens thus if I give some glad tidings then it is in accord with His Sunnah and acquittal will be granted by God. This revelation

is among the unclear ones and to interpret and explain it with definite connotation is a difficult task and its application is possible on whom it is revealed in different ways or on anyone from his progeny. According to my knowledge and understanding, this does not apply apparently on the Holy person of Hadhrat **Masih-e-Maud** (AS) during his life therefore in accordance with the rule #28 in the foreword it should be considered. In this humble one's understanding it applies on the resemblance of Hadhrat **Masih-e-Maud** (AS) and his spiritual son Hadhrat Mirza Rafi Ahmad the **Ayub-e-Ahmadiyyat**. He has passed through successfully unpleasant part and the pleasant part **God Willing** will be fulfilled at its destined time and **God Willing** the provisions for his acquittal will be caused by Him the Noble Lord; as there is a hint in the revelation of Hadhrat **Masih-e-Maud** (AS):

“A woman’s move. My Lord. My Lord. Why hast thou forsaken me. Acquittal. Call to mind when I held back the enemy from the Bani-Israel..” [Tadhkira Urdu, Page 509]

Thus it became evident that there will be designed a big allegation that the enemies of this resemblance will impute on him and Allah the Exalted will cause the provisions to acquit him from it through his Omnipotence as it happened in case of Hadhrat Yousuf (AS) as it happened with Hadhrat Masih (AS) and regarding the incident of the cross; Jews alleged allegations on him. **God Willing** same will also happen in the case of Hadhrat **Ayub-e-Ahmadiyyat**. All those imputations which since 1966 till his demise his enemies had engineered against him and particularly the mischief that occurred at the time of election of 4th Khalifa in 1982; from all those allegations acquittal will take place automatically; when the fortunate people will become aware of his rank and glory; the same way as the moon again looks good and brilliant after the eclipse ends up. In my view there is an indication as such in Hadhrat **Masih-e-Maud** (AS) verses as said:

“You have given me the good news. One of your sons will one day be my beloved. For that moon I shall remove all darkness. I shall demonstrate that through him I have turned around a whole world.”

In these verses “Maah” i.e. moon means his spiritual son the **Moon** of the Prophets; who is, as per appointment from Allah the Exalted, his companion and deputy in the accomplishment of his mission. So far as the word “After Eleven” is concerned Allah the Exalted diverted my attention to look into interpretation of figures also. So it is written with regards to the digit “11” that **“the works of the viewer will manifest”** So the meaning of After Eleven connoted this that when the Jama’at of Hadhrat **Masih-e-Maud** (AS) will view the rank and glory of the **Moon** of the Prophets then thereafter falsehood of all deceptive allegations will become evident and their spiritual felicity will recognize the truth and his acquittal **God Willing** will happen as such it happened for Hadhrat Yousuf (AS) and Hadhrat Masih (AS). In **“The Will”**, there is a prediction and glad tiding in this regard. And Allah knows best

Serial # 48

Then, while I was thinking about death, I was overtaken by a light slumber and the revelation came:

فری میسن مسلط نہیں کئے جائیں گے کہ اس کو ہلاک کریں۔

[Urdu] Freemasons will not be put in power to destroy him.

From Freemasons, I understood people who conspire secretly. From the word ladder [which had occurred in my wife's dream], I understood that spirits descend from heaven and ascend to heaven. What an interesting matter it is that Allah the Almighty has put a grand prophecy in it. It predicts that people will conspire to kill me, but God Almighty will not give them power over me.

[al-Hakam, vol. 5, no. 37, October 10, 1901, p. 7

Comprehension and Commentary

The meanings of this glad revelation in my view is this that with regard to the Holy Person of Hadhrat **Masih-e-Maud** (AS) here is this assurance to him by Allah the Exalted that He will not allow his enemies to prevail upon him and in the larger circle of his blessed Last Millennium and it will happen like that. However there can be other meanings of this revelation and those are that Freemasons (The enemies of truth) and intriguers apparently will seem to have prevailed upon Truth but Allah the Exalted has given the glad tiding that they will not be able to frustrate the mission of the man sent by Him from Heavens. Allah the Exalted has made this evident and to me like this that as destined by Allah the Exalted the intriguers (Freemason) people of the Nizam will be allowed to Govern upon the resemblance of **Masih-e-Maud**; Mirza Rafi Ahmed **Ayub-e-Ahmadiyyat** for the time being but they will not be able to frustrate his mission and during this trial of dominance the difficulties and afflictions which he suffered as a result he was bestowed upon a special rank and grade due to his trust and sacrifice in the way of Allah the Exalted which accomplished his Messenger hood as for Hadrat Yaqoob (AS) **Hadhrat Masih-e-Maud** (AS) has said that accomplishment of his Prophet hood was due to his grief and worry because of separation of his son. [Tafseer of Hadhrat **Masih-e-Maud** (AS) Volume 2, page 724]. However the real life of a Messenger is the life of his mission. In this respect the mission of

Hadhrat Ayub-e-Ahmadiyyat by grace of Allah is progressing pleasantly. And **God willing** the actuality of Freemasons will be exposed by Him and in confrontation to truth their falsehood will meet its death; as it is the **Sunnah** of Allah the Exalted for His Messengers that He and His Messengers are always victorious and dominant. And Allah knows best

Serial # 49

November 16, 1901

The Promised Messiah^[as] said: I have received a warning revelation and an awe-striking dream. The revelation was:

مَحْمُومٌ

[Arabic] One suffering from fever

Then:

نَظَرْتُ إِلَى الْمَحْمُومِ

[Arabic] I looked towards the one suffering from fever.

Then, I saw a leg of mutton hanging from the ceiling.

[al-Hakam, vol. 5, no. 42, November 17, 1901, p. 4]

Comprehension and Commentary

The understanding and interpretation which Allah the Exalted has revealed to me is like this that at first apparently these revelations concern Sahibzada Mirza Mubarak Ahmad because it was for him that Hadhrat Masih-e-Maud (AS) said **“New son i.e. that Qamar (moon) who will be eclipsed”** [Tadhkira Urdu , Page 374]

As I have explained in previous descriptions that Hadhrat Mirza Rafi Ahmad is the person who descended in place of Mubarak Ahmad. Hence here is an evident indication that this spiritual son of Hadhrat Masih-e-Maud (AS) will face difficulties and afflictions like Hadhrat Ayub (AS); Hadhrat Yusuf (AS) and Hadhrat Masih (AS) as it was seen that **“leg of mutton was hanging from the ceiling”**. Hence Ayub-e-Ahmadiyyat Hadhrat Mirza Rafi Ahmad faced such a trial and the other revelations **“I looked towards the one suffering from fever”** certainly has a glad view, then Allah the Exalted will look favorably towards him, like that the moon after eclipse is over, it regains its light and brilliance. **God Willing** it would happen like that and Allah knows best.

Serial # 50

”بشارت دی کہ اک بیٹا ہے تیرا ۛ جو ہو گا ایک دن محبوب میرا
کروں گا دُور اُس ماہ سے اندھیرا ۛ دکھاؤں گا کہ اک عالم کو پھیرا

*You have given me the good news: One of your sons will
one day be My beloved;*

*From that moon, I shall remove all darkness. I shall
demonstrate that through him I have turned around a whole
universe;*

Comprehension and Commentary

In above verses there is cheerful mention of all those predictions which Allah the Exalted vouchsafed to Hadhrat **Masih-e-Maud** (AS) for his resemblance whom Allah the Exalted has called "Qamar-ul-Ambia" (Moon of Prophets). Also this is description of that darkness which prevailed upon the worldly people due to their holding bad opinions and deceptions. Allah the Exalted will cause it to be removed and the rank and glory of this spiritual son of Hadhrat **Masih-e-Maud** (AS) will become evident that in reality he had brought back the light and blessings of Hadhrat **Masih-e-Maud** (AS) from Heavens. The unpleasant part has been fulfilled in the Holy Person of Hadhrat Mirza Rafi Ahmad **Ayub-e-Ahmadiyyat** and by grace of Allah the fulfillment of the glad part has begun and Allah Willing that day is not far when the rank and glory of this Moon of Prophets becomes evident over the fortunate members of the Jama'at of **Masih-e-Maud** (AS). And Allah knows best.