

1891

Yesterday, I saw in a vision that I was writing the following words on my arm:

میں اکیلا ہوں، اور خدا میرے ساتھ ہے۔

[Urdu] I am alone and God is with me;

and immediately thereafter the revelation came:

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ۔

[Arabic] My Lord is with me; He will direct me aright

Therefore, I know that God the Almighty will manifest some convincing proof from Himself.

[Maktubat-e-Ahmadiyyah, vol. 4, p. 3, Letter addressed to Maulavi Muhammad Husain Batalavi]

### Comprehension and Exposition

In this vision the interpretation of “*arm*” is very important for comprehension. Experts of interpretation say it means son; brother, partner, deputy, minister and neighbor etc. The Holy Prophet (SAW) has designated Hadhrat *Masih-e-Maud* (AS) as his arm. [Roohani Khazain, Volume 13, Page 328]. So in this way the exposition of above dream and revelation comes like this that the Jama’at out of bad luck and because of the lack of understanding will isolate the deputy son of Hadhrat *Masih-e-Maud* (AS) in spite of support and succor by Allah for him. This situation arose for Hadhrat Mirza Rafi Ahmed when at the turn of the 15<sup>th</sup> century he was descended from the Heavens in aid of Hadhrat *Masih-e-Maud* (AS). **God Willing**, this condition will slowly and slowly change by His grace. Hadhrat *Masih-e-Maud* (AS) is “**Badar-ul-Ambia**” because he descended in the 14<sup>th</sup> century and *Ayub-e-Ahmadiyyat* is “**Qamar-ul-Ambia**” because he descended in 15<sup>th</sup> century. The digit 14 is neighbor of the digit 15. Therefore among the Messengers, *Ayub-e-Ahmadiyyat* is the neighbor of Hadhrat *Masih-e-Maud* (AS) also i.e. a deputy partner; sharer, so all praise be for Allah.

1891

Then, that Mansur was shown to me in a vision and it was said concerning him:

خوشحال ہے۔ خوشحال ہے

[Urdu] He is prosperous, he is prosperous.

But due to some wise design of God the Almighty, I was not able to identify him. I hope, however, that he will be shown to me on some other occasion.

[Izala-e-Auham, pp. 98–99 footnote, Ruhani Khaza'in, vol. 3, p. 149 footnote]

### Comprehension and Exposition

**Mansur** is that spiritual General about whom the Holy Prophet (SAW) gave the glad tidings that he will be the commander-in-chief of the army (Jama'at) of Hadhrat **Masih-e-Maud** (AS) as there is a hadith in Abu-Dawood. The Jama'at of Hadhrat **Masih-e-Maud** (AS) will not be able to recognize him during his trial because of holding bad opinion and some notions based on deception about him. Whereas in the Holy Sight of Allah the Exalted, which cannot err, he will be His Acceptance and there would never be doubt in his being prosperous in the Court of Allah as in the vision the word of being "**prosperous**" has been said twice i.e. those who accuse this holy person and who raise objections and his critics will be themselves accused as defaulters. Due to their own reversed thinking they will think like that and torment him.

This statement that he (Hadhrat **Masih-e-Maud** (AS)) "**due to some latent wisdom could not recognize him**" the interpretation of this is that the appointed Messenger is the substitute of his Jama'at; therefore it meant that the Jama'at of Hadhrat **Masih-e-Maud** (AS) will not be able to recognize him in the trial. Later on, a time will arrive that his glorious countenance will become evident to them and Insha'Allah the expectation of Hadhrat **Masih-e-Maud** (AS) will definitely be realized.

In my view certainly Hadhrat Mirza Rafi Ahmed is that "**Mansur**" and that holy person for whom Hadhrat **Masih-e-Maud** (AS) has also given tidings that in his progeny Allah the Exalted will raise a person who due to some apparent deceptive notions may be considered liable to accusation. He will be cause of spreading Truth and that for everyone's recognition takes place at the destined time and Allah knows best.

Allah the Almighty addressed me and said:

**[Urdu] Being overcome—that is, being apparently belittled as someone who has been overcome—you will finally be victorious and the final outcome will be in your favour. We shall relieve you of all the burdens which have well-nigh broken your back. God has determined to spread about your uniqueness, your greatness and your perfection. God will manifest your countenance and lengthen your shade. A Warner came unto the world, and the world did not accept him, but God will accept him and will demonstrate his truth with powerful assaults. Soon a great kingdom will be bestowed upon him (meaning that, he will be granted acceptance and the hearts of a large number will be inclined towards him...) and treasures will be opened to him. This is God’s grace and it appears strange in your eyes. We shall soon show you Our Signs in your own selves and also around you. Proof will be established and the victory will be clear. Do they say: ‘We are a large party?’ All of them will be routed and shall turn their backs. Even if people desert you I shall not desert you; if people do not safeguard you, I shall safeguard you. I shall exhibit My flash and shall exalt you as a demonstration of My Power. Peace on you, O Ibrahim [Abraham], We have chosen you with sincere friendship. God will set all your affairs right and will bestow upon you all that you might desire. You are to Me like My Unity and My Uniqueness. Allah is not the one to leave you till He has separated the impure from the pure. He will raise your status and will increase your progeny and thereafter you alone will be considered the progenitor of your family. I shall make you famous with honour to the ends of the earth and shall exalt your name and shall put your love in the hearts of the people.**

**[Arabic] We have made you Masih Ibne- Maryam [Messiah, son of Mary]. Tell them: I have come in the footsteps of Jesus. They will say: ‘We have not heard any such thing from our ancestors’ Respond to them that: Your knowledge is limited; God knows best. You are content with the letter and obscurity. The true reality has not been disclosed to you. He who realises that the foundation of the Ka’aba was a design of divine wisdom is very wise, for he has partaken of the mysteries of the universe. One of high resolve will be born. He will be like you in beauty and benevolence. He will be of your progeny.**

**[Persian] *[Son, delight of the heart, high ranking, noble;]***

**[Arabic] *[A manifestation of the True and the High, as if Allah had descended from heaven. You will pass through different periods with different companions and will behold distant progeny. We shall bestow upon you a good life; eighty years or thereabouts.]***

**[Izala-e-Auham, pp. 632–635, Ruhani Khaza’in, vol. 3, pp. 441–443]**

### Comprehension and Exposition

The above revelation descended on Hadhrat **Masih-e-Maud** <sup>(AS)</sup> so he is the first person to whom the address has been made. But since Allah the Exalted has commissioned a deputy companion to assist him in the work of revival of Deen and establishment of rule of law; then if

it is pondered minutely then some of the sentences manifest for his resemblance Hadhrat Ayub-e-Ahmadiyyat. For example this sentence **“Being apparently overcome you will be victorious and the end will be with you”**. As far as Hadhrat Masih-e-Maud (AS) is concerned in his life in this world he suffered many a severe opposition and miseries and in a very weak condition faced the enemies of Deen with the support of God and he remained victorious in spiritual and knowledge fields and at the time of his demise this matter had established and as compared to past days comparatively he enjoyed peace and satisfaction.

But for Ayub-e-Ahmadiyyat Hadhrat Mirza Rafi Ahmed who is his reflection and companion for the 15<sup>th</sup> century; he faced extremely envious conditions and like Hadhrat Ayub (AS) his past life was prosperous in appearance and latently in the later part after 1965 the Nizam restricted his circle of activities from narrow to narrower and to make him look petty used their power and commands and the revelation which was received by Hadhrat Masih-e-Maud (AS)

“سَلْطَنَا كَلَّا بِأَعْيَاكِ” **“We have set dogs in authority over thee”** [Tadhkira English, Page 117]

so that you maybe tried was confirmed apparently on Hadhrat Ayub-e-Ahmadiyyat and for almost 37 years this situation prevailed. Due to restrictions on him for speech or writing and social contacts that light which Allah the Exalted bestowed; the Nizam themselves remained deprived and also caused the members of Jama’at to remain deprived. It is the promise of Allah the Exalted that with manifestation of His power will spread this light in the whole world. Insha’Allah. Hence the last sentences of this long revelation supports the interpretation and exposition of this humble one when said **“One of high resolve will be born. He will be like thee in beauty and benevolence. He will be from thy progeny...”** Also Said **“You will pass through different periods with different companions”** The word of “Zamana” i.e. age is also spoken for a period of one century - meaning thereby that at the turn of each century till the day of resurrection Allah the Exalted will descend a person for the support of your mission. But the relationship of this man from heaven for 15<sup>th</sup> century is specific for his objectives and mission. That your life will be eighty years or thereabout; this prediction was fulfilled through Hadhrat Ayub-e-Ahmadiyyat the resemblance of Hadhrat Masih-e-Maud (AS) as described in Serial # 2 above. So all praise be for Allah.

1891

The following revelations were vouchsafed when people were confronted with a serious trial over [my] claim of being the Promised Messiah:

الَّذِينَ تَابُوا وَأَصْلَحُوا وَلَيْتِكَ آتُوبٌ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ. أَمَّا  
 يَسِّرْنَا لَهُمُ الْهُدَىٰ وَأَمْرٌ حَقٌّ عَلَيْهِمُ الْعَذَابُ وَيَسْكُرُونَ وَيَسْكُرُ اللَّهُ وَاللَّهُ  
 خَيْرُ الْمَاكِرِينَ. وَلَكِيدُ اللَّهِ أَكْبَرُ. وَإِن يَتَّبِعْهُ فَذَكَ إِلَّا هَلْوَ أَلْمَدَّ الَّذِي بَعَثَ  
 اللَّهُ. كُلُّ آيَتِهَا الْكُفَّارِيَّةِ مِنَ الْقَادِرِينَ. قَانَتْظَرُوا آيَاتِي حَتَّىٰ حِينٍ. سُرِّيهِمْ  
 آيَاتِنَا فِي الْأَفَاقِ وَفِي الْأَنْفُسِ. مَجِبَةٌ قَائِمَةٌ وَتَنْجِي مَبِينٌ. إِنَّ اللَّهَ يَفْصِلُ بَيْنَكُمْ  
 إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ. يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ  
 وَاللَّهُ سَيُضَاعِفُهُمْ وَلَوْ كَرِهَ الْكَافِرُونَ. تُرِيدُونَ أَن تَسْأَلُوا عَنْكَ أَسْرَارًا مِنَ السَّمَاءِ وَ  
 نَمِزُوا الْأَعْدَاءَ كُلَّ مَسْرُوقٍ وَتُرَىٰ فِرْعَوْنَ وَهَامَانَ وَجَعَدَهُمَا مَا كَانُوا يَحْدُرُونَ.  
 سَلَطْنَا كَلْبًا بَاعَ عَلَيْكَ وَغَيَّبْنَا سَبَاعًا مِنْ قَوْلِكَ وَفَتَنَّاكَ فَتْرَانًا. فَلَا تَحْزَنْ عَلَى الَّذِي  
 قَالُوا إِنَّ رَبَّنَا لِبِالسُّورَةِ كَذَّابٌ. حُكْمُ اللَّهِ الرَّحْمَنِ لِخَلِيفَةِ اللَّهِ السُّلْطَانِ يُؤْتِي لَهُ الْمُلْكَ  
 الْعَظِيمَ وَيُفْتَحُ عَلَىٰ يَدِهِ الْخَزَائِنَ وَتُشْرِقُ الْأَرْضُ بِنُورِ رَبِّهَا. ذَلِكَ فَضْلُ اللَّهِ  
 وَفِي آغْيَانِكُمْ عَجِيبٌ.

That is [Arabic] Those who will repent and will reform their ways, to them I shall then turn and I am Oft-turning with Mercy, and Ever-Merciful. There are people for whom We have made the guidance easy and there are people for whom punishment has been decreed. They plan and Allah also plans. Allah is the Best of Planners; and the plan of Allah is exceedingly great. They put you off with mockery [and say]: 'Is this the one whom Allah has raised?' Tell them: O ye disbelievers I am of the truthful ones; and you will see my Signs after a while. We shall show them Our Signs all around them as well as in their own lives. Proof will be established and victory will be clear. Allah will decide between you. Allah does not guide a liar who exceeds all bounds. They desire to put out Allah's light but Allah is determined to perfect His light though the disbelievers might resent it. We intend to send down upon you certain mysteries from heaven and to crush your enemies altogether and to show Pharaoh and Haman and their hosts that which they apprehend. We have set dogs in authority over you and We have caused wild beasts to be incensed at your words and have tried you greatly. So be not grieved at that which they say. Your Lord is on the watch. Allah the Most Gracious issues this commandment about His vicegerent, the Sultan: He shall be bestowed a great kingdom, treasures of knowledge and wisdom shall be opened at his hand and the earth shall be lit up with the light of its Lord. This is Allah's grace and it is strange in your eyes.

[Izala-e-Auham, pp. 855–856, Ruhani Khaza'in, vol. 3, pp. 565–566]

## Comprehension and Exposition

In the above revelations consequent upon announcement of his claim of Promised Messiah there is mention of opposition and its consequences and dominance and a glad tiding of his victory. In the last portion of above revelations there is mention of the companion of Hadhrat Masih-e-Maud (AS) for 15<sup>th</sup> century and his rank and glory and also there is prediction of that trial which he will face from the Jama'at Nizam itself. So it is in these words **“We have set dogs in authority over you and We have caused wild beasts to be incensed at your words and have tried you greatly. So be not grieved at that which they say. Your Lord is on the watch. Allah the Most Gracious issues this commandment about His vicegerent, the Sultan: He shall be bestowed a great kingdom, treasures of knowledge and wisdom shall be opened at his hand and the earth shall be lit up with the light of its Lord. This is Allah’s grace and it is strange in your eyes.”**

[Izala-e-Auham, pp. 855–856, Ruhani Khaza'in, vol. 3, pp. 565–566]

So far as vicegerent, the Sultan is concerned Hadhrat Masih-e-Maud (AS) has stated that it certainly is for a holy person to appear in future.

[Tadhkira Urdu, Page 551]

This prediction was confirmed on Hadhrat Ayub-e-Ahmadiyyat. The unpleasant part has been fulfilled and by Grace of God the beginning of the pleasant part has begun. The treasures which Allah the Exalted bestowed on him in the shape of miraculous Tafseer of Quran, the world will benefit from it at its destined time, Insha'Allah

### Serial # 16

1891

God Almighty has addressed me and has said in clear words:

أَنَا الْفَتْاحُ أَفْتَحُ لَكَ تَلَى نَصْرًا عَجِيبًا وَيَخِرُّونَ عَلَيَّ السَّاجِدِينَ رَبَّنَا اغْفِرْ لَنَا  
إِنَّا كُنَّا خَاطِئِينَ جَلِيلُ الْعَذَابِ قَاتِلِ الْكُفْرَ كَمَا أَمَرْتَ الْخَوَارِجُ نَبَحَتْ مِنْتَهَى  
صِدْقِ الْأَقْدَامِ كُنْ لِلَّهِ جَسِيعًا وَمَعَ اللَّهِ جَمِيعًا نَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا  
مَهْمُودًا

That is [Arabic] I am the Bestower of victory and shall give you victory. You will witness the spectacle of wonderful help and your opponents—those few who are destined to be guided—will fall down in prostration supplicating: Lord, forgive us, we were in error. These are the attires of truth which shall be manifested. Then be steadfast as you have been commanded. Miracles are shown at the extreme end of steadfastness. Be wholly for Allah and be wholly with Allah. Allah will soon raise you to a praiseworthy station.

[Asmani Faisalah, p. 37, third edition, November 1901, Ruhani Khaza'in, vol. 4, p. 342]

## Comprehension and Exposition

In the above revelations at first there is description of the Holy person of Hadhrat Masih-e-Maud (AS) that Allah the Exalted will give him victory over his opponents apparently and latently with His Omnipotence at the time which is known to Him. Hadhrat Masih-e-Maud (AS) himself has indicated a period of three hundred years. In his large circle there is one period (inner circle) for that Yousuf and Messiah whose tiding Hadhrat Masih-e-Maud (AS) himself has given as per his revelations [Tadhkira Urdu, Page 144]. Since with this holy person his own family and by following them common members of Jama'at also hated him (Ayub-e-Ahmadiyyat) like Hadhrat Yousuf (AS) and Hadhrat Ayub (AS) therefore in this regard **God Willing** for his respect and honor God the Exalted with His perfect Omnipotence will cause such conditions and incidents that they will admit their faults and will say O our Lord forgive us we were at fault. **God Willing** after this again at its destined time the other people in the larger circle will have to admit their faults and seek forgiveness from Allah and He knows best.

### Serial # 17

*September 3, 1892*

اقبال کے دن آئیں گے۔ یاتیک من مکیٰ فیہ عیسیٰ انظر الی یوسف و اقبالہ۔  
وقالوا متی هذا الوعد۔ قل ان وعد الله حق خروا له سجداً۔

[Urdu] The days of glory shall arrive.

[Arabic] The help will arrive to you by every distant track. Look at Yusuf [Joseph] and his glory. They ask: When will this promise be fulfilled? Say: The promise of Allah is true. They fell into prostration before Him.

[Register of Miscellaneous Memoranda by the Promised Messiah<sup>as</sup>, p. 27]

## Comprehension and Exposition

The above revelation is the description of that tiding and promise as happened with Hadhrat Yousuf (AS). This promise is with Hadhrat Masih-e-Maud (AS) in the larger circle and with Hadhrat Mirza Rafi Ahmed Ayub-e-Ahmadiyyat and resemblance of Yousuf (AS) in the inner circle. Its exposition and explanation is the same as described in Serial # 16 above and Allah Knows Best.

Serial # 18

September 30, 1892

ظُلُمَاتُ الْإِبْتِلَاءِ - هَذَا يَوْمٌ عَصِيبٌ - يُوَلِّدُكَ الْوَلَدَ وَيُدْنِي مِنْكَ  
الْفَضْلُ - إِنَّ نُورِي قَرِيبٌ - أَجِيءُ مِنْ حَضْرَةِ الْوَحْدِ -

[Arabic] Darknesses of trial. This is a hard day. A son will be born to you and grace will come close to you. Verily, My light is near. I come from the Presence of the One.

This date is taken from the Promised Messiah's *Register of Miscellaneous Memoranda* (page 44) which is available in the Khilafat Library, Rabwah. [Abdul Latif Bahawalpuri]

Comprehension and Exposition

The comprehension which Allah the Exalted has revealed to me is this that at time of advent of the spiritual son of Hadhrat Masih-e-Maud (AS) the special grace of Allah on Hadhrat Masih-e-Maud (AS) will become near and be manifested i.e. in comparison with Messiah of Moses dispensation the superiority of Hadhrat Masih-e-Maud (AS) will become evident because in Mohammadi dispensation the continuance of graces of Allah will become manifest and a man from Heavens out of the progeny of Hadhrat Masih-e-Maud (AS) will be descended who will have to face a stiff trial resembling Hadhrat Ayub (AS). Hence this revelation was manifested and confirmed in Hadhrat Mirza Rafi Ahmed who was descended by Allah the Exalted in aid of Hadhrat Masih-e-Maud (AS) but the Nizam and the Jama'at did not gain benefit from him rather tormented him very much. However, Allah the Exalted with His Omnipotence will award him succor and ultimately the worldly people's heart will be enlightened with His light and Allah Knows Best.

Serial # 19

October 12, 1892

(١) جَاءَكَ رَبُّكَ الْأَعْلَى - وَلَسَوْتُ يُعْطِيكَ فَتَرْضَى -  
(٢) يَا نَبِيَّكَ كَمَرِ الْأَنْبِيَاءِ وَأَمْرُكَ يَتَأْتِي -

(1) [Arabic] Your Lord, the High, has come to you and soon will He bestow upon you that which will please you.

(2) [Arabic] The moon of the Prophets will come to you and your affair will become manifest.

[Register of Miscellaneous Memoranda by the Promised Messiah<sup>as</sup>, p. 27]



## Comprehension and Exposition

Allah the Exalted has mentioned His special graces to Hadhrat *Masih-e-Maud* (AS) as such He said his Lord has come to him with this glad tiding that He is going to bestow such a grace that will please him i.e. whatever he sought will be granted. Further elaboration of it is like this that His grace will manifest in this way that in order to support him (Hadhrat *Masih-e-Maud* (AS) ) at the time of 15<sup>th</sup> century the Moon of Prophets will descend and his objective that is revival of faith and establishment of law will be realized which was the purpose of his arrival. The 15<sup>th</sup> century is passing on; **God Willing** by the end of it in spite of how many ups and downs come the promise of God with Hadhrat *Masih-e-Maud* (AS) will be realized and Allah Knows Best.

### Serial # 20

*December 1, 1892*

رَدُّدَتَا إِلَيْكَ الْكَرَّةَ الثَّانِيَةَ - وَقَالُوا أَيْ لَكَ هَذَا - قُلْ هُوَ اللَّهُ عَجِيبٌ  
لَا تَأْتِيَبِ عَلَيْكُمُ الْيَوْمَ - يَغْفِرُ اللَّهُ لَكُمْ دَهْوًا زَهْمًا الرَّاحِيَيْنِ -

[Arabic] We will bring it back to you the second time. They ask: 'Whence have you obtained this?' Say: God is Wonderful. No blame shall lie upon you on that day. May Allah forgive you. He is the Most Merciful of all those who show mercy.

[Register of Miscellaneous Memoranda by the Promised Messiah<sup>as</sup>, p. 26]

## Comprehension and Exposition

Allah the Exalted has given this glad tiding to Hadhrat *Masih-e-Maud* (AS) that in order to fulfill his mission he will descend his (light) again i.e. descend a resemblance of him, in support of him. And when that resemblance will descend his opponents and enemies will say how he can deserve to receive such a grace? They must know that Allah the Exalted does wonderful things which remain hidden from the eyes of the common people. That pious person will also be resemblance of Hadhrat *Yousuf* (AS) and his family people will be envious of him and severely oppose him but Allah the Exalted with His Omnipotence will establish His honor and rank and once again the people will observe a scene as was observed by people of Hadhrat *Yousuf's* (AS) time. The unpleasant view of this prediction has occurred in the Holy person of Hadhrat *Mirza Rafi Ahmed Sahib*. The pleasant view is awaited. As described in his biography he was promised by Allah as per the whole poem of Hadhrat *Masih-e-Maud* (AS) with the title of "**Succor of God**" (**Nusrat-e-Ilahi**) was revealed to him and greatest stress was on the verse here under:

***The works of God cannot be stopped. How the creators can confront the Creator***

*December 7, 1892*

I saw another dream on December 7, 1892 that I had become Hadrat 'Ali, may Allah honour his face; meaning that in my dream I felt as if I was the very same as him. It is one of the wonders of a dream that sometimes a person feels that he is someone else and in that way I felt at the time that I was 'Ali Murtada and the situation was that a group<sup>322</sup> of Khawarij was opposing my *Khilafat*, that is to say, they wished to obstruct my becoming *Khalifah* and were creating mischief for that purpose. Then I saw the Holy Prophet, on whom be the peace and blessings of Allah, close to me and he said with kindness and affection:

يَا عَلِيُّ دَعْهُمْ وَأَنْصَارَهُمْ وَزَرَاعَتَهُمْ

**That is [Arabic] O 'Ali! Stay away from them, their helpers, and their harvest. Leave them and turn away from them.**

I found that the Holy Prophet, may the peace and blessings of Allah be upon him, advised me to be steadfast in the midst of that trial and to refrain from getting involved with those people. He told me that I was in the right, but that it would be better not to address them. By their harvest is meant the followers of the *maulavis* who are influenced by their teachings and whom they have been preparing for a long time. Then my mind moved towards the reception of revelation and God disclosed to me that one of my opponents said:

ذُرُونِي أَقْتُلْ مُوسَى

**That is [Arabic] Leave me free to kill Musa [Moses]; that is, my humble self.**

I saw this dream at about 2:40 a.m., and it was the morning of Wednesday. [Allah be praised for all this.]

[A'ina-e-Kamat-e-Islam, pp. 218–219 footnote, Ruhani Khaza'in, vol. 5, pp. 218–219]

### Comprehension and Exposition

The interpretation of this blessed dream is evident. It means that Hadhrat *Masih-e-Maud* 's (AS) resemblance who will be his spiritual Khalifa will face a situation and circumstances like Hadhrat Ali May Allah honor his countenance. Worshipers of the apparent Khilafat will oppose his becoming the apparent Khalifa and will be making efforts to run the dispensation of Hadhrat *Masih-e-Maud* (AS) like an administrative government and would not want the Messenger of Allah to adequately reform. Rather they would themselves pose as *Mujadid* and reformers. In such a situation this near one of Allah the Exalted will be severely tried and

tormented. In the view of Hadhrat Khalifa-tul-Masih II (RA) Hadhrat Ali (RA) resembles Hadhrat Ayub (AS). Hadhrat Mirza Rafi Ahmed in one of his letters wrote to this humble one as described in his biography that Allah the Exalted has granted him the title of Ayub. Therefore his life after the spiritual birth evidently resembles that of Hadhrat Ayub (AS) and he is the confirmer of this vision. So far as revelation **“Leave me free to kill Moses”** is concerned the name of Moses has been given to Hadhrat Masih-e-Maud (AS). Hadhrat Ayub-e-Ahmadiyyat wrote to me in a letter that he also has been called Moses in revelation to him. In my view it seems destined that the resemblance of Moses will appear in apparent form who will by grace of Allah the Exalted cause the deliverance of Jama’at of Hadhrat Masih-e-Maud (AS) from the clutches of enemies as revelation was vouchsafed to him **“A time is coming for you which will be like the time of Moses”** [Tadhkira English, Page 258]. Further in a dream of Hadhrat Masih-e-Maud (AS) there is mention of him standing by the side of river Nile with Jama’at and being followed by the armies of Pharaoh and also there is his this revelation **كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ** **Nay my Lord is with me. He will show me the way.** That is Allah the Exalted will miraculously protect and save Jama’at from enemies and He knows best.

Serial # 22

### December 1892

This is the permission to enter into *mubahalah*, which has been granted to my humble self. I put down here some of these revelations along with some other revelations conveying good news. These are:

يَوْمَ قَرَّبْنَا بِلْدَانَ الْوَعْدِ إِلَىٰ أَهْلِ الْأَرْضِ الْأَوْسَىٰ وَقَدْ جَاءَ فِيهَا رِجْسٌ مِّنْ عِندِ رَبِّكَ فَكُنْتُمْ فِيهَا كَافِرِينَ  
 وَلَا يَحْسَبُهَا إِلَّا الْمُسْتَشْرِكُونَ - ثُمَّ ذَكَرْنَا لَكَ الْكُفْرَةَ الثَّانِيَةَ وَنَبَّأْنَاكَ مِنْ بَعْدِ نَوَائِكَ  
 أَمْنَا - يَا أَيُّهَا الْمُرْسَلُ وَأَمْرُكَ يَتَأْتِي - يَسْرُ اللَّهُ وَجْهَكَ وَيُخَبِّرُ بِرَهَاتِكَ - سَيُؤَلِّدُكَ  
 الْوَلَدَ وَيُؤَدِّدُكَ مِنَ الْفَضْلِ إِنَّ نُوْرِي قَرِيْبٌ - وَقَالُوا أَنَّىٰ لَكَ هَذَا قُلْ هُوَ اللَّهُ عَجِيْبٌ -  
 وَلَا تَتَّبِعْهُ مِنْ رَّدْحِ اللَّهِ - أَنْظِرْ إِلَىٰ يَوْمِنَا وَأَنْبِئْهُ - قَدْ جَاءَ وَوَقَّتِ الْفِتْنَةُ وَالْفِتْنَةُ  
 أَقْرَبُ - يَخْرُجُونَ عَلَى الْمَسَاجِدِ - رَبَّنَا اغْفِرْ لَنَا مَا كُنَّا خَالِفِينَ - لَا تَلْمِزْنَاكَ عَلَىٰ مَا كُنَّا  
 الْيَوْمَ يَنْفِرُ اللَّهُ لَكُمْ وَهُوَ الرَّحْمَنُ الرَّحِيمُ - أَرَدْتُ أَنْ أَسْأَلَكُمْ فَخَلَقْتُ أَدَمَ  
 نَجِيًّا الْأَسْرَابِ - إِنَّا خَلَقْنَا الْإِنْسَانَ فِي يَوْمٍ مُّوْعَدٍ -

That is [Arabic] On that day truth will come and truthfulness will be laid open and the losers will suffer loss. You are with Me and I am with you and this is known only to those who possess good sense. We shall grant you success a second time and shall convert your fear into security. The moon of the Prophets will come and your affair will become

manifest. Allah will make your countenance cheerful and will illumine your reasoning. Soon will a son be born to you and grace will come close to you. My light is near. They ask you: 'Whence have you obtained this?' Say: Allah is Wonderful. Such are His acts: He honours whomsoever He wishes. Despair not of the mercy of Allah. Look at Yusuf [Joseph] and his glory. The time of victory has arrived and victory is close. The opponents, who are destined to be forgiven, will fall into prostration and will supplicate: Lord forgive us, for we were in error. There shall be no blame upon you this day. Allah will forgive you; and He is the Most Merciful of all those who show mercy. I was determined to appoint a vicegerent and so I created Adam, who comprises mysteries. We created him on the day of promise.

This means that the Promised One has appeared at the time which had been indicated through the Holy Prophet, may the peace and blessings of Allah be on him, and it had been indicated that at the time of his appearance such and such a people will be on top in their empire and strength, and such and such type of worship of creatures will be prevalent. The Promised One has been born in the same age, which is the time of the Cross and worship of 'Isa [Jesus].

[A'ina-e-Kamat-e-Islam, pp. 266–269, Ruhani Khaza'in, vol. 5, p. 266–269]

### Comprehension and Exposition

This revelation is a glad tidings for Hadhrat **Masih-e-Maud** (AS). Herein evidently it has been said that the companion which has been destined to join him at the turn of 15<sup>th</sup> century since eternity will work for the revival of faith and establishment of law as explained in the serial # 5 above that he will descend for this purpose from the Heavens. He is called the Moon of the Prophets. The certain lead to it is this that said that **"your affair will become manifest"** i.e. he will accomplish your mission. He **"Noor"** of Prophets will be the spiritual son of Hadhrat **Masih-e-Maud** (AS) as if in whose person he will descend again as revealed

نَرُدُّ إِلَيْكَ الْكُرَّةَ الثَّانِيَةَ

And in this regard Hadhrat **Masih-e-Maud** (AS) has made a clear prediction separately in Roohani Khazain, Volume 17, Page 181. In it has been signified that the honorable Moon of Prophets will be depreciated by his own Jama'at and as well as his own family and resembling Hadhrat Yousuf (AS) situation and circumstances will develop for him. Anyhow with the power of Omnipotent God this Holy Person will secure prosperity and victory i.e. his family and Jama'at will ultimately accept this that they were cruel and excessive to him and will seek forgiveness and apology in the court of Allah the Exalted. This will happen within Jama'at Insha'Allah and beside this in the larger circle the general people of Ummah will also ultimately recognize Hadhrat **Masih-e-Maud** (AS) **God Willing** victory of Islam over other religions will take place corresponding to the war of Hunain within 15<sup>th</sup> century and Allah knows best. The unpleasant part of it has manifested in for **Ayub-e-Ahmadiyyat** and the pleasant part **God Willing** will be accomplished at its time by grace of Allah and He has power over everything He intends to do.

*December 10, 1892*

While I was writing this letter (\*) I received the revelation

يَبْحَثُ الْحَقُّ وَيُكْشَفُ الصِّدْقُ وَيَخْسِرُ الْخَاسِرُونَ. يَا قَوْمَ الْأَنْبِيَاءِ وَأَمْرُكَ يَتَأْتِي إِيَّانَا  
رَبِّكَ نَعَالَ لَسَا يُرِيدُ.

**That is [Arabic] Truth will be manifested and truthfulness will be laid open. Those who have suffered the loss due to ill-will, will also suffer the loss through humiliation and disrespect.**

(\*) The reference is to the letter addressed to Navvab Muhammad 'Ali Khan of Malerkotla published in *A'ina-e-Kamalat-e-Islam* on pages 331–357.

#### Comprehension and Exposition

In this revelation also there is repetition of the same glad tidings which I have described in serial # 22 about the *Yousuf-e-Ahmadiyyat*, Moon of Prophets will be opposed & envied very much by his family and the Jama'at of Hadhrat *Masih-e-Maud* (AS); but Allah the Exalted has stressed here that when He intends for something and when He dispatches His Messengers then ultimately he (Messenger) is victorious and in his way all obstacles are removed as easily as the dust particles are blown out of the way. Hadhrat Mirza Rafi Ahmed Sahib had written to me on this subject in his letter and stated that he was revealed the whole poem of Hadhrat *Masih-e-Maud* (AS) entitled "*Nusrat-e-Ilahi*" i.e. "*Succor of God*" and the maximum stress (emphasis) was on the last verse.

***So the works of God cannot be stopped by creatures  
How the creatures can confront the Creator***

**God Willing** this will happen in the near future by His grace and He knows best.

1893

(A) I saw in a dream that I had saddled my horse for some particular purpose though I did not know whither I was bound and for what purpose. I had a feeling in my heart that I was preparing for something very eagerly. I put on some arms and, following the way of the righteous, mounted my horse trusting in Allah. Then, I felt that I had received intelligence about some mounted people who were armed and had come to my home for the purpose of destroying me. I was alone and I had no helmet or other safeguarding armour except those arms which Allah had bestowed upon me for my defence. However, I disliked withdrawing from the contest and sitting inside in fear and so I started in one direction rapidly with full vigour and effort for the achievement of the purpose that I had in mind, which was to produce the best results from the point of view of the world and faith. Suddenly, I saw thousands of people, all mounted on horses, advancing rapidly towards me. On seeing them, I felt as joyful as if I had won great spoils. I felt a great upsurge in my heart for opposing them and began to pursue them as a hunter stalks his quarry. Then, I galloped up to them to ascertain their condition and was certain in my mind that I would be victorious against them. As I came up to them, I discovered that their clothes were worn and torn. Their features were repulsive; they looked like pagans and were dressed like the rebellious. I noticed that they were manoeuvring their horses for the purpose of plunder and I was watching them carefully while I advanced rapidly towards them like a brave champion. My horse went forward so fast as if it was being urged by some invisible power, as camels are urged by the chanting of their drivers. I was also delighted by the charm and beauty of its paces. Then they turned suddenly to obstruct my power and my plan, to destroy the fruits of my garden, to uproot my trees and to plunder them. They advanced towards my garden and entered into it, which made me anxious and much perturbed as I gathered that they wanted to destroy the fruit of my garden and to cut its branches. I advanced towards them rapidly and realised that it was a time of great danger and my enemies had made their homes in my land. I began to entertain fear in my heart like one weak and afraid, but I advanced towards my garden so that I could assess the situation. When I entered my garden and looked carefully, I tried to discover the place where they had stationed themselves. I saw from a distance that they had all fallen down in the middle terrace of the garden scattered like dead people. Thereupon, my anxiety departed and I was reassured and advanced towards them rapidly and joyfully. When I came close to them, I observed that they had all died suddenly being abased and overcome by divine wrath. Their skins had been stripped off, their heads had been smashed, their throats had been slashed, and their hands and feet had been chopped off and thrown away in bits. They had been destroyed suddenly as people are destroyed at one stroke of lightning and they were utterly consumed. Then I stood at the place where they had gathered to oppose me, which became the place of their destruction. My eyes were shedding copious tears and I supplicated: My Lord, may my life be laid down in Your cause, You have bestowed favour upon me and You have

helped your servant in a manner the like of which is not to be found among the annals of nations. Lord, You have destroyed them with Your hands even before the two sides had fought or two champions had battled or two knights had entered the arena. You do whatever You will. There is no helper like You. You have rescued me and delivered me. O You Most Merciful, if You had not taken pity upon me, it would not have been possible for me to escape all the calamities and afflictions.

Then I woke up while I was still occupied with thanking God Almighty and my soul was still turned to Him. [All praise belongs to Allah, Lord of the worlds.] I interpreted this dream as meaning that God Almighty would send His help and success without the intervention of external means and of human efforts. He desires to perfect His bounty upon me and to admit me to His grace. I shall now interpret it to you in detail so that you might obtain true insight into it. Smashing the heads and cutting the throats of the enemy refers to breaking their arrogance and their boastful pride and humbling them. Cutting off their hands means destroying their opposing strength, frustrating them, stopping them from putting up opposition and contest, depriving them of weapons and arms, and reducing them to helplessness. Cutting off their feet means repelling all their arguments, closing upon them all ways of escape, and convicting them and reducing them into the position of prisoners. This is all Allah's grace Who has power over everything. He punishes whom He wills and has mercy on whom He wills. He vanquishes whom He wills and bestows victory upon whom He wills and no one can frustrate Him.

[A'ina-e-Kamat-e-Islam, pp. 578–581, Ruhani Khaza'in, vol. 5, pp. 578–581]

(B) [Badr reports that the Promised Messiah<sup>[as]</sup> said]: A long time ago, I saw in a dream that I was riding a horse and went towards my garden all alone. In front of me appeared an army bent upon destroying my garden. I felt no fear of them and was certain in my own mind that though alone, I was more than adequate for them. They entered the garden and I entered after them. When I arrived inside, I saw that they were all lying dead, with their hands, heads and feet all cut off and their skins stripped off. Observing this spectacle of divine power, I was overcome and wept thinking who else would have the power to do all this?

...The army is in reference to the people who desire to turn the members of my Community into apostates and to distort their beliefs. They desire to cut off the trees of the garden of my Community. God Almighty will demonstrate His power and will defeat their purpose and will render all their efforts vain....By their heads being cut off is meant that their pride will be broken and their arrogance and disdain will be trampled underfoot. A person's hand is a weapon with which he fights the enemy. The cutting off of their hands means that they would be deprived of all means of fighting. A person can run away after a defeat with the help of his feet; their feet being cut off means that they would have no means of escape left. By the stripping off of skin is meant that their secrets will be disclosed and all their faults and defects will be exposed.

[Badr, vol. 2, no. 23, June 7, 1906, p. 3]

## Comprehension and Exposition

The interpretation and comprehension of above dream is revealed to me by very specific grace of my Noble Master. So all praise be for Allah.

The interpretation of this dream is this that as Hadhrat **Masih-e-Maud** (AS) had given the glad tidings that his spiritual son will descend from Heaven so that as his deputy companion he may perform the left over work of revival of faith and establishment of law. When he will descend then the opponents of real teachings of Hadhrat **Masih-e-Maud** (AS) will be controlling the organization of the Jama'at i.e. like foreign enemies of Hadhrat **Masih-e-Maud** (AS) they would pollute the creeds and like them will say now no **Mujadid** is needed. In this situation the son of Hadhrat **Masih-e-Maud** (AS) of high determination will confront these enemies alone. The practical happening has been like this that Hadhrat **Ayub-e-Ahmadiyyat** Moon of Prophets, **Yousuf-e-Ahmadiyyat**, **Hussain-e-Ahmadiyyat** performed his mission from 1965 till his demise and after that the Noble Lord to complete his mission has caused circumstances for his succor and **God Willing** soon the pleasant part i.e. defeat of people on falsehood would take place and the victory of Hadhrat **Masih-e-Maud** (AS) i.e. comprehension of real education and recognition of Moon of the Prophets will fortunately be secured by the Jama'at of Hadhrat **Masih-e-Maud** (AS) and the bank of hindrance that was constructed, Allah the Exalted will cause it to break and turn it into flood of Mercy and this is not impossible for Him.

The comprehension and interpretation that I have described its certain and definite basis is on this vision of Hadhrat **Masih-e-Maud** (AS) which I have stated in serial # 12 above i.e. the dream that he saw written on his arm that he is alone and Allah is with him. Also on this revelation which is in [English Tadhkira, Page 405](#) the connotation of which is this that this spiritual son whose name will be **Zaki** (pure) and **Yahya** will remain alone and Allah the Exalted will take to task his opposers and envious people; as He always does with the enemies of His Messengers. In this vision the important thing to note is this that without apparent warfare and much confrontation He will Himself expose the party who is opposing and is on falsehood i.e. their falsehood will become manifest due to their own follies and captives of system based on falsehood will get deliverance.

بنانا یا توڑ دے کوئی اسکا بھید نہ پاوے

قادر ہے وہ بارگاہ ٹوٹا کام بناوے

Translation :

***His palace has power to set right a broken task  
and break up which seems completed and nobody can understand His secret***



March 19, 1893

بِسْمِ رَحْمَةِ الْمُبَارَكِ رَأَيْتُنِي مَعْلَمًا أَسْمَعُ وَأَرَى - إِذْ قَعَّ بِاللَّيْلِ مِنْ أَحْسَنٍ  
 نَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا - رَسِيدٌ شَرِيحٌ كَمَا يَأْتِيهِمْ نَحْوَاهُمْ مَانِدٌ - لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ -  
 إِنَّكَ صِدِّيقٌ وَإِنَّهُمْ قَتِيلُونَ - لَنَسْبِدَنَّ لَكُمْ يَوْمَ بَعْدِ خَوْفِكُمْ أَمْنًا - يَضْرِبُونَ وُجُوهَهُمْ إِلَى السَّمَاءِ  
 يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ - يَعْنِي زَمَانَاتِ بِلَاغِي بِرَأْسِي بِرَأْسِي بِرَأْسِي - إِنَّكَ سَأَ  
 يُؤَخِّرُهُمْ إِلَى أَجَلٍ مُسَمًّى أَجَلٍ قَرِيبٍ - إِنَّا مَعْتَدُ رُؤُونَ وَإِنَّا قَادِرُونَ - رَبَّنَا اغْفِرْ لَنَا مَا كُنَّا  
 نَعْمَلُ بِغَيْرِ رَحْمَتِكَ -

1 st Ramadanul-Mubarak.

[Arabic] I am with both of you, hearing and seeing. Repel with that which is best. We have delivered you from sorrow and have tried you well;

[Persian] The good news has arrived that the days of sorrow will pass.

[Arabic] To Allah belong the affairs before and after. You will die and they will die. We shall certainly change your fear into security. They shall beat their faces and say: Is there a way of escape? On the day on which the earth will be changed for another earth.

This means that the thoughts and ideas of the people on earth shall be changed.

**He affords them respite till a fixed term, which is near. We are Strong and We are Powerful. 'Lord forgive us, we were erring.'**

[Register of Miscellaneous Memoranda by the Promised Messiah<sup>as</sup>, p. 84]

### Comprehension and Exposition

The above revelation has evidently exposed that along with Hadhrat Masih-e-Maud (AS) there is also a deputy companion for accomplishment of his mission as in the revelation there is a mention of gender for two numbers in accordance with Arabic language rules. Also as mentioned in the Holy Quran that along with Hadhrat Moses (AS) his brother Aron (AS) was his deputy and partner in his mission. Here is description of circumstances to be faced by the deputy companion of Hadhrat Masih-e-Maud (AS) and a tidings of victory which **God Willing** will ultimately take place. The Promised One will be tried extremely but ultimately as is promised to spiritual Khalifa the situation of fear will change into peace and the falsehood that was in vogue will be exposed by the perfect design of Allah the Exalted. The reality will become evident as it happened with brothers of Yousuf (AS) and circumstances were created by Allah the Exalted that they were compelled to come in the court of Hadhrat Yousuf (AS) and ultimately the prediction of Sovereign and powerful Allah the Exalted fulfilled.

اُس بے نشان کی چہرہ نمائی یہی تو ہے  
ثلتی نہیں وہ بات خُدائی یہی تو ہے

قدرت سے اپنی ذات کا دیتا ہے حق ثبوت  
جس بات کو کہے کہ کرونگا یہ میں ضرور

Translation:

***God proves His being with His power. This is how He manifests His unseen character  
When He predicts a certain thing it cannot be averted and this is Divinity***

Fortunate are those persons who have faith in the unseen and Allah knows best.