

## **First Letter of Undersigned to Hadrat Khalifa tul Maseeh V AAA**

Bismillah er Rahman er Rahim

Dated: 23 February 2004.

Syedna Hadrat Khalifatul Maseeh the V May Allah the exalted grant you his mighty succour

Assalam O Alaikum Wa Rahmatullah Wa Barakatahu

May Allah the blessor and exalted keep you in peace and security.

This humble desires to bring it to your knowledge that my chief Hadrat Sahibzada Mirza Rafi Ahmed Sahib (AS) is the messenger mujaddid – roohani khalifa of Allah the exalted under Syedna Hadrat Maseeh Maud for the 15<sup>th</sup> century hijra: and that Allah the exalted granted him the title of 'Ayub'.

It is an evident fact that in green announcement Allah the exalted had made a promise with the progeny of the founder of Ahmadiyyat that for distribution of His mercy for descending the gracious honors of Messengers; prophets; leaders (Imams) and khulfa: but it is regretful that when Allah the exalted descended his servant then the progeny of Maseeh Maud did not accept him and thus he passed away as such from this transitory world. It is a very big tragedy. This writer by grace of Allah the exalted recognized him and as far as possible gave company to him. I have some letters of Hadrat Mian Sahib wherein his claim is mentioned. I thought it proper to pass on this trust which is with me to the honored persons of the lineage of Hadrat Maseeh Maud directly: because this was the promise with his progeny so that they may ponder over where the mistake occurred.

You must have understood my aim as to why I wrote these letters directly. You are Imam of the Jama'at and also an individual from the lineage of the founder of Ahmadiyyat. Therefore I am enclosing herewith one copy of this letter (to you). Also enclosed a set of copies of those letters of Hadrat Mirza Rafi Ahmed where in his revelations, visions have been highlighted.

One thing which I saw on the occasion of burial of Hadrat Mian Sahib was this that "Daily Al Fazl" on the first day published the news in one column of size 1 ¼ inch to 1 ½ inch in a casual manner; and on the next day with some what in detail printed the news but without black border which is considered a sign of mourning. Whosoever it may be has done it against your desire because you had remembered him with respect and nobility in your Friday sermon. Evidently the mind thinks in this way that there are definitely some people who due to their such behavior want to spread ill will and bad opinion in the Jama'at. In my view the lineage of Hadrat Maseeh Maud (AS) deserves reverence therefore I have presented and returned this matter to his progeny. You are Imam Jama'at as well as member of the lineage of founder of Jama'at therefore your responsibility is the most great. It is evidently visible that in among your family there is need that strained relations end up and a good example for mutual liking and love be seen by the members of Jama'at; and also joining of blood relations, forgiveness and pardon because the sincere members in Jama'at look to them as a model.

In the revelation of Hadrat Maseeh Maud there is a prediction and tiding of reconciliation between Yousuf and his brothers. May Allah the exalted cause it so that this scene is viewed and within the Jama'at unity; oneness and love may increase. Aameen.

When you were elected as Kahlifa V then Hadrat Mian Sahib expressed much happiness and said Allah be praised Jama'at has again gathered at one hand.

Pray Allah the blessing awarder and exalted make difficulties easy for you and award you the felicity of service of Jama'at in the best way. Aameen

Ws Salam  
The humblest of servant  
Ch Ghulam Ahmed .... Karachi

**Letter to senior persons of the progeny of Hadrat Maseeh Maud (AS)**

Bismillah er Rahman er Rahim

Dated: 23 February 2004.

A sincere petition to the senior persons from the progeny of Syedna Hadrat Maseeh Maud (AS).

From: Ch Ghulam Ahmed. C-3/12 Al Ahram Sq. Block G, North Nazimabad Karachi

To: Fortunate persons of the progeny of my beloved Lord Syedna Hadrat Maseeh Maud

Assalam O Alaikum Wa Rahmatullah e Wa Barakatahu

You respectable are very fortunate that with the grace of Allah the exalted Syedna Hadrat Maseeh Maud has given you this tiding that as a manifestation of the grant of mercy "the dispatching of the messengers and prophets and Imams (Leaders) and near ones and khulfa will be fulfilled through his progeny". So all praise be for Allah it has happened accordingly hence many congratulations over it.

After above it is to inform you that you people and Sadr Anjuman has recently on 15 Jan 2004 buried the moon like son of Hadrat founder of Jama'at i.e. Hadrat Sahibzada Mirza Rafi Ahmed Sahib (AS) in the Bahashti Maqbara of Rabwah and thus all of you affixed the seal of righteousness, piety and truthfulness about him.

He was appointed by Allah in subordination of Hadrat Maseeh Maud as the Roohani Khalifa/Mujadid (spiritual successor and reformer) for the Ahmadiyya Jama'at. He has been awarded the name of "Ayub" by Allah the exalted and was awarded this title in 1966 and he disclosed it to me in his letter written by him in 1968 and received by me. Please study the referred letter on page no 2 which follows hereafter.

**Page # 2 (i.e. Entire Letter of Hadrat Mirza Rafi Ahmed to Undersigned refered above)**

**Quote:**

Bismillah er Rahman er Rahim

My dear (Ghulam Ahmed) May Allah grant you peace and be with you. Have received your letter just now. Grieved to know of your illness. May Allah grant full recovery of health. You often suffer from Malaria therefore pay attention for regular treatment. Seems out of my letters you have not received one because in this (letter) I had asked you something. The reply to it has not been received by me. I suspect out of your letters one was opened and then closed (before reaching me) because the envelope was closed with glue. I had

asked that whether I had closed the envelope with glue. It seems you have not received my this referred letter or you forgot to reply.

I had a vision in the beginning of 66 (1966 AD) that a prediction has been found in some book which concerns me that He is Ayub and from the progeny of Ali and descended from heavens for the support of Maseeh Maud. The last thing I have not understood. By being from the progeny of Ayub and Ali (RA) point out to extraordinary difficulties and then receiving the grace of God with stead fastness and acceptance of His will. Hadrat Maseeh Maud has also been called Ali in the revelation of God. Although the subsequent events prove its words being totally from Allah: but I was in search of finding this prediction in some book; so there be additional confirmation. So all praise be for Allah: a few days past I found this reference in commentary of Surah Al Anbiyya of Tafseer e Kabeer in which Hazoor (Hadrat Khalifatul Maseeh the II) has written that out of the companions of Holy Prophet SAW Hadrat Ali (RA) has resemblance with Hadrat Ayub (AS) and as regards to the period of Hadrat Maseeh Maud (AS) it is a prediction which will appear at its time. Much pleased with this reference. Much more prayers needed. May Allah the exalted forgive and end up the problems and difficulties.

Wasalam Mirza Rafi Ahmed.

**Unquote:**

### **Page 3**

Later on he wrote further in a letter "Allah the exalted has given this humble the name of "Ayub" and granted resemblance with Ayub (AS)."

According to the tafseer which Syedna Hadrat Maseeh Maud has written for verse Istikhlaf in Braheen Ahmadiyya first four parts; page 259/260 two kinds of khulfa (successor) appear for the consolidation of DEEN i.e. Zahari (apparent) khulafa and Roohani (spiritual khulfa). Allah be praised after the khulfa apparent Roohani khalifa (Spiritual khalifa) has also descended: as Hadrat Maseeh Maud said "Khalifa means the successor who reforms the DEEN" and since eternity Allah the exalted had added the title of "Khalifa" with his name pointing to the year of his dispatch according to the reckoning of number of alphabets of his name by the method of JAMAL. Hence ponder over it. According to reckoning of numbers for "Mirza Rafi Ahmed Khalifa" comes to 1386 (A.H).

This was the time (according to Islamic Hijra calendar) when he was performing his duties as Sadr Khudamul Ahmadiyya. In that period he with his God gifted abilities and being a practical model had created a revolution and passion in the young people and among members of the Jama'at in general and many thousand people colored themselves with the love of the prophet SAW and the Holy Quran. During this period in order to inculcate the love of God and for the manifestation of the freshness of DEEN he had narrated many dreams and visions and revelations at gatherings in different cities and villages which exhibited his nearness to God. So this reminder is for all such persons who are now 60 years or more old and such members may be in thousands even now.

After 1966 in accordance with the sunnah of Allah the exalted that when He looks upon any of his servants with kind sight and bestows him some grace then at the same time creates envious people for him. So in accordance with this sunnah the Ayubian period started for him and thousand envious and hostile people turned against him and cast a volley of accusations on him. This imputation was also put on him that he narrates such visions and revelations and as such gives himself a bigger rank than the khalifa of the time and in accordance with fault finders it could not be as such: (Hence May Allah forgive those were satanic revelations).

Hadrat Mian Sahib (Mirza Rafi Ahmed Sahib) himself personally told me that Allah the exalted had granted the Roohani khilafat (spiritual khilafat) to him. The details of the fault finding and accusations you can look in your own office files. All such things Hadrat Mian Sahib has also written to me in his letters. Thus it stands proved that Allah the exalted had bestowed him this rank in 1966. He had frequent communication with God. He used to write some of his latest visions and revelations occasionally and sometimes tell his visions and revelations orally. All his such letters are with me. Since Allah the exalted had to specifically show his resemblance with Hadrat Ayub (AS) therefore exactly similar situation and circumstances happened with him as had been faced by Hadrat Ayub (AS).

From 1967 upto his (visaal) demise regarding all those restrictions on his speech: article writing and meetings you are fully aware of the same. The result of it was this that while previously thousands of people would like to sacrifice their souls for him later due to the threats, warnings and suspensions and removals from offices by authorities; they side lined themselves and ultimately like Hadrat Ayub (AS) a very few people were left who would meet him.

This humble considers it a good fortune that I steadfastly continued and kept on meeting him and kept my relationship with him: Allah be praised. My Will was cancelled and myself: including my family had to face boycott for six years only for this crime that I had questioned that whereas Hadrat Maseeh Maud has stated that the Mujaddidins shall keep on coming till the day of Qiyammah why (contrary to) it is now being closed.

Praise be to Allah that the Noble Lord has given us the auspiciousness to recognize: accept and attest the Mujadid of 15<sup>th</sup> century Hadrat Sahibzada Mirza Rafi Ahmed. If you gentlemen could not secure this beneficence during his life time then you yourself ponder over its reasons.

Out of letters of Hadrat Mian Sahib where in he has somewhat narrated his visions and revelations; I have enclosed a few copies to Mohtaram Mirza Hanif Ahmed Sahib May Allah grant him peace; in my letter addressed to him. Among you residents of Rabwah whosoever desires may contact him and study it because it is not possible for me to send separately to every body.

The education of My beloved, Khalifa of My Lord; and deputy of Hadrat Maseeh Maud which he wrote to me in his letters are given below as a sample.

1. Allah the Exalted revealed to me "That a person who considers and ponders over the matters of Jama'at preferring it over his own interests is awarded the Eeman (faith) of the truthful".
2. The test of the true love of real and step (like step mom/dad): over a stranger is visible here. Whose love is superficial he says if I do not possess it then nobody should have it. Breakup and destroy. But who has ache in his heart whose son it is he says May he live even if it's away from my sight.
3. The idea of removal of a Khalifa is vile and unholy. I personally abhor this word very much and believe that in the sight of the God it is very much hated.

These are those principles which my beloved acted upon and showed his example of extreme patience and sacrifice which God willing will be remembered with honor and respect till the day of resurrection. Further as is appropriate on this occasion I draw your attention to that booklet which Hadrat Sahibzada Mirza Bashir Ahmed Sahib M.A. (RA) wrote with the caption "Islami Khilafat ka Sahih Nazaria" i.e. the "The correct conception of Islamic Khilafat" from this booklet I produce one reference on the next page (7)

**Correct conception of Islamic Khilafat**

Pages 33 and 34

Permanent period of Roohani (Spiritual) khilafat.

“Here it is also essential to mention that from the period of Malookiat i.e. kingdom it is not meant at all; that during this period the appearance of Tajdidi (Roohani) khilafat will also end up. Rather it means that in the times of Nabuwat (prophethood) and adjoining khilafat the spiritual and religious politics and organization work as a wide river as a mixture. As regards it after the period of adjoining khilafat with Nabuwat (prophethood) this mixture river is divided into two separate canals. One canal takes shape of worldly (Malookiat) management organization the reign of which goes into the hands of kings and the second canal takes the shape of pure spiritual (Roohani) khilafat which as per need serves the cause of Nabuwat (prophethood) flows permanently as after the initial four khulfa it manifested in the saints (near ones of Allah) and the chain of succession of Mujaddadin (Reformers). And it is apparent that after the adjoining khilafat which lasted only for 30 years: this kind of spiritual tajdidi khilafat is permanent and will never end up.

**The Period of Khilafat in Ahmadiyyat:**

Here this question may also arise that will the Ahmadiyya khilafat adopt the same course?

Thus when the Ahmadiyya organization (Nizam) is branch of the Islamic organization (Nizam) and part of it then why there should be any doubt that the same is under the same design of God which regarding Islam is in vogue from the throne of God. But since the dispatch of Hadrat Maseeh Maud (AS) is manifestation of **ELEGANCE** (Jamal) and it takes a longer time as against **SPLENDOR** to reach its peak: therefore it can be hoped that in Ahmadiyyat the period of adjoining khilafat will comparably be longer. But come what may it is unchangeable Will/design of (God) will manifest itself and at its time the adjoining khilafat of Ahmadiyyat will give way to Malookiat i.e. Kingdom and go in the background.

Rather this humble with the grace of God through study of revelations of Hadrat Maseeh Maud (AS) and other visions has knowledge that up to what time this kind of khilafat i.e. Adjoining khilafat will subsist and when the period of kingdom (Malookiat) will start: but expression of such kind of matters openly before time is improper and the keeping of the design of God for future is his sunnah.

And we know only that Allah taught us the All Knowing and there is no Protector and Power except with Allah the greatest of All”.

I (Ghulam Ahmed) need not write further on above excerpt which is very clear. I believe when Allah the exalted has designed to award spiritual graces to the progeny of Hadrat Maseeh Maud then certainly in present situation there must be some able (skill bright) person who will have the auspiciousness with the grace of God to find a solution of this problem. May Allah the exalted grant this auspiciousness to you all honored persons.

I have written this letter to those persons of the progeny of Hadrat Maseeh Maud and also to some in laws of them who were adults in 1962.

Our present Imam Ameerul Momeneen Khalifa V is not addressed in this letter. To him I am writing a separate letter where in a copy of this letter has also been enclosed.

At the end it is my humble prayer that Allah the exalted may grant us felicity to serve DEEN which He likes and may grant us mutual love and unity. We may become brothers among ourselves as the children born from one mother.

Ws Salam  
The humblest of servant  
Ghulam Ahmed

**English Translation of letter of Khalifatul Maseeh V to undersigned (Ghulam Ahmed)**

London  
18-Feb-2007

Respected Ghulam Ahmed Sahib (of Karachi)

Assalam O Alaikum Wa Rahmatullahe Wa Barakatahu

I have been receiving your letters but the tone of your letters and your way of action which you have adopted is extremely wrong and likely to spread sedition. Therefore I had written to Amir Sahib Karachi if any service of Jama'at is entrusted (to you) then after these letters to relieve you.

After your arrival in Canada on my instance Amir Sahib of Canada also contacted you and for sake of final argument with this message a deputation was sent to you that the activity you are busy with be stopped otherwise there will be action for awarding punishment.

In your letter the one whom you mention even if he had any case: (he has expired) and presented himself in the court of God and his affair is with God. Nobody has made you a pleader in between. Your these letters activity is a complete mischief and you have no right to create a friction in Jama'at. If after my this letter you do not stop then there will be action for awarding punishment to you.

Ws salam  
Khaksar  
Mirza Masroor Ahmed Khalifatul Maseeh V

Copy to Respected Amir – Canada  
Copy to Respected Amir – Karachi  
Copy to Respected office – P.S. London

## **Second Letter of Undersigned to Khalifa tul Maseeh V AAA**

Bismillah er Rahman er Raheem

We praise Him and we seek blessings for His Noble Messenger SAW.  
Our Lord award us from your mercy and bring forth success in our efforts

Azeezam Respected Sahibzada Mirza Masroor Ahmed Sahib  
Imam Jama`at Ahmadiyya

Assalam O Alaikum Wa Rahmatullah Wa Barakathu and May Allah be with you

This humble writer is in Canada/USA these days on a visit to see my children. On 8<sup>th</sup> February two persons of Canada Jama`at Respected Col Dildar Sahib and along with him Respected Major Abdul Malik came to meet me (at my residence) and told me that they have been dispatched by National Amir Canada so that they meet me and say that they request me that the letters that I am sending to members of the Jama`at with the caption "Biography of Nasir Maseeh Maud Ayub Ahmadiyyat Hadrat Sahibzada Mirza Rafi Ahmed" should not be mailed in future because as per their saying among the members of the Jama`at doubts and suspicions are cropping up and the image of khilafat is getting damaged. Then at the time of leaving me the second member of the delegation Major Abdul Malik sahib said that if I send these letters in future then the Jama`at will take action.

After that these two gentlemen visited me again at my residence on 18<sup>th</sup> February 2007 and handed over to me your fax letter dated 18 Feb in my name.

***You have responded to my letters AFTER THREE YEARS and the same also with obsolete (irrelevant) statement.*** Because you have not rejected any of my (raised) points. Had you corresponded with me and tried to understand the issue then the present situation would not have developed. The avoiding to face the issues cannot solve the problems. Anyway it may be good what has occurred.

You have objection over my tone. So let it be known that this tone is of your Holy maternal Grand Father (Nana) Syedna Hadrat Mahmood. I am of the same disposition with the approval of Allah; in accordance with true visions predicted by him about 70 years ago concerning this humble. Allah the exalted disclosed to me about this fortune and grace about 43 years ago through a true vision. So All praise be for Allah.

As is described in book "Dream & Visions of Syedna Mahmood" at page 299-302 with reference to vision # 390; and with great detail the current condition within Jama`at has been clearly forecast. And thus Allah the exalted has protected His evidence in advance; of my being truthful. All praise be for Allah because He the omniscient knew that with in Jama`at the temptation and disorder that was to develop in the Hijra year 1427: in there what will be the aims, untrue wishes and feelings of the faction having **ARMIES** and opposed to it what will be aims of this writer having resemblance with Syedna Hadrat Mahmood. In the last three years the greater part of this vision has manifested itself. So All praise be for Allah. Regarding the balance part; may Allah the blesser and exalted make it good; full of blessings and victory of Truth; Ameen.

In this vision the mention of **SIALKOT** and its interpretation that Allah the exalted has granted to this humble is that it refers to those areas which in current era are populated in great

numbers by Ahmadis due to their migration i.e. Europe, Asia and Canada: And Allah knows the best.

Secondly in this vision there is the name of "Maula Baksh" and its meaning is this that ultimately the wrongdoers will admit their fault in the court of Allah the exalted and that Forgiver and Coverer (Sattar): Holy Being will kindly pardon them and the caravan of the Jama'at will again march ahead in the right direction. Allah the exalted knows well when it will happen and how He will cause it to happen. My prayer is May Allah the exalted out of His grace and kindness make this trial easy as he is the greatest of all mercy takers. Aameen

Further I want to state that where it is mentioned in the Holy Book and ahadith that it is incumbent upon believers to obey their rulers: there at the same time it is also incumbent upon them that if they see any thing in the ruler or there is anything in his direction/teachings which is against Holy Quran and hadith then in such a case openly express the truth and particularly in front of a dictator. Whosoever invites his attention to the right thing without fear is a great striver.

In our dear DEEN where there is stress on obedience there is equally a stress on reminding of the truth and thus a balance is developed in the society. It is incumbent upon momineen to perform righteously fully pondering and with fear of God and remaining steadfast on pure Tauheed. Hadrat Abu Bakar (RA) invited attention towards this duty when he sat at the throne of the khilafat of messenger of Allah SAW. Hence Allama Sayouti has stated in his book "History of Khulfa" "Hadrat Abu Bakar the greatest truthful after standing on dais and praise and applause said "People you have made me your Amir and I am not better than you. If I do well support me if I adopt a wrong way then set me right. Truth is a trust and falsehood is dishonesty ... so long as I follow Allah the exalted and the chief of the worlds SAW you obey me and Allah forbid if I disobey Allah and the chief of the worlds SAW then do not obey me" (Reference Tareekhul Khulfa part one page 104. Published translation of Mir Mohammad Kutab Khana Aram Bagh Karachi)

Further when Syedna Hadrat Maseeh Maud allowed the institution of ba'it after him in the "Will" then he put a condition and said that such elected seniors should make themselves a good of themselves and further that such a person should take allegiance in his (Maseeh Maud) name. Hence the truthful of Ahmadiyyat Hadrat Maulana Nooruddin took allegiance under this condition.

Thus Khulfas of Jama'at who contrary to teachings of Quran and sayings of Holy Prophet SAW and sayings of Hadrat Maseeh Maud (AS) invented new creeds for example one said no mujaddid will come now and the second one said that Ahmadi women have been made the mujaddid of the new century i.e. 15<sup>th</sup> century hijra etc etc. These kinds of creeds were spread by Nizam extensively and loudly among members of Jama'at. Now if the members of the Jama'at are finding it difficult to recognize the rank of Ayub Ahmadiyyat Syedna Mirza Rafi Ahmed then its responsibility lies on the faction having "armis" (army of Nizamis) and not on me as was predicted about 70 years ago.

How big a tragedy that all Nizamis and majority of unaware and ignorant members are only worried about apparent khilafat and do not consider the need of that honor of Roohani khilafat which is prophethood rather they are still deprived of recognition of the messenger from Allah and have faith in him.

This writer fears the displeasure of God and His wrath and is passionate to express the truth because Allah the exalted out of His grace and kindness granted me the knowledge of Truth. It is stated in hadith that whosoever has knowledge of reality and after it he keeps silent

then such a person is a dumb satan. In another hadith it is stated that such a person will be put reigns of fire on the day of Qiyamat. (Tafseer Surah Al Asar by Syendna Maulana Nooruddin reference (Haqaiqul Furqan Vol 4. Page 458 – 459).  
Further as stated by Syenda Maulana Nooruddin  
"The confirmation of messenger holds priority over salat." Tafseer Haqaiqul Furqan Vol 4. Page 274.

Why I should stop from expressing the truth where as Allah the exalted has asked me to say and that Noble Lord is ahead of me on the way.

The Imamat of the Jama'at that you are holding: this is a big opportunity with reference to service of DEEN; that you along with all jama'at accept the truth and have faith in Hadrat Ayub Ahmadiyyat as it is incumbent upon every momin/believer to have faith in every messenger of Allah. May Allah the exalted make you fortunate to be successful in this trial.

Wasalam  
The mere humble  
Ghulam Ahmed – Confident of Hadrat Ayub Ahmadiyyat  
6<sup>th</sup> Mar 2007  
Brampton - Canada

**Translation of letter of private secretary to Hadrat Kahlifatul Maseeh V (AAA) to Ghulam Ahmed**

London  
29-3-2007

Respected Ghulam Ahmed Sahib  
Assalam o Alaikum wa Rahmatullah Wa Barakathu

Your letter dated 6<sup>th</sup> March 07 was seen by Hadrat Khalifatul Maseeh V. After its perusal Hazoor said that.

"The letter I had written you earlier was sufficient. After that there was no justification of this letter with explanation. A person who has passed away for him the decision lies in the hands of Allah. After his death you should not involve yourself in such matters. Due your this activity there will be no benefit except that some weak minds may suffer from trial and they suffer from mental complications. If you have faith in Most Holy Maseeh Maud (AS) and you truly believe in his claims then leave these matters and you don't ruin your future life.

The ordinance of Hazoor is being sent to you.

WaSalam  
Khaksar  
Private Secretary

Copy – Office P.S. London



In the name of Allah, the Gracious, the Merciful

**Important Note:**

Dated: 01 Oct 2009

From: This humble Ch Ghulam Ahmed – Mahmood the Second

After letter of Hadrat Khalifatul V dated 20 March 2007: there was no direct communication further on this subject.

1. Thus humble has communicated very clearly in my letters that I have done all this at the instance and command of Allah the exalted and that by His grace I am Mahmood the II; whose predictions and tiding was revealed by Syedna Hadrat Mahmood (RA) that he will appear in the Jama'at in the year 1427 Hijra. Hence this writer has carried this assignment ever since; and after above mentioned correspondence have further mailed uptill now the following letters.

- Biography of Hadrat Ayub Ahmadiyyat – II part
- Truthfulness of Two Predictions of Syedna Mahmood (RA)
- Presently required reforms in Jama'at
- Answers to questions and objections
- A speech on Seeratul Nabi by Hadrat Mirza Rafi Ahmed (AS)
- Portions of Tafseer of some verses of Sural Al Mudatthir and Surah Al Qiyamah by Hadrat Mirza Rafi Ahmed (AS)

2. The last letter of Hadrat Khalifa V referred above has evidently proved the truthfulness of vision of Syedna Mahmood as he wrote to this humble "***If you have faith in the most holy Hadrat Maseeh Maud and you truly believe in his claims then leave all these matters.***" And the same thing was predicted in his (Syedna Mahmood's) vision that the leaders holding authority in Jama'at in spite of fully understanding the claims and points of Mahmood the II will say to him "***that since we have put the Jama'at on a new path I should also accept this approach and confirm it!***" i.e. let the system run as it is.

Be all praise for Allah this part of vision/prediction stands fulfilled. The remaining part God willingly will also be fulfilled at its time.

3. If due my giving priority and preference and acting upon commands of Quran, Ahadiths of Messenger of Allah SAW and sayings of Syedna Hadrat Maseeh Maud (AS); in anybody's view my hereafter is ruined then let it be known to all these advisors that this humble considers it foundation of my faith to remain stead fast on my this devotion and creed. If in their view in spite of this my future is being ruined then they need not to worry for me. However this humble cannot accept any creed against teachings of Holy Quran; Ahadiths and sayings of Hazrat Maseeh Maud (AS) at all particularly that God forbid I contradict that Holy being has not fulfilled his promise in the current fifteenth century Hijra while in the past fourteen centuries He has been doing the same at the turn of each new century while His this promise is upto the day of resurrection.

4. This humble and sinful hopes forgiveness and gracious good from the most merciful and sovereign of all commanders Holy Being and I pray and seek goodness and blessings for the Jama'at of my beloved Hadrat Maseeh Maud (AS).

Mere Humble Chaudhry Ghulam Ahmed  
Confidant of Ayub Ahmadiyyat – Mahmood the II