

1893

أَنْظُرُ إِلَى يُوسُفَ وَإِقْبَالِهِ. وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ  
لَا يَعْلَمُونَ. أَرَدْتُ أَنْ أَسْتَخْلِفَ فَخَلَقْتُ آدَمَ لِيَقِيمَ الشَّرِيعَةَ وَيُحْيِيَ الدِّينَ. كِتَابُ الْوَيْ  
ذُ الْفَقَارِ عَلَيَّ. وَلَوْ كَانَ إِلَّا يَمَانُ مَعَلَّقًا بِالثَّرِيَّا لَنَالَهُ رَجُلٌ مِّنْ أَبْنَاءِ الْفَارِسِ. يَكَادُ  
زَيْتُهُ يُضِيءُ وَلَوْ لَمْ تَمَسَّهُ نَارٌ. جَرِيٌّ اللَّهُ فِي حُلِيِّ الْمُرْسَلِينَ.

Look at Yusuf [Joseph] and his glory. Allah is supreme over His commands, but most people know it not. I decided to appoint a vicegerent and created Adam so that he might establish the law and revive the faith. The book of [My] friend is the *Dhulfaqar* [sword] of 'Ali. If faith had ascended to the Pleiades a man from among *Abna-e-Faris* [children of Persia] would have brought it down. Its oil would well-nigh glow forth even though no fire were to touch it. The Champion of Allah in the mantle of Messengers.

[Tohfa-e-Baghdad, pp. 17–25, Ruhani Khaza'in, vol. 7, pp. 21–31]

### Comprehension and Commentary

In these revelations there is a tiding for the companion of Hadhrat *Masih-e-Maud* (AS) who will also be the resemblance of *Yousuf* (AS) and also his rank and glory has been stated. Allah the Exalted says as soon as the 14<sup>th</sup> century of Hadhrat *Masih-e-Maud* (AS) ended and in general spiritual inertia developed then to afresh, He descended the deputy companion of Hadhrat *Masih-e-Maud* (AS) as Adam so as to renew the faith and establish the rule of law. The resemblance of Hadhrat *Masih-e-Maud* (AS) will descend in the shape of Hadhat Ali (RA) who resembles Hadhrat Ayub (AS). This Holy Person, "Yomul Asnain" i.e. Monday will be so brave and of such high resolve that if the faith had ascended to the Pleiades he would have brought it down and thus will confirm the hadith of Holy Prophet (SAW) that from the people of Hadhrat Salman of Faris one or more persons of the Ummah will confirm of bringing the faith from Pleiades back. This servant of Allah will descend in mantle of Messengers. By grace of Allah the Exalted Hadhrat Ayub-e-Ahmadiyyat, Moon of Prophets Mirza Rafi Ahmad confirmed to this humble one that Allah the Exalted had exposed this thing to the late respectable Maulvi Qamar-ud-din Sahib that he (Mirza Rafi Ahmad Sahib) is the confirmer of this prediction that from spiritual sons (followers) of Hadhrat *Masih-e-Maud* (AS) one person will bring back the faith from the Pleiades. So for this reason he (Late Maulvi Qamar-ud-Din Sahib) used to respect him very much. So all praise be for Allah.

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وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ - إِنَّا سَنُرِيهِمْ آيَةً مِنْ آيَاتِنَا  
 فِي الشَّيْبَةِ وَنُرَدِّهَا إِلَيْكَ أَمْرًا مِنْ لَدُنَّا إِنَّا كُنَّا فَاعِلِينَ - إِنَّهُمْ كَانُوا يُكْذِبُونَ بِآيَاتِنَا  
 وَكَانُوا مِنْ الْمُسْتَهْزِئِينَ - فَبَشِّرْ لَكَ فِي النِّكَاحِ - الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ  
 مِنَ الْمُمْتَرِينَ - إِنَّا زَوَّجْنَاكَهَا - لَا مَبْدَلَ لِكَلِمَاتِ اللَّهِ - وَإِنَّا رَادُّوهُهَا إِلَيْكَ إِنَّا رَبُّكَ  
 فَتَعَالَى لِمَا يُرِيدُ.

[Arabic] Warn your near relatives. We shall show them a Sign from among our Signs in the matter of the widow and shall return her to you. This has been settled from Our side and We shall certainly do it. They used to reject Our Signs as false and were of the scoffers. Good tidings to you on the marriage. The truth is from your Lord, then be not of the doubters. We have married her to you. There is no changing the words of Allah. We shall return her to you. Your Lord surely accomplishes that which He determines upon.

### Comprehension and Commentary

Allah the Exalted out of His special grace has exposed this interpretation and exposition of these revelations as such that if in the revelation of Hadhrat Masih-e-Maud (AS) where he has been addressed but the manifestation apparently did not take place in his life time then it should be sought first of all in his first deputy companion who is his partner in his mission being Adam, Maryam and Ahmad. Hence here in my view this is the description of circumstances to be faced by Ayub-e-Ahmadiyyat Sahibzada Mirza Rafi Ahmad Sahib that his enemies through a hidden conspiracy and by using the organization (Nizam) of the Jama'at will make the general public scared of him and hold bad opinion about him through false propaganda and thus deprive him from leading the Jama'at which was his right and it was incumbent upon Jama'at to obey him as it is necessary for a married woman to obey her husband. Contrary to it the situation will develop like this that his opponents will take control of Jama'at and he will come across a situation like Hadhrat Ayub (AS). But there is a tiding from Allah the Exalted that a time will return when Allah the Exalted out of his special wisdom and grace will expose the nudities of those who had taken control of authority in the Jama'at through deception and make them wretched and disgraced. Then at that time recognition of his rank and appreciation will become evident. He expressed however in his lifetime and specifically told this humble one that the promises of Allah the Exalted to him will be fulfilled through someone out of his followers. To such a happening Allah the Exalted has given the name of "Nikah" i.e. marriage or obedience. The Jama'at will opt (for) the obedience and subordination to him as a Messenger of the 15<sup>th</sup> century. And Allah knows best.

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نَسَلُ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى وَإِنَّ مَعِيَ رَبِّي سَيَهْدِينِ - رَبِّ اغْفِرْ وَأَرْحَمِ  
 مِنَ السَّمَاءِ - رَبِّ إِنِّي مَخْلُوبٌ فَأَنْتَ صِرٌّ - إِيْلَى إِيْلَى لِمَا سَبَقْتَانِي - يَا عَبْدَ الْقَادِرِ إِنِّي مَعَكَ  
 أَسْمَعُ وَأَرَى - عَرَسْتُ لَكَ بِيَدِي رَحْمَتِي وَقَدَّرْتُ وَإِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ -  
 أَنَا بَدُّكَ اللَّازِمُ أَنَا مُجِيبُكَ نَفَخْتُ فِيكَ مِنْ لَدُنِّي رُوحَ الصِّدْقِ - وَالْقَيْدُ عَلَيْكَ  
 مَحَبَّةٌ مِنِّي وَلِتُصْنَعَ عَلَى عَيْنِي كَزَرْعٍ أَخْرَجَ شَطَاؤُهُ فَازْرَعَهُ فَاسْتَغْلَظَ فَاسْتَوَى عَلَى  
 سُوقِهِ - إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا لِيُغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ -

Say: The only true guidance is the guidance of Allah and my Lord is with me. He will show me the way. Lord, forgive and show mercy from heaven. Lord, I am overcome, do You avenge me. My Lord, my Lord, why have you forsaken me? O 'Abdul-Qadir I am with you, hearing and seeing. I have planted the tree of My mercy and My power for you with My own hand and today you have with Us a high rank and a position of trust. I am your inevitable recourse. I shall revive you. I have breathed into you the spirit of righteousness from Myself. I have poured My love on you so that you might be nurtured under My care like a seed that puts forth its sprout, then makes it strong; it then becomes thick and stands firm on its stem. We have bestowed upon you a clear victory so that Allah might wipe out your previous and subsequent weaknesses.

### Comprehension and Commentary

From the above revelations of Hadhrat Masih-e-Maud (AS) it is an evident indication that they certainly apply to him but their manifestation has also taken place in the person of Ayub-e-Ahmadiyyat, Moon of prophets, Yousuf-e-Ahmadiyyat Mirza Rafi Ahmad Sahib the deputy companion of Hadhrat Masih-e-Maud (AS) for 15<sup>th</sup> century i.e. Second century of Last Millennium.

The revelations:

**“My Lord is with me. He will show me the way.  
 Today you have with us a high rank and a position of trust  
 My Lord My Lord why hast thou forsaken me”**

had been vouchsafed to Hadhrat Moses (AS), Hadhrat Yousuf (AS) as is mentioned in the Holy Quran and the description of distress by Hadhrat Jesus (AS) at the time of supplications is also in the New Testament. Hadhrat Mirza Rafi Ahmad Sahib has described his resemblance with them in his letters to me and exactly according to that happened with him. The promises of

Allah with him which were not fulfilled during his lifetime He has taken upon himself to cause them to take place and **God Willing** the same will be fulfilled through some follower. And at present when all this seems impossible but Allah the Exalted will prosper the spirit of righteousness and truth and by granting guidance to members of the Jama'at will revive the faith and establish the law and this was the mission of the deputy companion of Hadhrat Masih-e-Maud (AS) for the 15<sup>th</sup> century.

## Serial # 29

قُلْ أَتَىٰ أَمْرَ اللَّهِ فَلَا تَسْكُنُ  
 مِنَ الْمُسْتَعْجِلِينَ- يَا نَبِيَّكَ قَمْرُ الْأَنْبِيَاءِ وَأَمْرُكَ يَتَأْتِي- وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ-  
 يَوْمَ يَجِيءُ الْحَقُّ وَيُنْكَشِفُ الْعَذَابَ وَيَخْسَرُ الْخَاسِرُونَ- وَتَرَى الْغَافِلِينَ يَخْرُجُونَ  
 عَلَى الْمَسَاجِدِ رَبَّنَا اغْفِرْ لَنَا إِنَّا كُنَّا خَاطِئِينَ- لَا تَثْرِبَ عَلَيْكُمُ الْيَوْمَ يَغْفِرُ اللَّهُ لَكُمْ  
 وَهُوَ أَرْحَمُ الرَّاحِمِينَ- تَمُوتُ وَأَنَا رَاضٍ مِنْكَ- سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا  
 آمِنِينَ-

[Toḥfa-e-Baghdād, pp. 17–25, Rūḥānī Khazā'in, vol. 7, pp. 21–31]

Say: The command of Allah is approaching, so do not be of those who are in a hurry. The moon of the Prophets will come to you and your affair will become manifest. It is incumbent upon Us to help the believers.\*\* So on the day the truth arrives and will be laid open and the losers will suffer loss and will see the neglectful fallen into prostration and supplicating: Lord forgive us, we were in error. No blame is laid upon you today. May Allah forgive you and He is the Most Merciful of those who show mercy. You will die and I will be pleased with you. Peace be on you, you have proven sincere and fortunate. Then enter therein with security.

## Comprehension and Commentary

In this blessed revelation Allah the Exalted has granted tiding to Hadhrat Masih-e-Maud (AS) that the mission commissioned to him will be accomplished after the descent of the Moon of the Prophets. That the revival of faith and establishment of law will be accomplished in spite of many difficulties and hindrances because Allah the Exalted has made it incumbent upon Himself to help the believers and a time will come when the people will secure the auspiciousness to recognize Hadhrat Masih-e-Maud (AS) and Hadhrat Ayub-e-Ahmadiyyat and the truth will

prevail and falsehood defeated and in a trial like that of Hadhrat Yousuf (AS) when the ignorant will know the truth; then like his brothers they will admit their faults and seek forgiveness. They will be forgiven and the Omnipotence of Allah the Exalted will be manifested. Here an interesting thing which Hadhrat Sahibzada Mirza Rafi Ahmad once told me is this that one of his friend holding good opinion about him narrated to him his dream which he saw in and about the year 2000 that Hadhrat Khalifa-tul-Masih II (RA) is scolding his son Mubarak Ahmad and advising him to end up the (Bun Baas) i.e. isolation of Rafi Ahmad. He further told me that this vision is true because the referred viewer of this dream did not know what “**Bun Baas**” i.e. forced separation means in the Hindu history. In Hindi, Chanda means the moon. The enemy of Ram Chandar through a conspiracy had abducted his wife Sita from him and after a long forced separation he got her back. Hadhrat Masih-e-Maud (AS) had predicted such a situation for his spiritual son, Moon of the Prophets, after receipt of revelations that his enemies through a conspiracy and deception will take the Jama’at away from him. Whereas he had descended from Heavens in aid of Hadhrat Masih-e-Maud (AS) and it was incumbent upon Jama’at that it should marry him i.e. obey him. Such an obedience as a wife is supposed to do for her husband and Allah knows best.

### Serial # 30

خُذْهَا وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ-

[Arabic] [Hold it and fear not. We shall revert it to its former characteristics.]

### Comprehension and Commentary

The commentary on this revelation has been written somewhat in serial # 8 above. Here further

I write this much that words لَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ have been used in connection with Hadhrat Moosa (AS) in the Holy Quran because as he in accordance with the command of Allah the Exalted dropped his staff which he used for the purpose of driving the cattle and to falling (removal) of leaves from the trees and for personal support then it turned into the form of a snake and made movements as such. This incident was not expected by Hadhrat Moosa (AS) and he got scared. Then Allah the Exalted descended revelation to him to hold it and fear not and this snake will return to its original shape i.e. a staff and you will benefit from it as usual. Allah the Exalted has revealed this to me as such that Ayub-e-Ahmadiyyat Mirza Rafi Ahmad which is near Allah, Yahya as well as Moosa and their resemblance and for whom the Jama’at and Nizam held bad opinion and became his enemies although there was a time when they loved him and sacrificed over him. When Allah the Exalted by taking mercy on them will

manifest the reality to them and they will recognize him then they will return to their original nature. Although he has passed it will not make any difference and along with Hadhrat Masih-e-Maud (AS) his rank and honor will certainly be returned. And Allah knows best.

### Serial # 31

*May 24, 1895*

(A) When he [My son Mirza Sharif Ahmad] was born, I had seen in my vision a star in the sky on which was written:

مَعْمَرُ اللَّهِ -

[al-Hakam, vol. 11, no. 1, Jan 10, 1907, p. 1]

(B) At that time, I saw in a vision that a rupee descended from the sky and was placed in my hand on which was written:

مَعْمَرُ اللَّهِ -

[Badr, vol. 6, no. 1, 2, January 10, 1907, p. 3]

### Comprehension and Commentary

All sons and daughters of Hadhrat Masih-e-Maud (AS) are blessed ones as all of them were born with a prior glad tidings. If apparently these visions are considered relevant to Hadhrat Sahibzada Mirza Sharif Ahmad (RA) there is no denying about it. However for me Allah the Exalted has further facilitated the understanding of it that He kindly put in my heart that I should ponder over collectively all the visions and revelations registered in Tadhkira about Hadhrat Mirza Sharif Ahmad. When I did so He exposed to me that this vision and other ones mainly are for a spiritual son who was to be a cause of honor apparently and latently therefore will be called by the name of “**Sharif Ahmad**” i.e. the cause of manifesting the high honor of Hadhrat Masih-e-Maud (AS). The other visions will be mentioned separately also but with reference to current discussion I will describe some of them here also.

That about Sharif Ahmad somebody said “**Here comes the King. The other one said he has yet to be a Qadi**” [Tadhkira Urdu – Page 584]

It meant that the spiritual son of Hadhrat Masih-e-Maud (AS) and Ayub-e-Ahmadiyyat who is in the sight of Allah the Exalted “**the Sharif Ahmad**” i.e. cause of manifesting high rank of Him

(Hadhrat Masih-e-Maud (AS) will not be able to secure the Khilafat Apparent which is a sort of Administrative position in the Jama'at in spite of his apparent right for the same but will get spiritual Khilafat from God which is described in the vision as "Qadi" a person who supports and endorses the truth and refutes falsehood i.e. the service of "Tajdeed" (rejuvenation) of the faith. In this dream the statement that yet he has to become a Qadi indicates that when the Jama'at will recognize the spiritual rank bestowed to him then the Khilafat Apparent will also be his i.e. from among his followers to whom Allah the Exalted will want make him the Khalifa Apparent also.

Allah the Exalted bestowed its understanding like this that at the end of 14<sup>th</sup> century and the start of 15<sup>th</sup> century when the apparent shape of this revelation hereunder as mentioned in [Tadhkira Urdu, Page 149] **"You will pass through different periods with different companions"** will manifest then his spiritual son who will cause the manifesting of his high rank will join him as his deputy from Allah the Exalted in his mission. So these are the meanings of sitting in the balance of Sharif Ahmad while Hadhrat Masih-e-Maud (AS) is already sitting in one balance. There is another vision which is narrated at page 406 of Tadhkira Urdu that Hadhrat Masih-e-Maud (AS) said to Sharif Ahmad in his vision **"Now be seated in my seat and I shall go"** All this meant that his spiritual son who is near to God and his successor will be a cause of honor for him because it will manifest for the world that by following Hadhrat Masih-e-Maud (AS) the son of the Prophet (SAW) the grace of Messenger hood of the Prophet (SAW) and grace of God can be secured. So all praise be for Allah. All these visions; by Omnipotence of Allah the Exalted apply to Mirza Rafi Ahmad who is Ayub-e-Ahmadiyyat and also resemblance of Hadhrat Masih-e-Maud (AS) and by grace of Allah the Exalted secured the age of 77 years (Lunar Years) which is more than any of the three sons who lived including Hadhrat Mirza Sharif Ahmad i.e. nobody achieved as much life as Hadhrat Sahibzada Mirza Rafi Ahmad. And Allah knows best.

## Serial # 32

### *December 1895*

A few days ago on Jamadi'uth-Thani , 1313 AH, Saturday, December 7, 1895, I had seen in my dream that my three sons were sitting together and addressing them I said: There is a difference only of one day between you and me. I interpreted this to mean that it was the soul of the fourth son that was speaking through me.

[Register of Miscellaneous Memoranda from the Promised Messiah<sup>as</sup>, p. 204]

## Comprehension and Interpretation

This blessed dream indicates the spiritual relationship of Hadhrat Ayub-e-Ahmadiyyat the spiritual son of Hadhrat Masih-e-Maud (AS) as he was descended in place of fourth son Mirza Mubarak Ahmad. Because when Mirza Mubarak Ahmad passed away then in his place with the same spiritual potentiality came he who was enjoined with his spirit when said **“There is difference of one day between you and me.”** That is the three sons of Hadhrat Masih-e-Maud (AS) will pass away in the 14<sup>th</sup> century while the one to descend in place of Mubarak Ahmad will appear at the turn of the 15<sup>th</sup> century this is the meaning of **“There is difference of one day between you and me”** which Allah the Exalted revealed to me. The confirmer of the same was Hadhrat Mirza Rafi Ahmad as I have described in serial # 9 above. So all praise be for Allah.

### Serial # 33

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ فَصَلِّ لِرَبِّكَ وَانْحَرْ  
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ يَأْتِي قَمَرُ الْأَنْبِيَاءِ وَأَمْرُكَ يَتَأْتِي - يَوْمَ يَجِيءُ الْحَقُّ وَ  
يُكْشَفُ الصِّدْقُ وَيَخْسَرُ الْخَاسِرُونَ -

[Arabic ]We have bestowed abundance of verities, points of wisdom, and blessings upon you, and have granted you a pious progeny; then supplicate your Lord and offer sacrifice. He who talks ill of you is deprived of blessings, that is, God will leave no trace of him and he will die frustrated.<sup>398</sup> The moon of the Prophets will come and you will achieve your objective. On that day the truth will arrive and truthfulness will be demonstrated and the loss of the losers will be obvious.

## Comprehension and Commentary

In these revelations Hadhrat Masih-e-Maud (AS) has been given tidings of abundant graces and the pious progeny as said:

**“We have bestowed abundance upon thee”** and exposed its detail that his deputy companion the Moon of Prophets when he will descend then he will face hardship like Hadhrat Ayub (AS) and Hadhrat Jesus (AS), Hadhrat Yousuf (AS). Ultimately the truth will get manifest and those who tormented him will be the losers. The unpleasant part has happened in the person of

Hadhrat Mirza Rafi Ahmad and its pleasant part when fulfilled will be the source of blessings and satisfaction. In this direction the matter is proceeding speedily. So all praise be for Allah.

Serial # 34

فَسَيَكْفِيكَهُمُ اللَّهُ وَيَرُدُّهَا إِلَيْكَ - أَمْرٌ مِنْ لَدُنَّا إِنَّا كُنَّا فَاعِلِينَ - رَوَّجْنَا كَهَا - الْحَقُّ  
 مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ - لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ إِنَّ رَبَّكَ فَعَالٌ لِمَا  
 يُرِيدُ - إِنَّا رَأَدُّوْهَا إِلَيْكَ - يَوْمَ تَبْدُلُ الْأَرْضَ غَيْرَ الْأَرْضِ - إِذَا انْفَجَرَ فِي الصُّورِ فَلَا  
 أَنْسَابَ بَيْنَهُمْ - إِنَّمَا يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى أَجَلٍ قَرِيبٍ - يَأْتِي قَمَرًا الْأَنْبِيَاءُ  
 وَأَمْرُكَ يَتَأْتِي - هَذَا يَوْمٌ عَصِيبٌ - تَوَجَّهْتُ لِفَصْلِ الْخُطَابِ - إِنَّا رَأَدُّوْهَا إِلَيْكَ -  
 إِنِ اسْتَجَارْتِكَ فَأَجْرُهَا - وَلَا تَخَفْ سَنُعِيدُهَا سِيَرَتَهَا الْأُولَىٰ - إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا -  
 يَا نُوحُ اسْكُرْ آلِيكَ - وَقَالُوا مَتَىٰ هَذَا الْوَعْدُ - قُلْ إِنِّي وَعْدَ اللَّهِ حَقٌّ - أَنْتَ مَعِيَ  
 وَأَنَا مَعَكَ - وَلَا يَعْلَمُونَ إِلَّا الْمُسْتَشِيرُونَ - لَا تَيْئَسْ مِنْ رَوْحِ اللَّهِ - انْظُرْ إِلَىٰ  
 يُوسُفَ وَاقْبَالِهِ -

So Allah will suffice you against them and will bring her back to you. This is Our decree and We are determined to enforce it. After returning, We married her. This Commandment is from your Lord, then be not of the doubters. There is no changing the words of Allah. Your Lord surely carries out that which He determines. He shall bring her back to you. On that day the earth will change into another earth. When the trumpet is blown there will be no relationship left between them. God grants them respite till a specified term which is near. The moon of the Prophets will come and all of your affair will be achieved. This is a hard day. Today I have addressed Myself to making the judgment. We shall bring her back to you. If she should seek refuge with you then give her refuge and be not afraid; We shall restore her to her previous quality. We have granted you a clear victory. O Nuh [Noah]! Keep your dream secret. People asked: 'When will this promise be fulfilled?' Say: Allah's promise is true promise. You are with me and I am with you, and this verity is known only to those who are rightly guided. Despair not of Allah's mercy. Look at Yusuf [Joseph] and his glory.

### Comprehension and Commentary

In these revelations there is description of the distress and difficulties to be faced by Ayub-e-Ahmadiyyat Moon of Prophets which in fact fell upon Hadhrat Mirza Rafi Ahmad the promised companion of Hadhrat Masih-e-Maud (AS) for 15<sup>th</sup> century and he passed away in the same situation. However Allah the Exalted is accomplishing his [Hadhrat Mirza Rafi Ahmad] mission with His special succor and the Jama'at of Hadhrat Masih-e-Maud (AS) which at one time had turned in to a snake like the staff of Hadhrat Moses (AS) will return to its original form by grace of Allah and like a widow will request to be taken into Nikah (obedience). Then this later part will be fulfilled through some fortunate follower of Hadhrat Mirza Rafi Ahmad Moon of Prophets as Hadhrat Masih-e-Maud (AS) said "that **some visions are fulfilled in the lifetime of the Prophet and some through progeny or a follower**" [Tadhkira – Urdu, page 551]. And Allah knows best

#### Serial # 35

إِنَّا نُبَشِّرُكَ بِغُلَامٍ حَلِيمٍ تَطْهَرُ الْحَقِيقُ  
وَالْعَلَاءِ كَأَنَّ اللَّهَ نَزَلَ مِنَ السَّمَاءِ - اسْمُهُ عِمَّا نُوَيْلُ - يُؤَلِّدُ لَكَ الْوَلَدُ وَ  
يُدْنِي مِنكَ الْفَضْلُ - إِنَّ نُورِي قَرِيبٌ -

[Arabic] We give you good tidings of a gentle son, who will be a manifestation of truth and exaltation as if Allah had descended from heaven. His name is Emmanuel, which means God is with us. A son will be granted to you and grace of God will come close to you. My light is near.

### Comprehension and Commentary

In these revelations there is a tiding of a patient and gentle son who will be tormented much by his own Jama'at. This light of God will descend in an age near to the time of Hadhrat Masih-e-Maud (AS) i.e. in 15<sup>th</sup> century and in this way the grace and high rank of Hadhrat Masih-e-Maud (AS) will become manifest i.e. by following Hadhrat Masih-e-Maud (AS) as a spiritual son will be born who will be his deputy at the instance of Allah and with him the support and succor of God will be conspicuous. The confirmer of this tiding is Hadhrat Mirza Rafi Ahmad who received the title of Ayub from Allah at the turn of 15<sup>th</sup> century and the Noble Lord will apprise the fortunate people about his memorable deeds. Insha'Allah and Allah knows best.