



The Background of Statement of Khalifa III's faith in 1974 National Assembly Pakistan

Since a few months when the proceedings of the 1974 National Assembly of Pakistan have been published this question generally crops up among Ahmadis as to why Khalifa III replied to the query of Attorney General that *if there can come any Ummati prophet after the Promised Messiah* ^(as); that this tiding was given only for him by the Holy Prophet and there is no prediction for any other person to be so. This reply of Khalifa III is manifestly opposed to the well published teachings of founder of the Jama'at and an obvious deviation in disobedience; which is a cause of worry and shame for Jama'at Ahmadiyya.

The current leaders of Nizam who are consuming the leftovers of this dishonest disobedience by deviation are not expected to acknowledge their sins and accept the truth. Thus the situation and circumstances have cast the die in this humble Ch. Ghulam Ahmed - Mahmood the Second's name so that in this matter I apprise the Jama'at of Hadhrat Masih-e-Maud ^(as) of real facts and guide them, not caring for the rebukes of the accusers, since Hadhrat Masih-e-Maud ^(as) has warned :-

"the person who hides that evidence which he possesses he will shortly witness chastisement of that fire which will be inflicted extremely."

(Roohani Khazain Volume 19, Page 164)

Further Hahdrat Masih-e-Maud ^(as) said:-

“The proper punishment for the professional dishonest people is this, that ways of their dishonesty should not be kept hidden. “

(Roohani Khazain Volume 10, Page13)

So first of all this thing should be kept in mind that in the Jama'at of every prophet, messenger and appointee after his spiritually trained companions pass away; then their succeeding leaders start inventing deviations for their selfish ends. Thus within a hundred years the standard of Spirituality drops very low and for reforming and refreshing it God the Gracious as per His Eternal Sunnah dispatches a messenger, Mujaddad from His Court.

The dispensation of the Holy Prophet resembles the dispensation of Hadhrat Moosa ^(as) thus the Holy Prophet said a time will come that my Ummah will also turn like Jews and set their steps in evils and disobedience like them. Since dispensation of Hadhrat Masih-e-Maud ^(as) is also in subordination and shadow of the Holy Prophet ^(saw) the above mentioned resemblance also applies to Jama'at Ahmadiyya.

Further this thing that Hadhrat Masih-e-Maud ^(as) has been given the names of all prophets and has resemblance with them particularly Hadhrat Masih-e-Nasri ^(as), Hadhrat Ibraheem ^(as), Hadhrat Yaqoob ^(as), Hadhrat Yosuf ^(as), Hadhrat Moosa ^(as), Hadhrat Adam ^(as) etc.

So far as resemblance with Hadhrat Yousuf ^(as) is concerned; in this regards besides the glad tidings there was also this unpleasant thing as described in Holy Quran Surah Al-Momin, verse 35 that the people of Hadhrat Yousuf ^(as) after his passing away adopted this creed i.e. **“Allah will never raise up a messenger after him”**

Now in the Jama'at of Hadhrat Masih-e-Maud ^(as) which is resemblance of Hadhrat Yusuf's ^(as) people, the so-called Khalifa III who invented and put forward his selfish creed and tried to popularise it then this ugly view was latent in such resemblance; so that from this angle, condition of Jama'at Ahmadiyya also resembles with the people of Hadhrat Yusuf ^(as) (*we seek protection of Allah*). Anyhow, the fortunate members of Jama'at Ahmadiyya need not despair, because just as the Gracious God rejected the selfish creed of the people of Hadhrat Yusuf ^(as) with His action, here also are glad predictions by God to reject and remove all deviating innovations. Be all Praise for Allah.

Hadhrat Masih-e-Maud ^(as) also has affinity with Hadhrat Yaqoob ^(as); as he said :-

**“Sometimes I am Adam and sometimes Moosa & Yaqoob
Also I am Ibrahim and my progenies are countless”**

(Dur-r'-sameen , page 131)

In the Progeny of Hadhrat Yaqoob ^(as), Hadhrat Yusuf ^(as) had to endure many hardships and afflictions from his brothers because Allah the Exalted had chosen him for the Spiritual Grace; but finally in the end after forty years Allah the Exalted perished their falsehood and designs and caused His Will to be realised, i.e. He accomplished Hadhrat Yusuf's ^(as) prosperity and granted him triumph over all of them.

For the Jama'at of Hadhrat Masih-e-Maud ^(as) after his dispatch when the turn of next century came in 1965 A.D. (1386 Hijra) then Allah the Exalted as per His Will and Design awarded the Spiritual Khilafat for reformation and **messengerhood** directly to Hadhrat Mirza Rafi Ahmed ^(as) and the apparent administrative Khilafat to Mirza Nasir Ahmed Sahib, i.e after he was elected by the already formed **Majlis** for election of Khalifa apparent in 1957 A.D. All this happened as per those visions and dreams which the members of Jama'at had seen before the occurrence of this election and are published since December 1965 A.D. in the form of a booklet entitled **“Basharat-e-Rabbaniaa”**.

Since the Grace of Spiritual Messengerhood Khilafat is far superior to apparent Khilafat received by Mirza Nasir Ahmed Sahib, therefore he along with his company was envious of Hadhrat Mirza Rafi Ahmed ^(as) as it happened to Hadhrat Yousuf ^(as) by his brothers. Somewhat details of this affair have been published in the web site at GreenAhmaddiyat.org and need no repetition here.

The brothers of Hadhrat Yosuf ^(as) in order to oppose the Will of God used power of their gang, the detailed description of which is mentioned in Surah Yousuf. In the same way, Mirza Nasir Ahmed the 3rd Khalifa by joining together with his company and by using wrongfully his powers tried his best to make him vanish from the scene to obscurity in order to fail him in his Divine mission. For this purpose first of all in 1968 A.D. he projected this deviated innovation that in future there will not be any Mujadadeen like previous centuries and this is recorded in Al-Fazal 31st December 1968 A.D. whereas all the Jama'at of allegiants in the light of evident teachings of Hadhrat Masih-e-Maud ^(as) had this faith that in future as previously in the true Islam i.e. in Jamaat Amadiyya Mujadadeen shall keep on descending.

Later on also Khalifa III said in one of his statements:-

“For Ummati prophet for us there was prediction for only one. We have no knowledge of the unseen; and we need not search and grope in the darkness of unseen.”
(Al-fazal 1st November, 1977)

Whereas Hadhrat Masih-e-Maud ^(as) has said as follows:-

“The Surah Fateha manifests that this Ummah, which is the best and is par excellent, has such potentiality that some of them may become prophets.”

(Roohani Khazain Volume 16, Page 181)

Why Khalifa III cast aside the teachings of Hadhrat Masih-e-Maud ^(as) ? Did he possess more knowledge of Quran and Hadith than that of Hadhrat Masih-e-Maud ^(as) ? Therefore that dishonest deviated statement which Khalifa III gave in the Pakistan National Assembly; the same was just an offshoot of that design which was concocted in 1968 A.D; because it was more important for him to degrade the Spiritual rank of Hadhrat Mirza Rafi Ahmed ^(as) for his selfish personal satisfaction than endorsing the Evident Factual teachings of Hadhrat Masih-e-Maud ^(as) that even in future God the Gracious shall keep on descending in Jama'at Ahmadiyya His Messengers, Mujadadeen and Ummati Prophets. Since by endorsing Hadhrat Masih-e-Maud ^(as) actual teachings, members of the Jama'at could get a felicity to recognize Hadhrat Mirza Rafi Ahmed ^(as) but this thing would have been opposite to his selfish fabricated design earlier in 1968 A.D.

Hadhrat Maish-e-Maud ^(as) has also resemblance with Hadhrat Adam ^(as). Hadhrat Adam's ^(as) son Qabeel being envious of his brother Habel; because Allah the Exalted had chosen him for His honoured Grace instead of him (Qabeel) he cruelly killed Habel. In the same way, it happened in the progeny of Hadhrat Masih-e-Maud ^(as) that his grandson envied his brother Hadhrat Mirza Rafi Ahmed ^(as) and cruelly put him under various hardships because he was chosen by Allah the Exalted for the Spiritual Khilafat and became His beloved one. As Hadhrat Masih-e-Maud ^(as) has himself described that he has great affinity with Hadhrat Masih-e-Nasri ^(as); therefore as the vast majority of Jews by denying Masih-e-Nasri ^(as) and by causing affliction to him became (*Maghzoob*) i.e. incurred Allah's Displeasure, in the same way, the vast majority of Muslim Ummah by denying Hadhrat Masih-e-Maud ^(as) and causing him afflictions became *Maghzoob* i.e. incurred Allah's Displeasure.

So far as the condition of Hadhrat Isa's ^(as) followers is concerned, the vast majority of them did not accept the Holy Prophet ^(saw) at his advent nor in the current age they got the felicity to have faith in Hadhrat Masih-e-Maud ^(as) whereas they were also waiting for the second coming of Masih-e-Nasri ^(as) around the time of advent of

Hadhrat Masih-e-Maud ^(as). Thus when as per their expectations Masih-e-Nasri ^(as) did not descend, then in order to proceed with their business they said that the activities and services performed by Church to promote the Creed of Trinity and atonement by Jesus; the same is the spiritual manifestation of his second coming.

Hadhrat Masih-e-Maud ^(as) after receiving glad tiding from Allah the Exalted had predicted in his book **Azala-o-Auham** included in Roohani Khazain volume 3, Page 318 the arrival of a Messiah in his progeny and also admonished the Jama'at to remember this glad tiding. When this glad tiding manifested in the person of Hadhrat Mirza Rafi Ahmed ^(as) then the people of **Ahmad** ^(as) repeated the same behavior which the people of Hadhrat Masih-e-Nasri ^(as) and what the Mulsim Ummah had shown up earlier. Somewhat details of it are described in the Biography of Ayub-e-Ahmadiyyat Hadhrat Mirza Rafi Ahmed ^(as) published on GreenAhmadiyyat.org website. Hence Jama'at Ahmadiyya by denying this Messiah has become parallel to the deniers of Hadhrat Masih-e-Maud ^(as). (*we seek protection of Allah*). Thus the Nizam people also in the fifteenth century have invented and promoted this false creed by disrespecting and teasing the resemblance of Hadhrat Masih ^(as) i.e. the spiritual son of Hadhrat Masih-e-Maud ^(as) and that in future to whomsoever the chiefs of Anjuman will choose dishonestly in disregard to Sharia and constitution without participation of 57% part of Momaneen (**the details of which is at page 169-199 and particularly at page 175-176 of Tareekh-e-Ahmadiyyat volume 18**) he will be the chosen one of Allah the Exalted and the second manifestation and now God Forbid their business will be conducted like the Christian Church. By God the Glorious it won't happen as such. The Deen of Christians is dead since long ago but Ahmadiyyat which is the Real Living Islam Chosen by Him will be protected and reformed with His Power and Grace as per need and its freshness restored as per His ancient Sunnah. Presently the condition of Jama'at is as such as Hadhrat Masih-e-Maud ^(as) said:-

“If the wind of Grace which blows from heavens is obstructed then man by being hit by the thrusts of selfish violent desires and being suppressed by their evils turns away his face from God the Exalted and becomes embodiment of Satan and is dropped to the rock bottom of down trodden “

(Roohani Khazain Volume 21, page 26)

Following are the main sins of the **Nizam** People:

1. Deviation from the teachings and faith of Hadhrat Masih-e-Maud ^(as)
2. Denial and inflicting hardships to Hadhrat Mirza Rafi Ahmed ^(as) the deputy of Hadhrat Masih-e-Maud ^(as), Mujadad Ayub-e-Ahmadiyyat and resemblance of Hadhrat Masih ^(as)
3. By not filling the 57% vacancies as per constitution after the death of companions of Hadhrat Masih-e-Maud ^(as) and their sons; consequent of which dishonestly the name sake Khalifa IV and Khalifa V have been elected. **Hadhrat Musleh-e-Maud** ^(ra) has branded wrongfully elected Khalifa as Pope Khalifa

(Reference Anwar-ul-Aloom volume 18, page 246)

Note: - In 2005 the Nizam has published a book titled as “**Jama’at Ahmadiyya ka Mashwarati Nizam**”. In this book there is no chapter concerning **Majlis-e-Intikhab Khilafat** and its formation; eligibility of members etc nor any other details and this is an evident documentary proof for this dishonesty which manifested first time in 1982 A.D. Hadhrat Mirza Rafi Ahmed ^(as) at that time simply wanted to draw attention of concern that the existing formation of **Majlis-e-Intikhab** was not in order as in the membership list amendments were not carried out. The direct responsibility for this mainly rested with Khalifa III and Nazar-e-Aala Mirza Mansoor Ahmed. Later on at the time of election of Khalifa V in 2003 A.D. the responsibility for updating the list mainly rested with Khalifa IV and Nazir-

e-Aala Mirza Mansoor Ahmed and also his son Nazir-e-Aala Mirza Masroor Ahmed. Presently in the fundamental body for consultation in the Election of Khalifa i.e. Majlis-e-Intikhab Khalifa 57% representatives of the Momaneen stand deprived; hence what is the significance of this so-called consultation system in Jama'at ?

4. Regarding achievement of allegiance (bai'at) targets for many years (particularly 1992-2001) the organized sin of boasting false and exaggerated figures which all senior and junior Nizamis committed and which no conscientious Ahmadi can deny; it is a great falsehood and hence **Shirk**.

Consequent of above the following vision of Hadhrat Masih-e-Maud ^(as) confirms the present condition of Jama'at :-

“A long time ago, I saw in a dream that I was riding a horse and went towards my garden all alone. In front of me appeared an army bent upon destroying my garden. I felt no fear of them and was certain in my own mind that though alone, I was more than adequate for them. They entered the garden and I entered after them. When I arrived inside, I saw that they were all lying dead, with their hands, heads and feet all cut off and their skins stripped off. Observing this spectacle of divine power, I was overcome and wept thinking who else would have the power to do all this?

By this army was meant the people who desired to mislead the members of my Movement and to wean them away from their allegiance and to distort their belief and cut off the trees of the garden which means my Movement. God Almighty will demonstrate His power and defeat their purpose and render all their efforts in vain.”

(English Tadkhira , page 140)

Saying of Hadhrat Masih-e-Maud ^(as) regarding Predictions

He said :- **“It is not essential that all matters be fulfilled at one time. Rather it keeps on happening step by step and maybe some of the things are not fulfilled in the appointee’s life time and may happen through any other person among his followers.”**

(Roohani Khazain Volume 14, Page 262)

Hadhrat Mirza Rafi Ahmed ^(as) wrote to this humble one in his letter dated 15th May 1972:-

“I am waiting to see that what I was shown that all those schemes which my opponents make out of enmity and envy will be reversed on them. Let us see how and when it emerges out of the curtain of unseen.”

This full letter has been posted on 29th June 2013 on the GreenAhmadiyyat website.

By His Grace Allah the Exalted has fulfilled His Promise with Hadhrat Mirza Rafi Ahmed ^(as); as described above with the main evil incidents of dishonesty, deception and falsehood with references to documentary proof. Further as described by Hadhrat Masih-e-Maud ^(as) himself about his own dream that time will also come soon that more secrets of hidden designs of his evil monger enemies are torn apart by God. Be All Praise for Allah.

God Willing now that time is approaching nearer and nearer that those Promised Glad tidings which Allah the Exalted made to Hadhrat Masih-e-Maud ^(as) and Hadhrat Ayub-e-Ahmadiyyat Mirza Rafi Ahmed ^(as) and Hadhrat Musleh-e-Maud ^(ra) with His Grace shall manifest and Truth Shall Propser and the Jama’at of Hadhrat

Masih-e-Maud ^(as) by treading on the right refreshed and prosperous way will secure the Happiness and Pleasure of God. And my felicity is only from Allah and in the end our call is this that all Praise is for Allah the Lord of the Worlds.

Mere Humble,

Ch. Ghulam Ahmed Mahmood the II

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